

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Tenth Sunday after Pentecost
August 2, 2026 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be renewed. Amen.

VOLUNTARY

We welcome Terrye Danner as our guest organist this morning.

The Liturgy of the Word

HYMN “Alleluia, sing to Jesus!” *Everyone sings.*



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

—Words and Music: *Anniversary Song*, Jane Marshall (1924–2019)

HYMN “All who hunger, gather gladly” *Standing, all who are able; everyone sings.*



- 1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to-geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone-li-ness and long-ing. Here, in peace, we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mun-ion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Holy Manna*, from *The Southern Harmony*, 1835

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS “Glory to God on high” *Remain standing; everyone sings.*



1 Glo - ry to God on high and peace to all on earth;
2 Lord Christ, the Lamb of God, you take our sin a - way;
3 You are the Ho - ly One, Most High, Lord Christ, a - lone,



Lord God, al - might - y Fa - ther, King, we praise you for your worth.
now seat - ed at the Fa - ther's side, have mer - cy when we pray.
you and the Ho - ly Spi - rit with the Fa - ther on his throne.

—Words: Gloria in excelsis, Canticle 20
Metrical setting by Christopher L. Webber, 1986
Music: *Nova Vita*, Lister R. Peace (1885–1969)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Genesis (32:22–31).

Jacob got up at night and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 17: 1–7, 16 *All say the psalm together.*

- 1 Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.

SECOND LESSON

A reading from the Letter of Paul to the Romans (9:1–5).

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “All who hunger, gather gladly” *Standing, all who are able; everyone sings.*



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to-geth-er, Je-sus Christ is liv-ing bread.



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Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone-li-ness and long-ing. Here, in peace, we have been fed.



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Music: *Holy Manna*, from *The Southern Harmony*, 1835

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew (14:13–21).

People: Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time of silent reflection follows the sermon.

NICENE CREED *Standing, all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: We remember in our prayers today the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for...

ED Archer	MARGE Hudson	MARILYN Randall
BEVERLY Burns	DREW Jeffrey	KRISSA Randolph
THE CAMPBELL FAMILY	MARIA Kuman	PAUL Ridegeway
SARAH Campbell	FRANCIS Lloyd	THE SANGSTER FAMILY
DAVID & NANCY Cazalet	DON McConnell	THE STAPLETON FAMILY
RON Dearolf	DICK & PAT Pagni	THE STEESE FAMILY
MARY & DOUG Embler	KENT Parish	DAVE Travins
KENNY Faught	BELLE Parman	IDALEE Vogel-Jackson
BEVERLY Guiler	THE PATRICK FAMILY	DICCIE Way
GARY Hoemann	JUDI Perry	and
BRONWYN Hogan	ALLAN Philp	THE WERNER FAMILY

Silence. The people may add their own petitions.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer for any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Silence may be kept.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your
will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel or bow. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

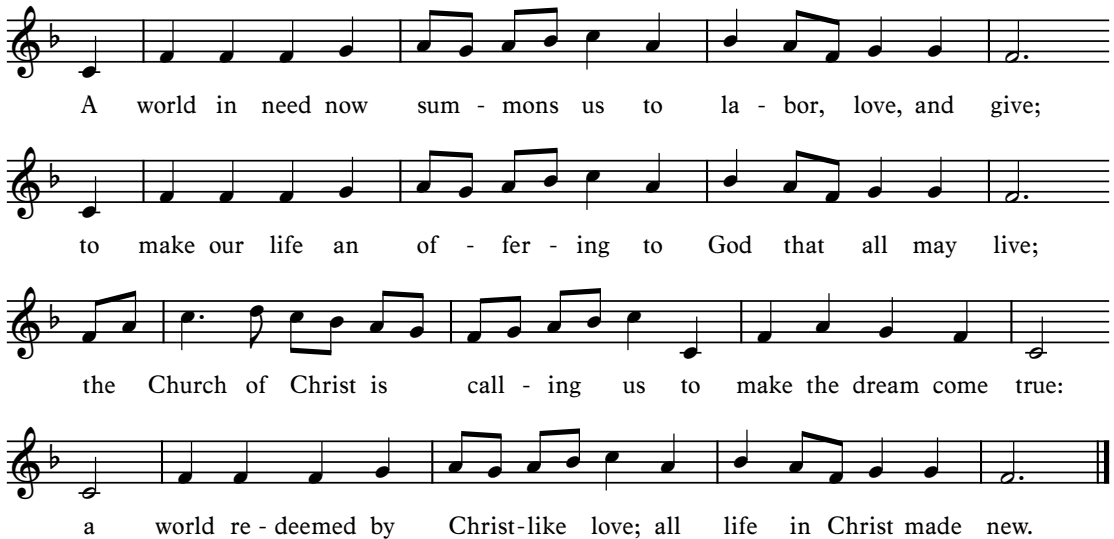
Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (2 Corinthians 9:7)

VOLUNTARY

HYMN “A world in need now summons us” *Standing, all who are able; everyone sings.*



A world in need now sum - mons us to la - bor, love, and give;
to make our life an of - fer - ing to God that all may live;
the Church of Christ is call - ing us to make the dream come true:
a world re - deemed by Christ-like love; all life in Christ made new.

—Words: Frank von Christierson (b. 1900), alt. (Hymn 705, verse 2)

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

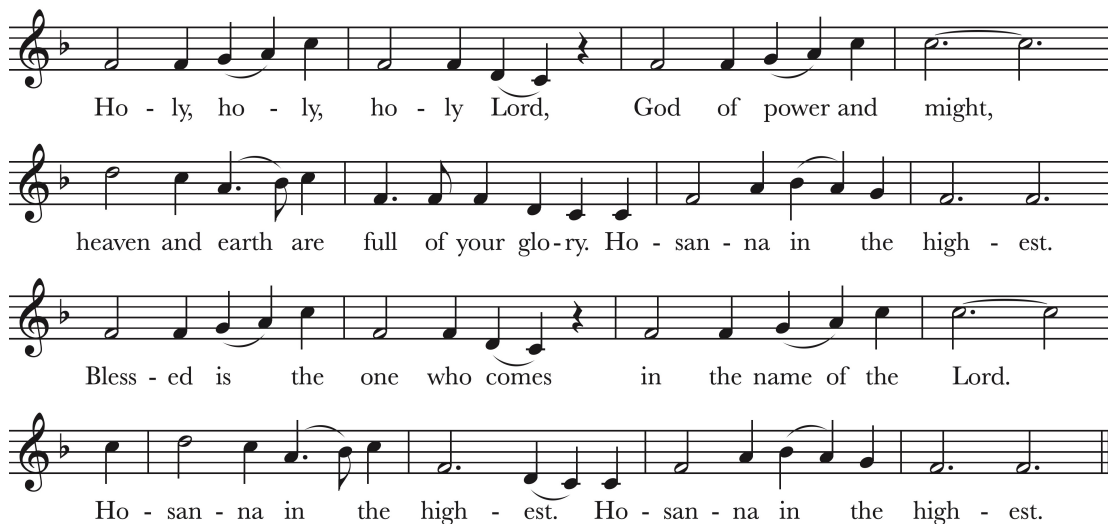
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

—Setting: *Land of Rest*, American folk melody, arr. Marcia Pruner

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Shepherd of souls, refresh and bless” *Everyone sings.*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid - with
 and thy Blood, that liv - ing bread, that

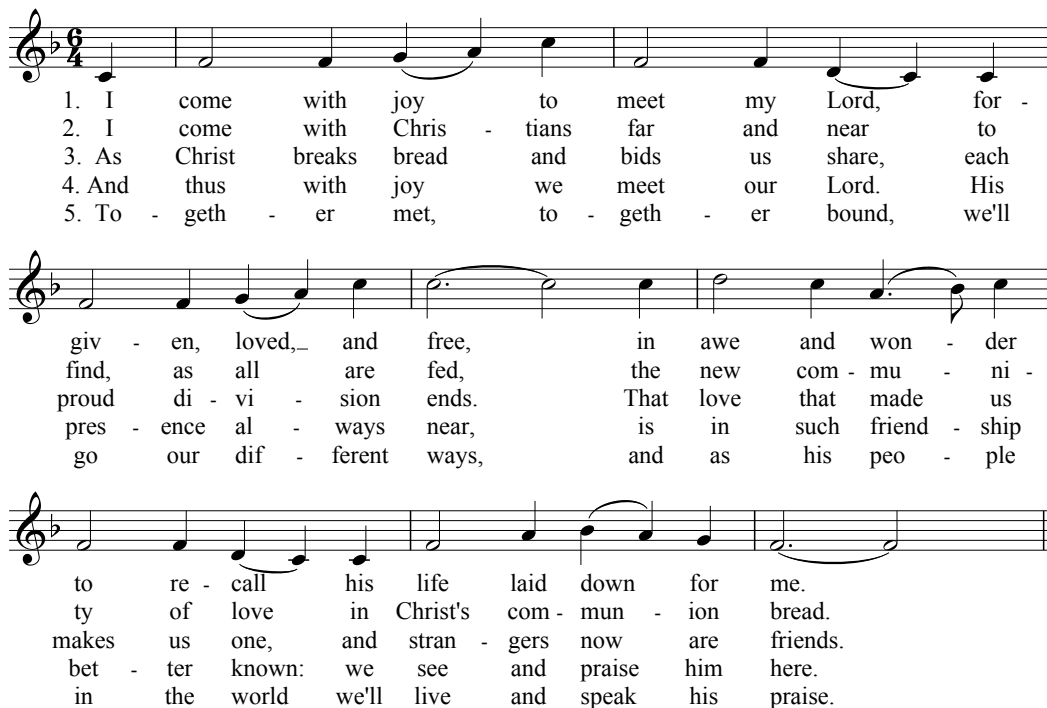
wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

—Words: James Montgomery, (1711–1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876);

harm. Richard Proulx (b. 1937), after John Bacchus Dykes

HYMN “I come with joy to meet my Lord” *Everyone sings.*



1. I come with joy to meet my Lord, for -
 2. I come with Chris - tians far and near to
 3. As Christ breaks bread and bids us share, each
 4. And thus with joy we meet our Lord. His
 5. To - geth - er met, to - geth - er bound, we'll

giv - en, loved, and free, in awe and won - der
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. That love that made us
 pres - ence al - ways near, is in such friend - ship
 go our dif - ferent ways, and as his peo - ple

to re - call his life laid down for me.
 ty of love in Christ's com - mun - ion bread.
 makes us one, and stran - gers now are friends.
 bet - ter known: we see and praise him here.
 in the world we'll live and speak his praise.

—Words: Brian Wren (b. 1936), alt.;
 Music: *Land of Rest*, American folk melod

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -
- low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

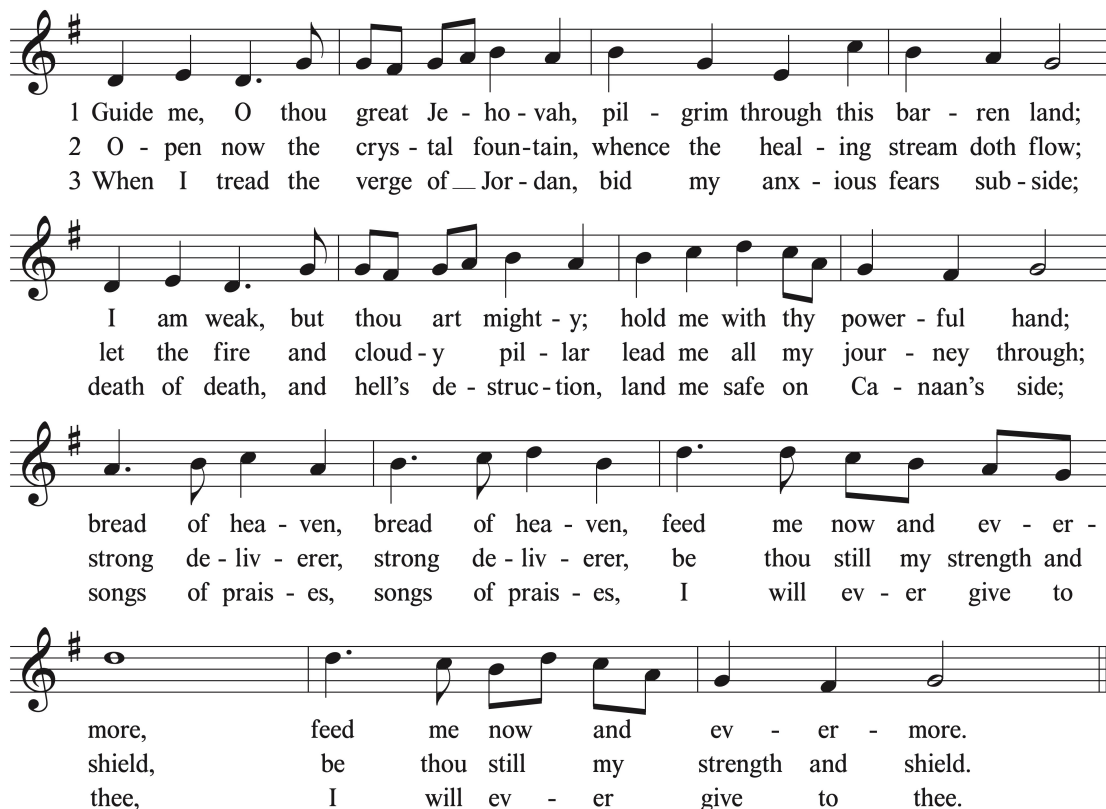
SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “Guide me, O thou great Jehovah” *Remain standing; everyone sings.*



1 Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
 2 O - pen now the crys - tal foun-tain, whence the heal - ing stream doth flow;
 3 When I tread the verge of — Jor-dan, bid my anx - ious fears sub - side;
 I am weak, but thou art might - y; hold me with thy power - ful hand;
 let the fire and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc-tion, land me safe on Ca - naan's side;
 bread of hea - ven, bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to
 more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

—Words: William Williams (1717–1791); tr Peter Williams (1722–1796), alt.
 Music: *Cwm Rhondda*, John Hughes (1873–1932)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

ORGAN VOLUNTARY

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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN
425 N. Cedar Bluff Road
Knoxville, Tennessee 37923
(865) 693-9591 — www.goodsamknox.org