

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Fourth Sunday in Lent
March 15, 2026 + 10:30 a.m.

Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

Almighty God, in Christ you make all things new: Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. Amen.

The Penitential Order

HYMN “Eternal Lord of Love, behold your Church” *Standing, as able; everyone sings.*



1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,



moved by your love and toward your pre - sence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flower,



far off yet here— the goal of all de - sire.
so we are dead and live with you in God.
so in the Fa - ther's glo - ry shall we wake.

—Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551

ACCLAMATION *Remain standing.*

Celebrant: Bless the Lord who forgives all our sins.
People: God's mercy endures for ever.

SENTENCE FROM SCRIPTURE *Remain standing.*

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."
Mark 12:29-31

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel, as able. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON *Standing, all who are able; everyone sings responsively with the cantor.*

Cantor or Choir



Ky - - ri - e _____ e - le - i - son. _____

All



Ky - - ri - e e - le - i - son. _____

Cantor or Choir



Chri - - - ste e - le - i - son.

All



Chri - - - ste e - le - i - son.

Cantor or Choir



Ky - - ri - e e - le - i - son. _____

All



Ky - ri - e e - le - i - son. _____

—Setting: McNeil Robinson (1943–2015)

The Liturgy of the Word

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the First Book of Samuel (16:1–13).

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "I want to walk as a child of the light" *Standing, all who are able; everyone sings.*

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Hymn, "I want to walk as a child of the light," continued

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

—Words and Music: Houston, Kathleen Thomerson (b. 1934)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (9:1–41).

People: Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

(continued)

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Melanie Gillespie and Angela Lister for Children's Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

NICENE CREED *Standing, all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Loving God, as we journey through this Lenten wilderness, grant us humble hearts, open hands, and eyes trained to see our fellow sojourner. For it is here in the rough places and on the margins that our Savior walked, not in pursuit of power, but in shared suffering. May we follow his footsteps, remembering always the holy truth that from dust we came and to dust we shall return.

For the holy Church of God, that it may be a refuge for all who are broken, burdened, and bereft; we pray:

People: God of the wilderness, be near to us.

Leader: For the people of God, that we may be known as a people of inexhaustible hope, carried forth as a light into the darkest of places; we pray:

People: God of the wilderness, be near to us.

Leader: For the mission of the church to be marked by love and readily available to all who long to draw near to Christ; we pray:

People: God of the wilderness, be near to us.

Leader: For the leaders of this country, that they may be led by a remembering that all people, regardless of background or border, are made in the image of God and are therefore worthy of justice, peace, and dignity, we pray:

People: God of the wilderness, be near to us.

Leader: For the whole human family, that we may find peace within ourselves and become bearers of that peace into the world. Treating one another and this land with reverence, as vessels of Christ's glory, we pray:

People: God of the wilderness, be near to us.

Leader: For the community of the Church of the Good Samaritan, may we be a people worthy of our name, unafraid to serve the stranger and to bear one another's burdens; we pray:

People: God of the wilderness, be near to us.

Leader: For those who have asked for our prayers and those for whom we know to pray: for all whose lives are devastated by poverty, injustice, instability, disease, or disaster, and for all those facing adversity and discrimination; for the sick and the suffering, the homeless and the helpless; for those in the military, especially those who have been deployed; for the wider community of our families and friends: for our parishioners whom we now name, those we hold in our hearts, and those whose needs are known to you alone; that they may experience your comfort and healing.

We pray for...

ED Archer

CHIP Beets

CHRISTINE Bell

MEGAN Brown

BEVERLY Burns

JOANNE Calhoun

DAVID & NANCY Cazalet

RON Dearolf

DANA Downey

DOUG Emblar

JOYCE Grubb

BEVERLY Guiler

BRONWYN Hogan

MARGE Hudson

FRANCIS Lloyd

DOLORES Marsden

ANN McClain

TIM Oglesby

PAT Pagni

KENT Parish

JUDI Perry

ALLAN Philp

MARILYN Randall

KRISSA Randolph

JANE Reed

TOMMIE Rowe

THE SMITHWICK FAMILY

THE STAPLETON FAMILY

DENISE Tivedo

SAM Venable

IDALEE Vogel-Jackson

SUE Wager

LISA Webb

and

GRADY Williams

The people may add their own petitions.

Leader: That they may know Christ's nearness in their wilderness; we pray:

People: God of the wilderness, be near to us.

Leader: For all who have died, that they may rest in your eternal kingdom; and for their families and friends who grieve, we pray:

People: God of the wilderness, be near to us.

Silence is kept.

Celebrant: Almighty and ever-merciful God, who formed us from dust, and breathed into us the breath of life: Take the dust of our lives and breathe into us the power of your Holy Spirit, that we may become loving neighbors to all, trusting that in whatever wilderness we may find ourselves, you are already there; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

—Sarah Vance, 2026

PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Amazing Grace

Amazing grace! how sweet the sound
That saved a wretch like me!
I once was lost but now am found,
Was blind, but now I see.


'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Thro' many dangers, toils, and snares,
I have already come;
'Tis grace that brought me safe thus far
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

—Words: John Newton (1725–1807)
Music: *New Britain*, early American melody,
arr. John Coates, Jr., 1971

HYMN “Bread of the world” *Standing; everyone sings.*



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826)

Music: *Rendez a Dieu*, melody attr. Louis Bourgeois (1510–1561)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

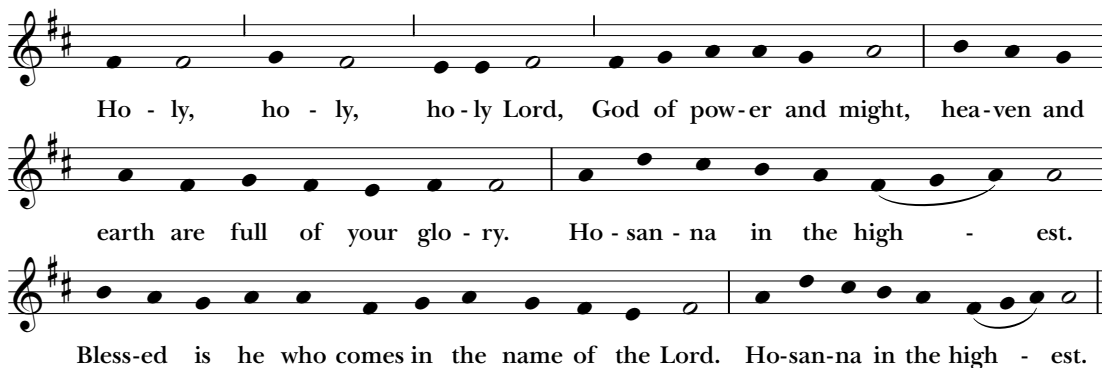
People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

The people stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant: Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: AMEN.

Silence is kept, as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. Everyone sings:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics printed below the notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score ends with a double bar line.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

—Setting: From *New Plainsong*, David Hurd

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN "Turn Your Eyes Upon Jesus" *Everyone sings.*

1. O soul, are you wea - ry and trou - bled? No light in the
 2. Through death in - to life ev - er - last - ing He passed, and we
 3. His word shall not fail you — He prom - ised; be - lieve Him, and

dark-ness you see? There's light for a look at the Sav - ior, and
 fol - low Him there; o - ver us sin no more hath do - min - ion — for
 all will be well; then go to a world that is dy - ing, His

life more a - bun - dant and free!
 more than con - quers we are! Turn your eyes up - on Je - sus,
 per - fect sal - va - tion to tell!

look full in His won - der - ful face, and the things of

earth will grow strange - ly dim in the light of His glo - ry and grace.

—Words and Music: Helen Howarth Lemmel (1863–1961)

HYMN “Dona nobis pacem” *Everyone sings.*

1
Do - na no - bis pa - cem, pa-cem. Do - na no - bis pa - cem.

2
Do - na no - bis pa-cem. Do-na no-bis pa - cem.

3
Do - na no - bis pa-cem. Do-na no-bis pa - cem.

The image shows a musical score for the hymn "Dona nobis pacem" in three parts. Each part is written on a single staff in a treble clef with a key signature of one flat (B-flat). Part 1 is the most melodic, featuring eighth and sixteenth notes. Part 2 is more rhythmic, using dotted notes and simple eighth notes. Part 3 is the simplest, consisting of quarter and eighth notes. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

—Words: Traditional Latin, “Grant us peace”
Music: *Dona nobis pacem*, traditional canon

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God, from whom all bless - ings flow; praise

God, all crea - tures here be - low; praise God a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

—Words: Thomas Ken, (1637–1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

SOLEMN PRAYER OVER THE PEOPLE *Remain standing.*

This ancient form of blessing is given during Lent:

Celebrant: Look down in mercy, Lord, on your people who bow before you; and grant
that those whom you have nourished by your Word and Sacraments may bring
forth fruit worthy of repentance; through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with always. *Amen.*

HYMN “I’ll praise my maker while I’ve breath” *Standing, all who are able; everyone sings.*



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

—Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146.
 Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525

DISMISSAL

Celebrant: Let us bless the Lord.
 People: Thanks be to God.



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