CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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All Saints' Day
November 1, 2026 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

As the people gather before the service begins,
we invite you to use the following prayer for meditation.
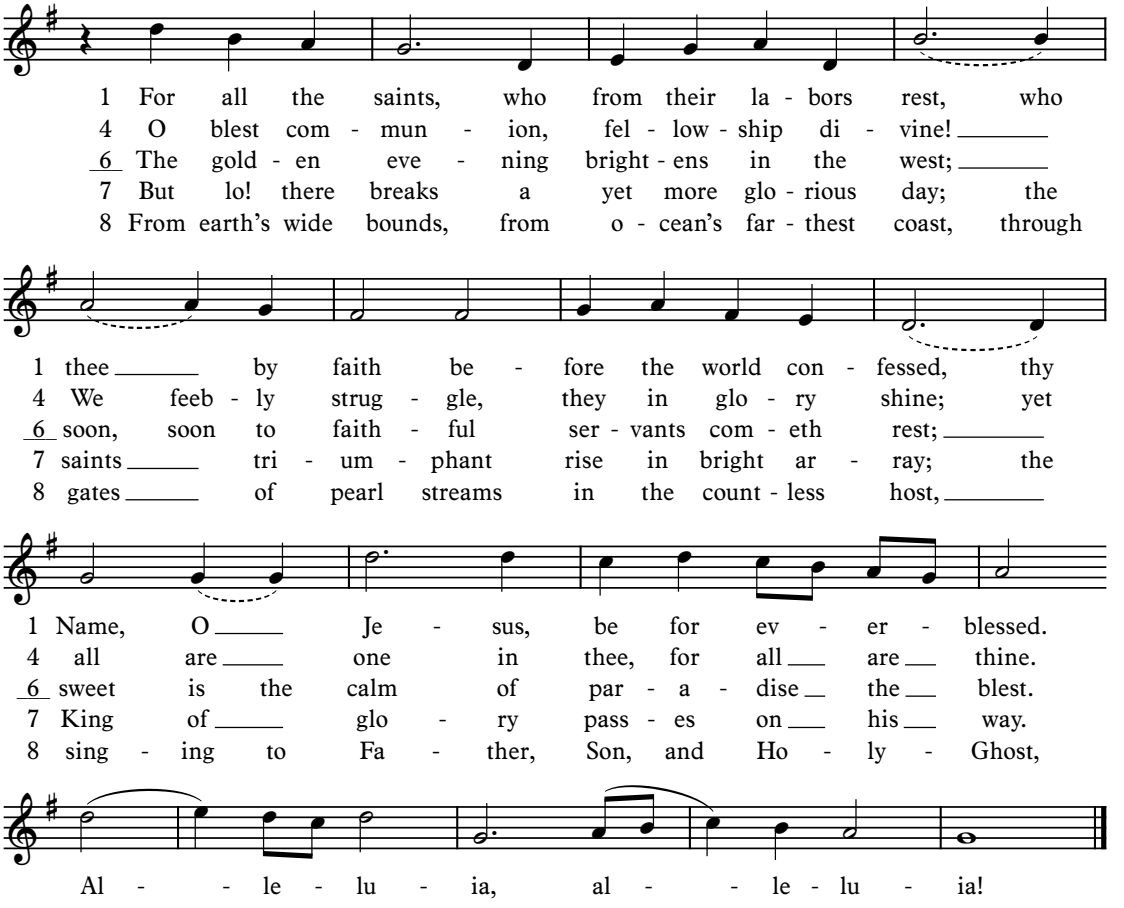
Eternal Father, from whose love neither death nor life can separate us: grant us grace to follow Christ as true saints, that here on earth we may serve you faithfully, and in heaven rejoice with all your saints who ceaselessly proclaim your majesty and glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

ORGAN VOLUNTARY

Meditation on "Deep River" —Charles Callahan (1951–2023)

The Liturgy of the Word

HYMN "For all the saints" *Standing, all who are able; everyone sings.*
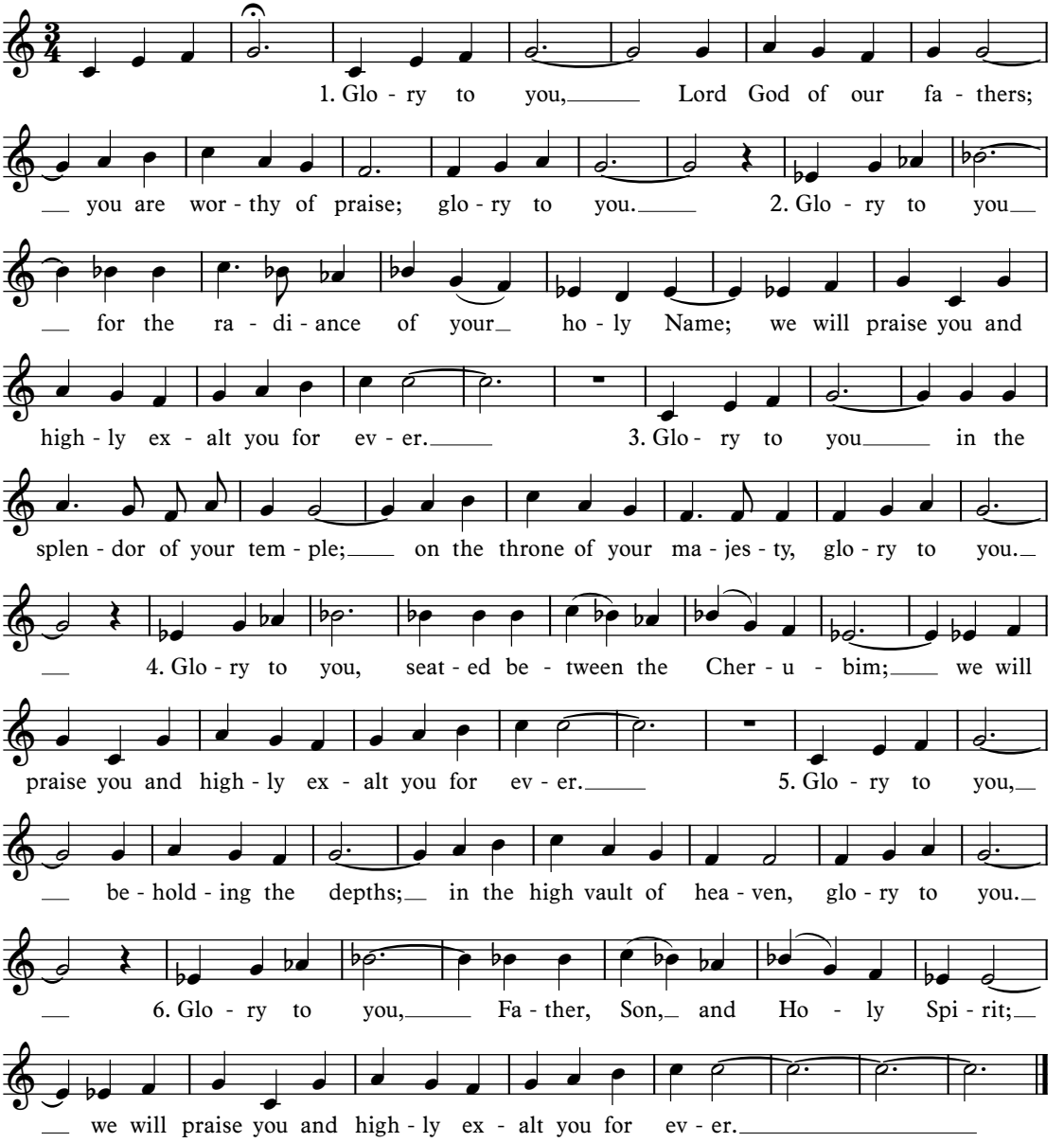


—Words: William Walsham How (1823–1897), alt.
Music: *Sine Nomine,* Ralph Vaughan Williams (1872–1958)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE "Glory to you" *Remain standing; everyone sings.*



—Setting: John Rutter (b. 1945)

COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*
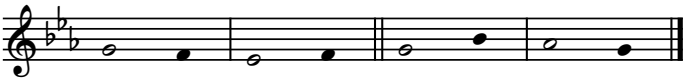
FIRST LESSON *Seated.*

A reading from the Revelation to John (7:9–17).

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.
People: Thanks be to God.

PSALM 34:1–10, 22 *Everyone sings.*



—Chant: Robert Knox Kennedy (b. 1945)

1 I will bless the Lord at all times; *
  his praise shall ever be in my mouth.
2 I will glory in the LORD; *
  let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; *
  let us exalt his Name together.
4 I sought the Lord and he answered me *
  and delivered me out of all my terror.

5 Look upon him and be radiant, *
  and let not your faces be ashamed.
6 I called in my affliction and the LORD heard me *
  and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, *
  and he will deliver them.
8 Taste and see that the LORD is good; *
  happy are they who trust in him!

9 Fear the Lord, you that are his saints, *
  for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
  but those who seek the LORD lack nothing that is good.
‡ 22 The LORD ransoms the life of his servants, *
  and none will be punished who trust in him.
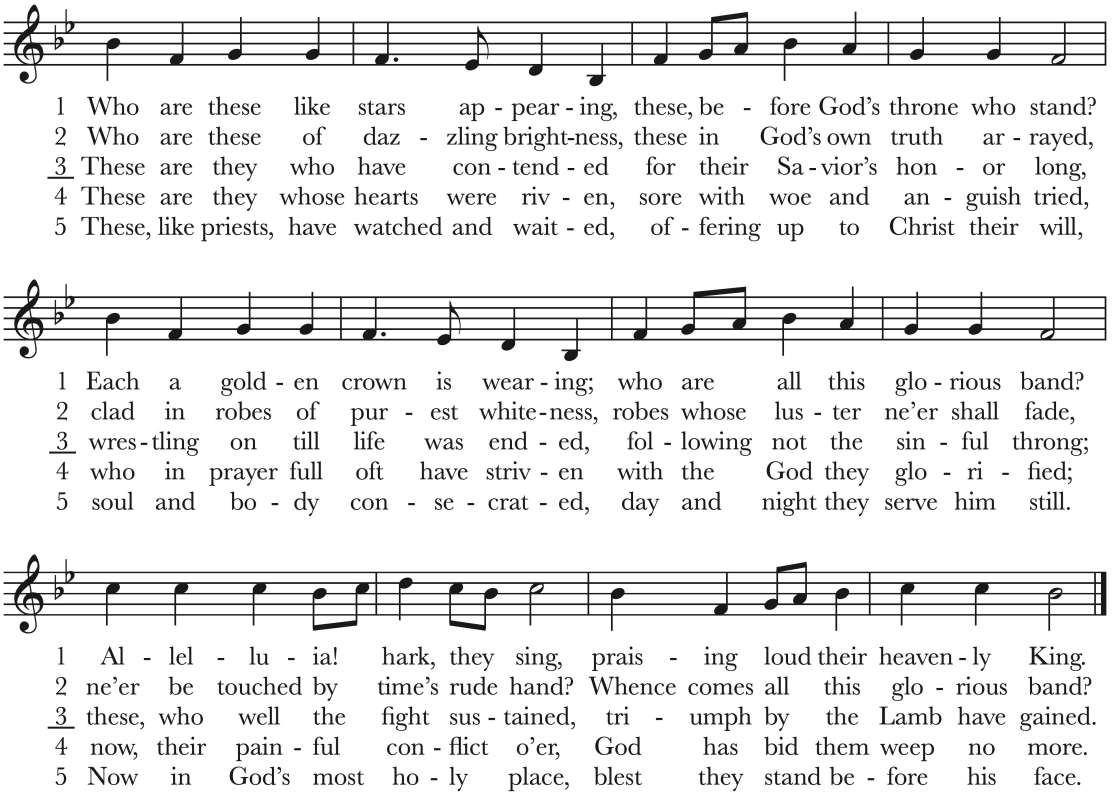
SECOND LESSON

A reading from the First Letter of John (3:1–3).

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.
People: Thanks be to God.

HYMN "Who are these like stars appearing" *Standing, all who are able; everyone sings.*



—Words: Heinrich Theobald Schenk (1656–1727); tr. Frances Elizabeth Cox (1812–1897), alt.
Music: *Zeuch mich, zeuch mich,* melody from *Geistreiches Gesang-buch,* 1698; harm. William Henry Monk (1823–1889), alt.

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew (5:1–12).
People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

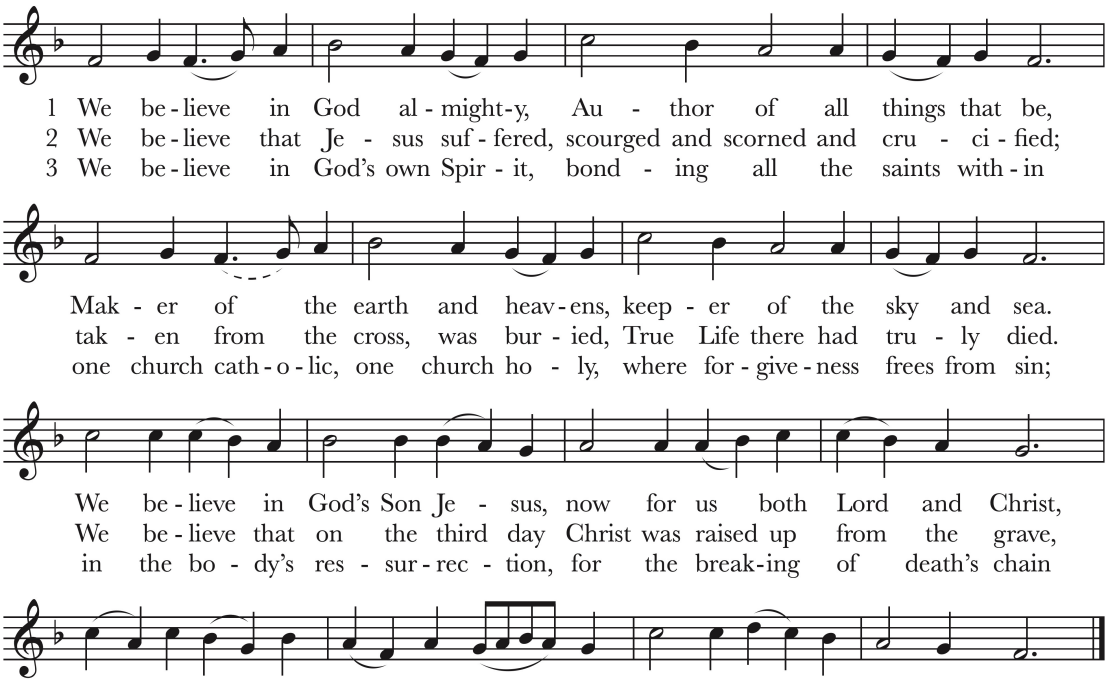
Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Children may join Julie Jenkins and Michelle Smith for Children's Chapel.
They will return at the Peace.

SERMON

A time of silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



—Words: Sylvia G. Dunstan (1955–1993), alt.
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Music: *Hyfrydol,* Rowland Hugh Prichard (1811-1887)

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Father, we pray for your holy Catholic Church;
People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;
People: That your name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer for any grief or trouble;
People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;
People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Leader: We lift up the joys and concerns of this congregation. We pray for those who are celebrating birthdays and anniversaries; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for…

ED Archer
THE BELL FAMILY
KEN & DEBBIE Bell
ANDY & TOMMIE Brantley/ Rowe
BEVERLY Burns
DAVID & NANCY Cazalet
RON Dearolf
DOUG Embler
BEVERLY Guiler
BRONWYN Hogan
MARGE Hudson
FRANCIS Lloyd
ANN McClain
DOLORES Miller
PAT Pagni
KENT Parish
JUDI Perry
ALLAN Philp
MARILYN Randall
KRISSA Randolph
PAUL Ridegeway
THE STAPLETON FAMILY
JAN Travins
IDALEE Vogel-Jackson
MICHELE Welsh
and
THE WILSON-MINOR FAMILY

The people may add their own petitions.

Leader: We remember those who have died, and their families and friends who grieve. We pray especially for the repose of the soul of Benny Brantley, father of Andy Brantley.

Silence may be kept.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel or bow. Silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. *(2 Corinthians 9:7)*

ANTHEM *Sung by the Choir.*

Shall We Gather at the River?

Shall we gather at the river,
Where bright angel feet have trod;
With its crystal tide forever
Flowing by the throne of God?

Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.

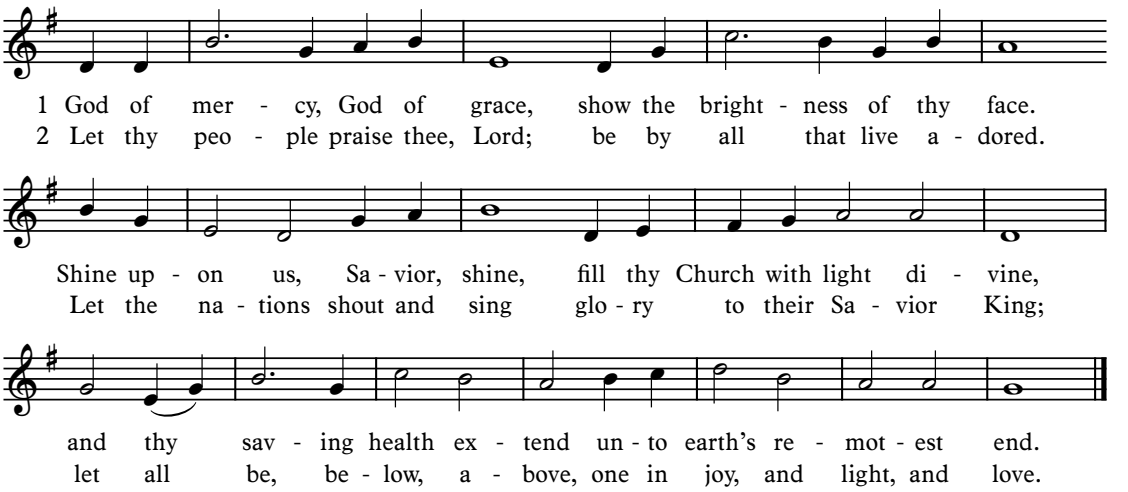
Ere we reach the shining river,
Lay we ev'ry burden down;
Grace our spirits will deliver,
And provide a robe and crown.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Deep river, my home is over Jordan;
Deep river, I want to cross over into campground.

—Words and Music: Robert Lowry (1826-1899), and Traditional Spiritual, arr. John Carter (b. 1930)

HYMN "God of mercy, God of grace" *Standing, all who are able; everyone sings.*



—Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lucerna Laudoniae*, David Evans (1874–1948)

COMMEMORATION OF THE DEPARTED *Remain standing.*

We remember those associated with our parish family
who have died since All Saints' Day, A.D. 2025.

Parishioners

Jane Reed
Dave Travins
Sue Wager

Family & Friends

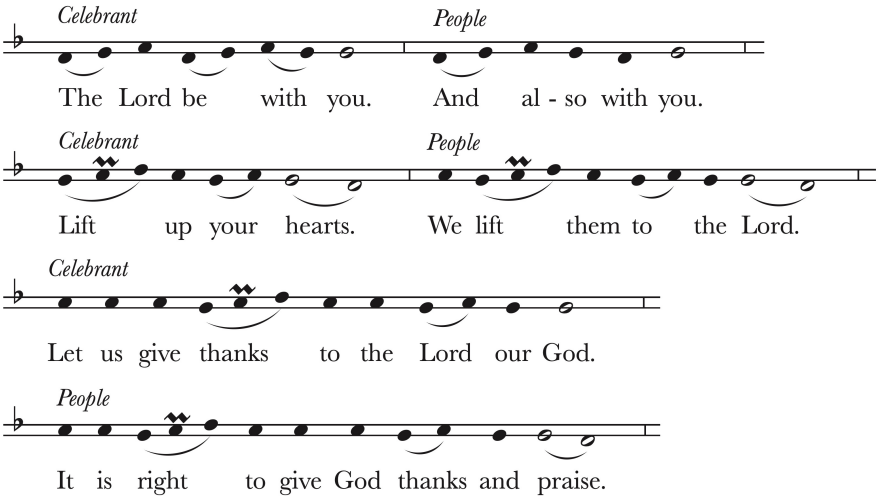
Al Akerman
Philip Ames
Kerry Anderson
Ruby Anderson
Ward Anderson
John Bailey
Cody Green
Ryan Bell
Ray Bieniek
Doug Bosteels
Benny Brantley
Carol Bush
Charles Calfee
Nancylee Cater
Erin Chapin
Nancy Clyde
Laura Cochrane
Kathi Colby-Campbell
Karl Crabtree
Anne Curtis
John Curtis
Edna Godfrey
Glen Graber
Ryan Hanigan
Glenda Harrod
Kathy Hazlewood
Matt Hinkin
Homer Hirt, Jr.
Francis Johnson
Larry Jones
Nancy Lamons
Carolyn Lane
Jennifer Lee
Michael Lee
Dave Lowery
Mary Lynch
Janet Maloney
Susan McCammon
Bob McGinnis
Christie McWilliams
McKinley McWilliams
Michael Miller
Bob Monday
Greg Morgan
Smith Murphey IV
Patrick O'Flynn
Berniece Overton
Colette Parkins
Jennifer Phelps
David Riordan
Fannie Rutherford
Haruko Sato
Alberta Slattery
Austin Stanford
Shirley Fisher Shamel
Kenneth West
Chris Wilson
Windie Wilson

Celebrant: Christ is risen from the dead, trampling down death by death and giving life to those in the tomb.

We commend to you, O God of life, all who have died in the communion of your Church and those whose faith is known to you alone, that with all your saints, they may have rest in that place where there is no pain or grief, but life eternal.
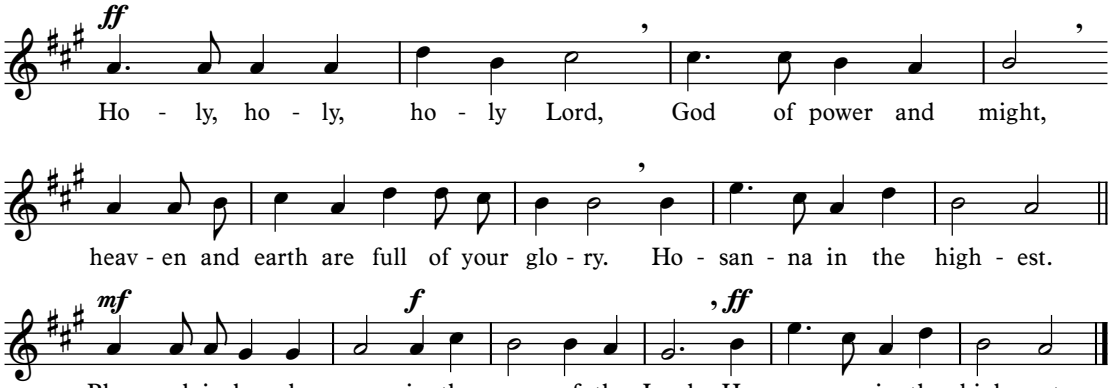
May the souls of all the departed through the mercy of God rest in peace, and may light perpetual shine upon them. *Amen.*

THE GREAT THANKSGIVING *Remain standing.*



Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



—Setting: *From Mass in Honor of St. Andrew,* Jonathan A. Tuuk (b. 949)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:
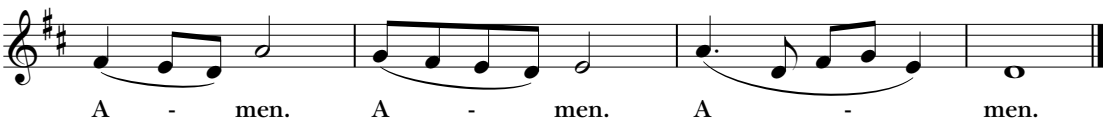
All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Everyone sings:



—Setting: McNeil Robinson II (b. 1943)

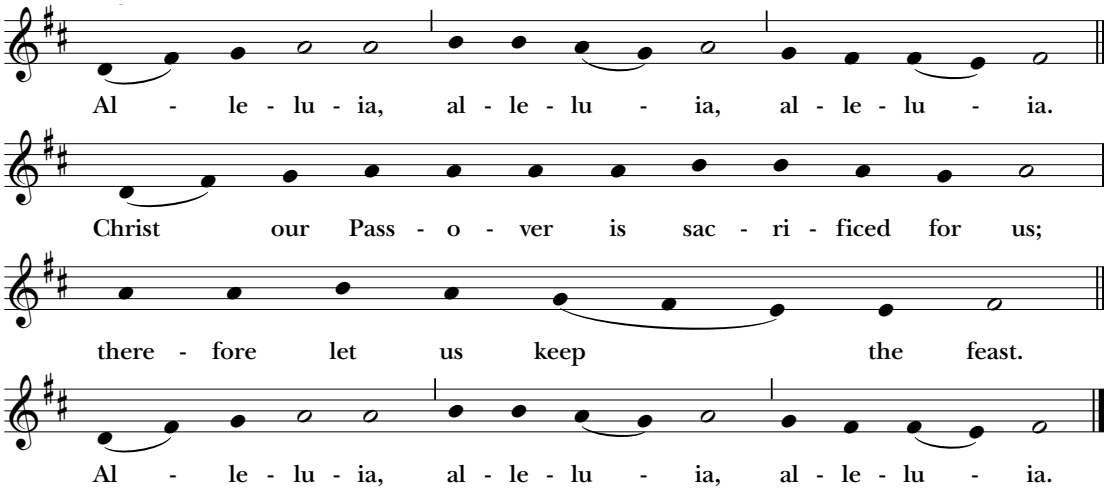
Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:
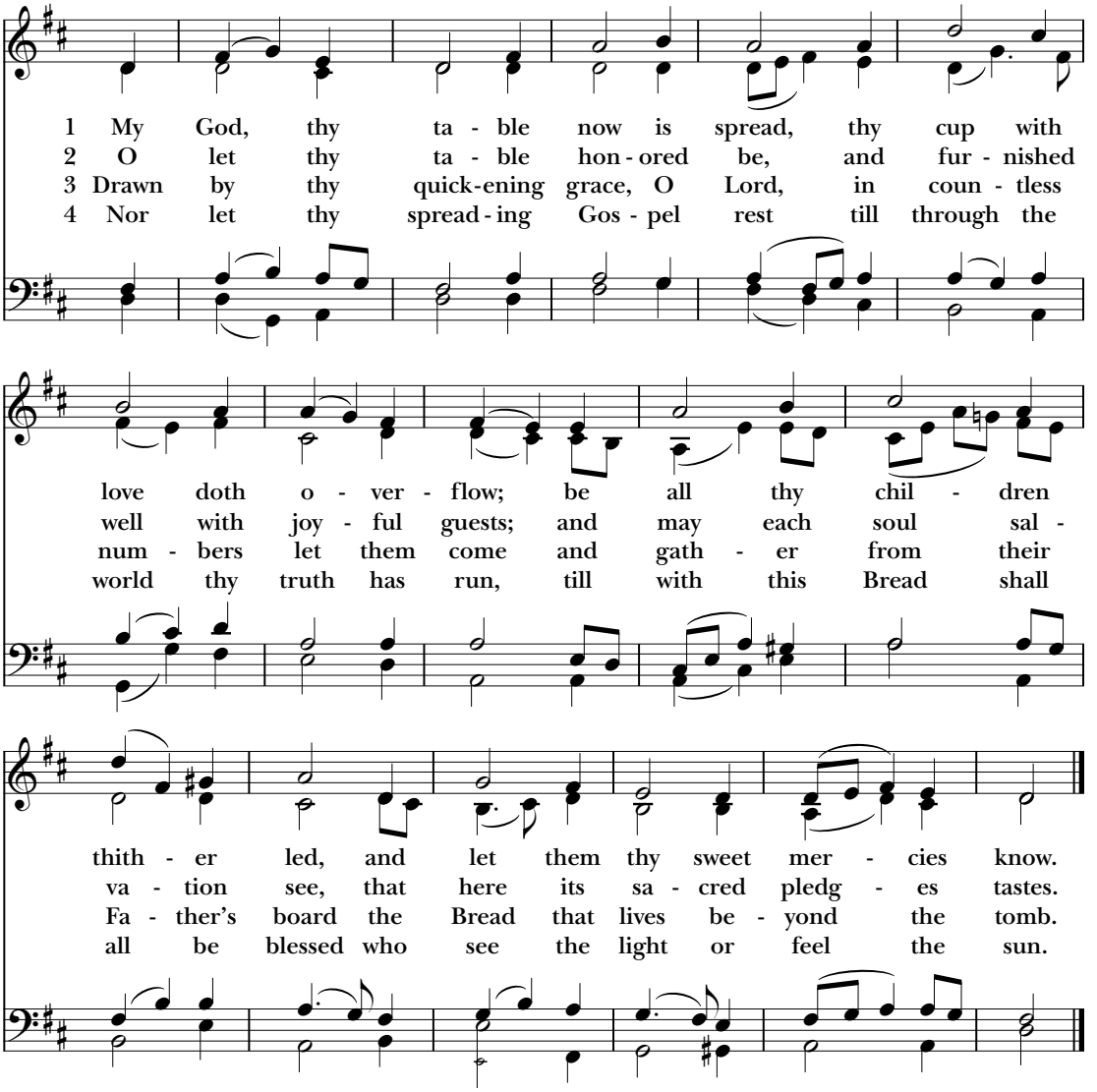


—Setting: From *New Plainsong,* David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

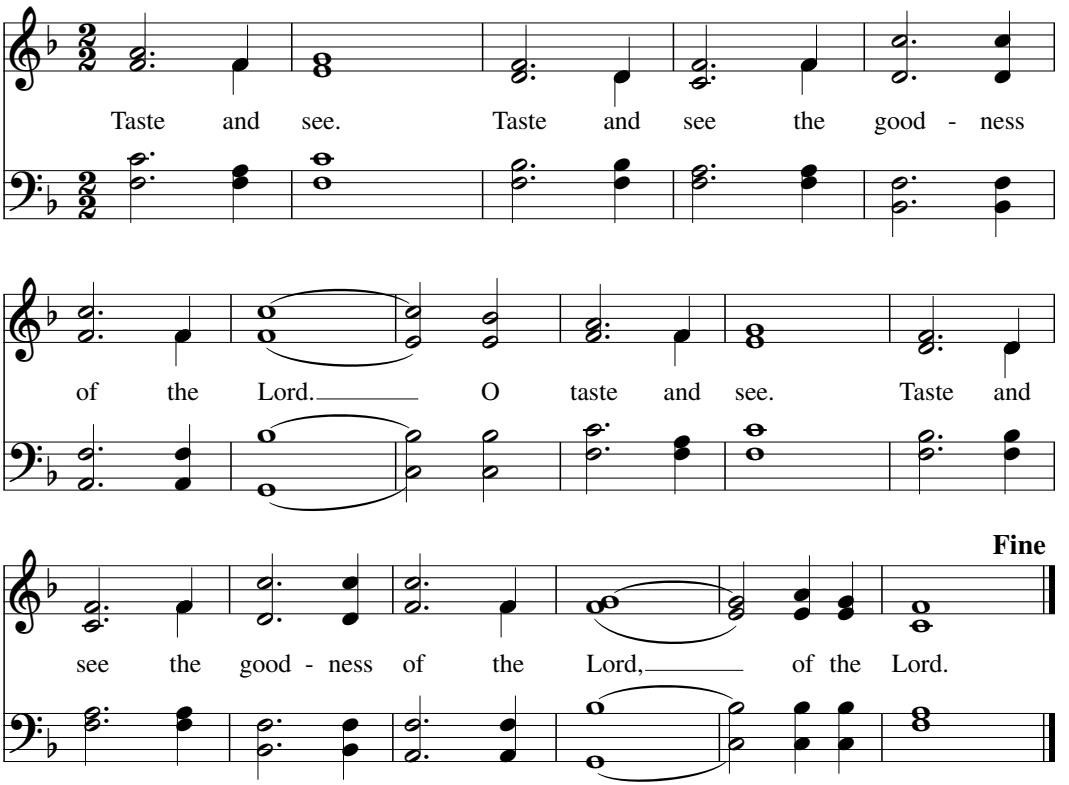
DURING COMMUNION

HYMN "My God, thy table now is spread" *Everyone sings.*



—Words: Sts. 1-3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748, alt.
Music: *Rockingham,* melody from Second Supplement to Psalmody in Miniature, ca. 1780; harm. Edward Miller (1731–1807); adapt. Samuel Webbe, Jr. (1770–1843)

HYMN "Taste and see" *Everyone sings the refrain; the cantor and choir sing the verses.*



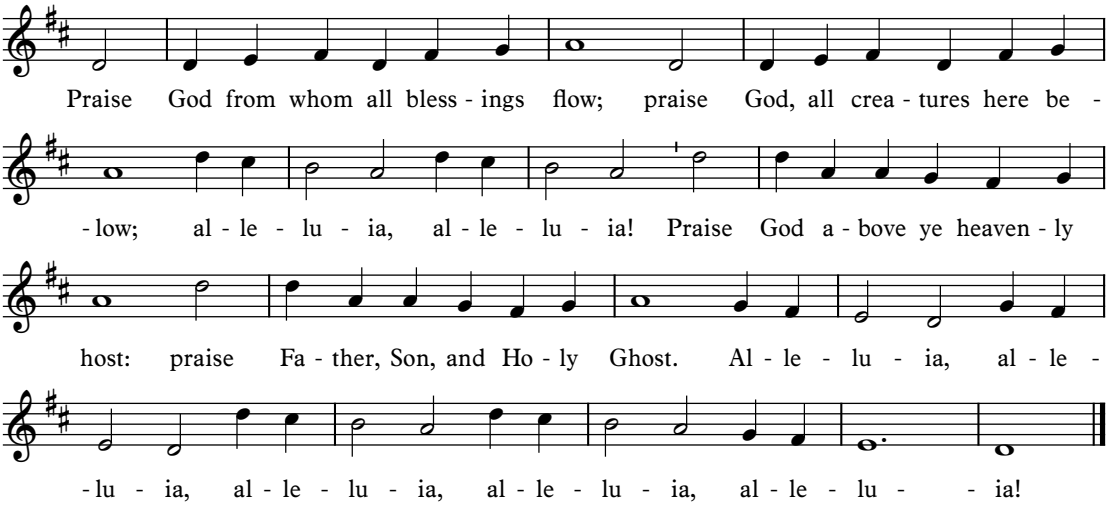
I will bless the Lord at all times. His praise shall always be on my lips;
My soul shall glory in the Lord; for he has been so good to me. ***Refrain***

Glorify the Lord with me. Together let us all praise his name.
I called the Lord and he answered me; from all my troubles he set me free. ***Refrain***

Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in him we need put all our trust. ***Refrain***

—Words and Music: James E. Moore, Jr., para. of Psalm 34

DOXOLOGY *Standing, all who are able; everyone sings.*



— Words: Thomas Ken (1637-1711), with alleluias.
Music: *Lasst uns erfreuen,* melody from *Auserlesene Catholische Geistliche Kirchengesang,* 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*
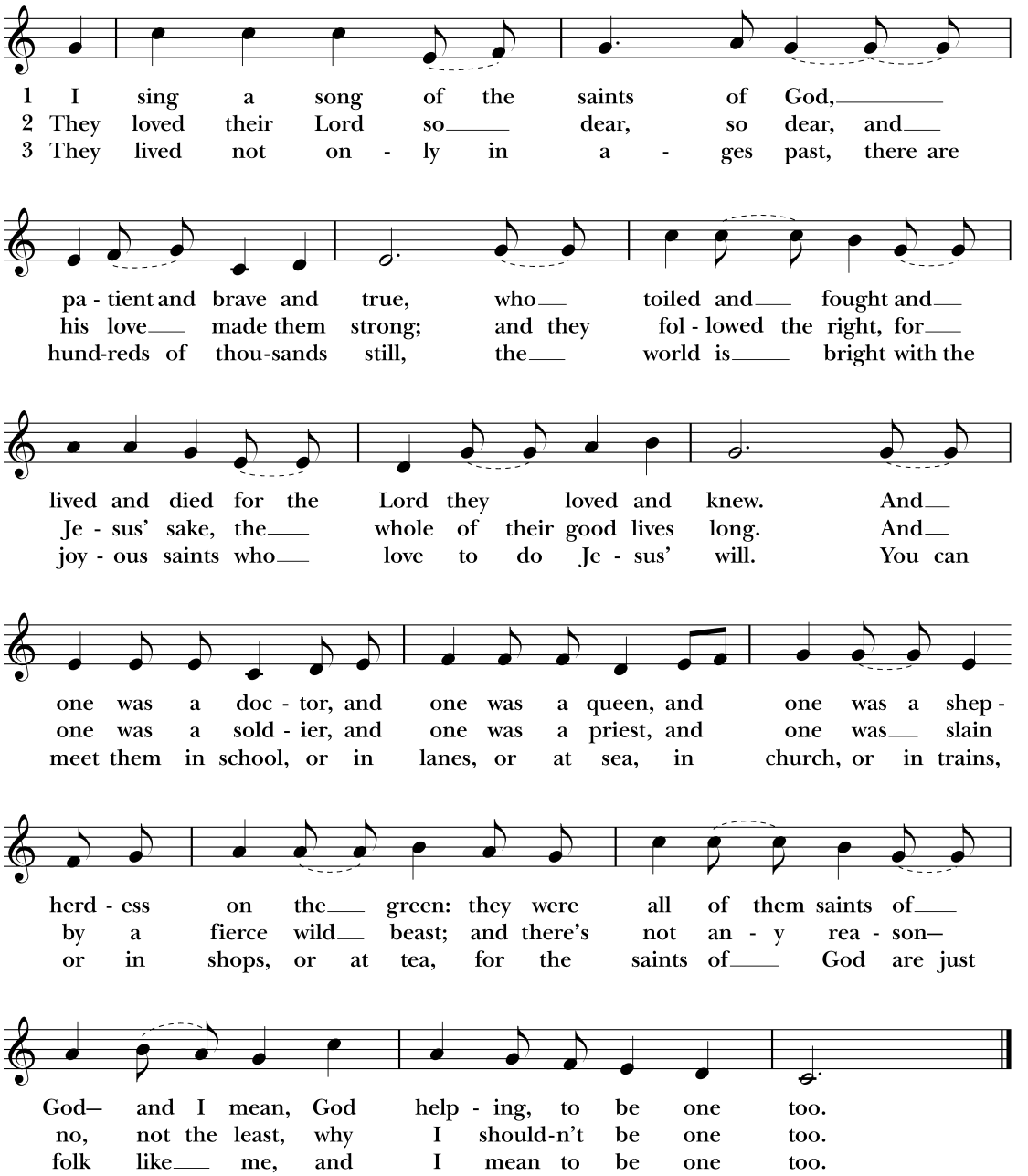
Celebrant: May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and ever more your guide and companion in the way. *Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as God hears your prayers for them. *Amen.*

May God, who has given us, in the lives of God's saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to God's faithful loving-kindness. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

HYMN "I sing a song of the saints of God" *Remain standing; everyone sings.*



—Words: Lesbia Scott (1898-1986), alt.
Music: *Grand Isle*, John Henry Hopkins (1861-1945)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.
People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Voluntary on "For All the Saints" *(Sine Nomine)* —Charles Callahan (1951–2023)

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