

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

*NOTE: This liturgy is intended for personal worship purposes only and not for distribution.
Any reproduction of this material for monetary purposes is illegal.*

Maundy Thursday
April 2, 2026 + 7:00 p.m.

Holy Eucharist with Footwashing and Stripping of the Altar



**“I give you a new commandment, that you love one another.
Just as I have loved you, you also should love one another.”**

The Liturgy of the Word

HYMN “My God, thy table now is spread” *Standing; everyone sings.*

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

—Words: Sts. 1-3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748, alt.
Music: *Rockingham*, melody from Second Supplement to Psalmody in Miniature, ca. 1780;
harm. Edward Miller (1731–1807); adapt. Samuel Webbe, Jr. (1770–1843)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION *Remain standing.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

—Setting: From *New Plainsong*; David Hurd (b. 1950)

COLLECT OF THE DAY *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Silence is kept.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A Reading from the Book of Exodus (12:1–14a).

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 116: 1, 10–17 *Everyone sings.*



—Chant: James Frazier (b. 1947)

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and will call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people.
- ‡ 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

SECOND LESSON

A Reading from the First Letter of Paul to the Corinthians (11:23–26).

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

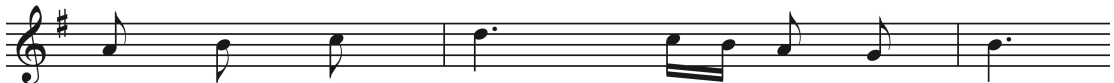
HYMN “Lord, from your hand” *Standing; everyone sings.*



1 Lord, from your hand I take the bread,
2 Now from your lips I hear the words:
3 I see the cross, I see your face.
4 O Je - sus, Sav - ior, Ho - ly God!



and from your cup I drink the wine.
“This is my bo - dy and my blood.”
My God, what ag - o - ny and grief!
I live and breathe in your em - brace!



You serve for - give - ness in my need.
I see the mer - cy in your eyes.
I see you suf - fer as you die.
Lord, ev - ery mo - ment draw my heart



You serve your ho - ly life for mine.
I see the pain. I see the love.
I hear you pray. It is for me.
to love and serve you face to face.

—Words: Ken Bible, 1996

Music: O Waly, Waly, English folk melody

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (13:1–17, 31b–35).

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Mandatum

BIDDING

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

FOOT-WASHING

*Father Cal and Father Mark begin the foot-washing
and then wash the feet of the first two in line.
These two, in turn, wash the feet of the next two, and so on.*

DURING THE FOOT WASHING

HYMN “Jesu, Jesu, fill us with your love” *Everyone sings.*

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich— and poor, neigh-bors are black— and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All— are neigh-bors to us and you.
slaves; this is the way we should live with you.

—Words and Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song;
tr. and adapt. Thomas Stevenson Colvin (b. 1925)

HYMN “Won’t you let me be your servant?” *Everyone sings.*

1 Won't you let me be your ser - vant? Let me be as
 2 We are pil - grims on a jour - ney, we are trav'l - lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Won't you let me be your ser - vant? Let me be as

1 Christ to you; pray that I may have the grace to
 2 on the road; we are here to help each oth - er
 3 of your fear; I will hold my hand out to you,
 4 laugh with you. I will share your joy and sor - row
 5 har - mo - ny, born of all we've known to - geth - er
 6 Christ to you; pray that I may have the grace to

1 let you be my ser - vant too.
 2 walk the mile and bear the load.
 3 speak the peace you long to hear.
 4 till we've seen this jour - ney through.
 5 of Christ's love and a - go - ny.
 6 let you be my ser - vant too.

—Words and Music: *Servant Song*, Richard Gillard, arr. Betty Carr Pulkingham (b. 1928)
 © Scripture in Song (admin. Integrity Music/ASCAP). All rights reserved.
 Reprinted by permission.

ANTHEM *Standing.*

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People: Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another.

People: Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.

PEACE *Remain standing.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

GREETINGS *Seated.*

The Holy Communion

OFFERTORY

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. —*Ephesians 5:2*

ANTHEM *Sung by the Choir.*

Bread of the World

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token,
That by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826)
Music: Richard Shephard (1949–2021)

THE GREAT THANKSGIVING *Standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

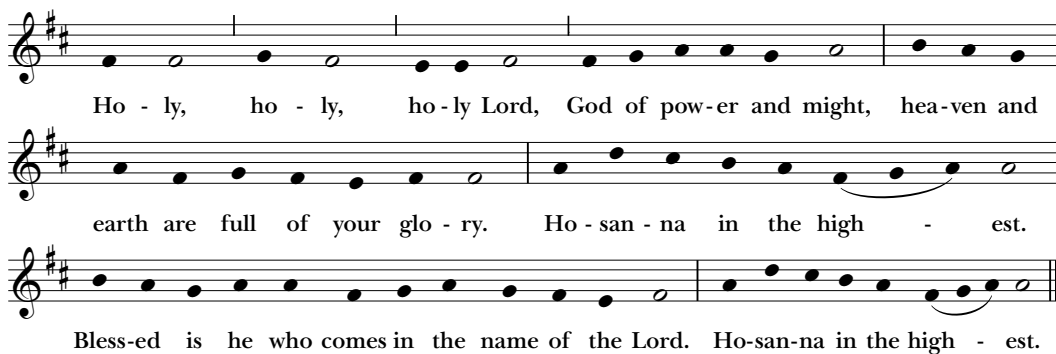
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Everyone sings:



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff continues: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff concludes: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music ends with a double bar line.

—Setting: From *New Plainsong*; David Hurd (b. 1950)

The people stand or kneel.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

(continued)

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember the people of the parish of St. Columba, Bristol, Tennessee, which closed this year. Remember those who suffer from any grief or trouble. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.


Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

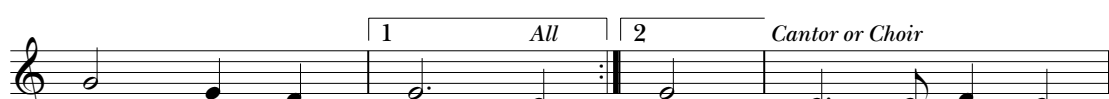
The Celebrant breaks the consecrated bread. Everyone sings responsively:

Cantor or Choir




My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*




deed, says the Lord. My Lord. Those who eat my

All



flesh and drink my blood dwell in me and I in them. My



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

—Setting: Ray W. Urwin (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ lived and died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “Taste and see” *Everyone sings the refrain; the cantor and choir sing the verses.*

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

I will bless the Lord at all times. His praise shall always be on my lips;
My soul shall glory in the Lord; for he has been so good to me. **Refrain**

Glorify the Lord with me. Together let us all praise his name.
I called the Lord and he answered me; from all my troubles he set me free. **Refrain**

Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in him we need put all our trust. **Refrain**

—Words and Music: James E. Moore, Jr., para. of Psalm 34

POSTCOMMUNION PRAYER *Kneeling.*

Celebrant: Let us pray.

All: Lord Jesus Christ,
we thank you that in this holy sacrament
you have given us the memorial of your passion:
Grant us such reverence for the sacred mysteries of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption;
for you are alive and reign, now and for ever. Amen.

PRAYER OVER THE PEOPLE *Remain kneeling.*

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our
Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners,
and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

PSALM 22 *Kneeling. A leader says the Antiphon, then all say the psalm together.*

Antiphon:

They divide my garments among them; they cast lots for my clothing.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.

(continued)

- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

(continued)

- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon (Celebrant):

They divide my garments among them; they cast lots for my clothing.

THE STRIPPING OF THE ALTAR

All who are able may come forward to strip the altar in quiet reverence.

The acolytes will begin by removing the candles at the Altar.

Members of the Altar Guild will guide you to the various items in the Sanctuary.

To the Sacristy:

- Eucharistic Vessels*
- Altar Missal and Missal Stand*
- Gospel Book and Book Stand*

To the Vesting Room:

- Kneelers and cushions at the Altar*
- Kneelers and cushions at the Presiders' and Acolytes' Chairs*
- Acolytes' Chairs*
- Carpets at the Altar*
- Processional Torches*
- Processional Crosses at the Lectern and Altar*
- The Alleluias*

The clergy remove the vessels in the Aumbry and the Aumbry Candle last.

When this is completed, the people kneel.

The clergy wash the altar, which has now become a tomb.

Silence is kept for a space, all kneeling.

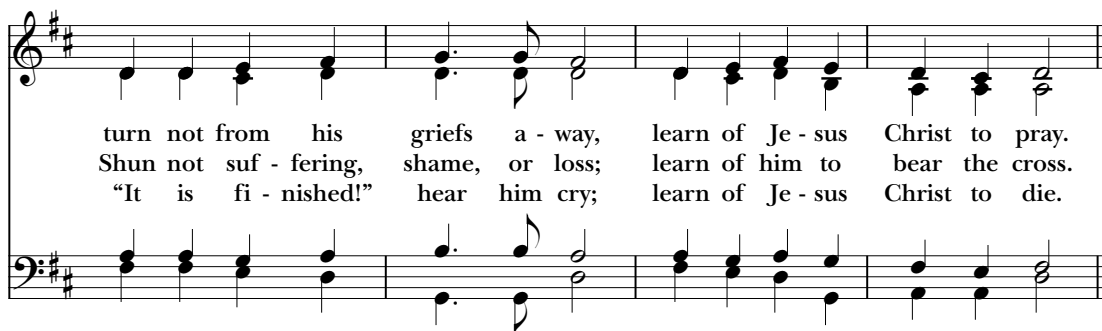
HYMN “Go to dark Gethsemane” *Remain kneeling; everyone sings.*



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
“It is fi - nished!” hear him cry; learn of Je - sus Christ to die.

—Words: James Montgomery (1771–1854)
Music: *Petra*, Richard Redhead (1820–1901)

*Those who wish may stay in the church for prayer.
The people depart in silence.*

GOOD FRIDAY & EASTER

Tonight — April 2

9:00 PM Prayer Vigil

Good Friday — April 3

Quiet Day

12:00 PM Good Friday Liturgy: Gospel of the Passion, Solemn Collects
and Veneration of the Cross

7:00 PM Stations of the Cross

Easter Day — April 5

8:15 AM Holy Eucharist (Rite I) with Easter hymns

9:15 AM Easter Brunch and Flowering of the Cross

10:30 AM Festive Eucharist (Rite II)

All Holy Week offerings support the work of the Episcopal Diocese of Jerusalem.

In addition to 27 parishes, the Episcopal Diocese of Jerusalem owns and operates more than two dozen humanitarian institutions – schools, hospitals, clinics, centers for children with disabilities, and homes for the elderly in Palestine, Israel, Jordan, and Lebanon. Many of the institutions are more than 100 years old and bear witness to the legacy of a sustained Christian presence in this conflict-torn region. These institutions embody the Christian values of equity, justice, and respect for the dignity of all people they serve. Please consider giving generously. Contributions may be left in the offering plates at the doors of the church.

THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN

425 N. Cedar Bluff Road

Knoxville, Tennessee 37923

(865) 693-9591 — www.goodsamknox.org