

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Second Sunday in Lent
March 1, 2026 + 10:30 a.m.

Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

Almighty God, in Christ you make all things new: Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. Amen.

The Penitential Order

HYMN “Jesus, Lover of my soul” *Standing, all who are able; everyone sings.*



1 Je - sus, Lov - er of my soul, let me to thy bos - om fly,
2 O - ther ref - uge have I none, hangs my help - less soul on thee;
3 Plen - teous grace with thee is found, grace to cleanse from ev - ery sin;



while the near - er wa - ters roll, while the tem - pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
let the heal - ing streams a - bound, make and keep me pure with - in.



hide me, O my Sa - vior, hide, till the storm of life be past;
All my trust on thee is stayed; all my help from thee I bring;
Thou of life the foun - tain art, free - ly let me take of thee:



safe in - to the ha - ven guide, O re - ceive my soul at last.
cov - er my de - fense - less head with the sha - dow of thy wing.
spring thou up with - in my heart, rise to all e - ter - ni - ty.

—Words: Charles Wesley (1707-1783), alt.
Music: *Aberystwyth*, Joseph Parry (1841-1903)

ACCLAMATION *Remain standing.*

Celebrant: Bless the Lord who forgives all our sins.
People: God's mercy endures for ever.

SENTENCE FROM SCRIPTURE *Remain standing.*

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."
Mark 12:29-31

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel, as able. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON *Standing, all who are able; everyone sings responsively with the cantor.*

Cantor or Choir

Ky - - ri - e e - le - i - son.

All

Ky - - ri - e e - le - i - son.

Cantor or Choir

Chri - - - ste e - le - i - son.

All

Chri - - - ste e - le - i - son.

Cantor or Choir

Ky - - ri - e e - le - i - son.

All

Ky - ri - e e - le - i - son.

—Setting: McNeil Robinson (1943–2015)

The Liturgy of the Word

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Genesis (12:1–4a).

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 121 *Everyone sings.*



—Chant: James Frazier (b. 1947)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand.
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND LESSON

A Reading from the Letter of Paul to the Romans (4:1–5, 13–17).

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “When Christ was lifted from the earth” *Standing, all who are able; everyone sings.*

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

—Words: Brian A. Wren (b. 1936)

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Music: *St. Botolph*, Gordon Slater (1896–1979), by permission of Oxford University Press

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (3:1–17).

People: Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

NICENE CREED *Standing, all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Loving God, as we journey through this Lenten wilderness, grant us humble hearts, open hands, and eyes trained to see our fellow sojourner. For it is here in the rough places and on the margins that our Savior walked, not in pursuit of power, but in shared suffering. May we follow his footsteps, remembering always the holy truth that from dust we came and to dust we shall return.

For the holy Church of God, that it may be a refuge for all who are broken, burdened, and bereft; we pray:

People: God of the wilderness, be near to us.

Leader: For the people of God, that we may be known as a people of inexhaustible hope, carried forth as a light into the darkest of places; we pray:

People: God of the wilderness, be near to us.

Leader: For the mission of the church to be marked by love and readily available to all who long to draw near to Christ; we pray:

People: God of the wilderness, be near to us.

Leader: For the leaders of this country, that they may be led by a remembering that all people, regardless of background or border, are made in the image of God and are therefore worthy of justice, peace, and dignity, we pray:

People: God of the wilderness, be near to us.

Leader: For the whole human family, that we may find peace within ourselves and become bearers of that peace into the world. Treating one another and this land with reverence, as vessels of Christ's glory, we pray:

People: God of the wilderness, be near to us.

Leader: For the community of the Church of the Good Samaritan, may we be a people worthy of our name, unafraid to serve the stranger and to bear one another's burdens; we pray:

People: God of the wilderness, be near to us.

Leader: For those who have asked for our prayers and those for whom we know to pray: for all whose lives are devastated by poverty, injustice, instability, disease, or disaster, and for all those facing adversity and discrimination; for the sick and the suffering, the homeless and the helpless; for those in the military, especially those who have been deployed; for the wider community of our families and friends: for our parishioners whom we now name, those we hold in our hearts, and those whose needs are known to you alone; that they may experience your comfort and healing.

We pray for...

ED Archer

ANN Backus

CHIP Beets

CHRISTINE Bell

MEGAN Brown

BEVERLY Burns

JOANNE Calhoun

DAVID & NANCY Cazalet

RON Dearolf

DANA Downey

DOUG Emblar

JOYCE Grubb

BEVERLY Guiler

BRONWYN Hogan

MARGE Hudson

FRANCIS Lloyd

ANN McClain

TIM Oglesby

PAT Pagni

KENT Parish

ALLAN Philp

MARILYN Randall

KRISSA Randolph

JANE Reed

TOMMIE Rowe

THE SMITHWICK FAMILY

THE STAPLETON FAMILY

DENISE Tivedo

IDALEE Vogel-Jackson

SUE Wager

LISA Webb

and

GRADY Williams

The people may add their own petitions.

Leader: That they may know Christ's nearness in their wilderness; we pray:

People: God of the wilderness, be near to us.

Leader: We remember those who have died, especially Jennifer Lee, sister of Rebecca Stapleton; David Riordan, friend of Natalie McNutt; and Austin Stanford, friend of Blake Dietz. For all who have died, that they may rest in your eternal kingdom; and for their families and friends who grieve, we pray:

People: God of the wilderness, be near to us.

Silence is kept.

Celebrant: Almighty and ever-merciful God, who formed us from dust, and breathed into us the breath of life: Take the dust of our lives and breathe into us the power of your Holy Spirit, that we may become loving neighbors to all, trusting that in whatever wilderness we may find ourselves, you are already there; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

—Sarah Vance, 2025

PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Gracious Spirit, Dwell with Me

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, For Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And with wisdom to kind and clear, thy life in mine appear;
And, with actions brotherly, Speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, Make me more like thee;
Separate from sin, I would And cherish all things good,
And whatever I can be Give him who gave me thee. x

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
'Gainst all weapons hell can wield by thou my strength and shield;
Let thy love my saving be, Lord, Thine the victory.

Gracious Spirit, dwell with me, I would be like thee!

—Words: St. 1–3 Thomas T. Lynch (1818–1871), alt.; st. 4 K. Lee Scott (b. 1950)
Music: *Adoro te devote*, from *Processionale, Paris*, 1697; arr. K. Lee Scott

HYMN “Bread of the world” *Standing; everyone sings.*

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826)

Music: *Rendez a Dieu*, melody attr. Louis Bourgeois (1510–1561)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

The people stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant: Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. Everyone sings:

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

—Setting: From *New Plainsong*, David Hurd

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “For the bread which you have broken” *Everyone sings.*

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

— Words: Louis F. Benson (1855–1930)
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;
 harm. William Smith Rockstro (1823–1895)

HYMN “Day by day” *Everyone sings.*

Day by day, dear Lord, of thee three things I pray:

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two sharps (F# and C#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff.

to see thee more clear - ly, love thee more dear - ly,

The second system of musical notation continues the melody and accompaniment. The treble staff shows the vocal line with some phrasing slurs. The bass staff continues the harmonic support. The lyrics are printed below the treble staff.

fol - low thee more near - ly, day by day.

The third system of musical notation concludes the hymn. The treble staff ends with a final cadence, and the bass staff provides a concluding accompaniment. The lyrics are printed below the treble staff.

— Words: Att. Richard of Chichester (1197–1253)
Music: *Sumner*, Arthur Henry Biggs (1906–1954)

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God, from whom all bless - ings flow; praise

God, all crea - tures here be - low; praise God a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

—Words: Thomas Ken, (1637–1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

SOLEMN PRAYER OVER THE PEOPLE *Remain standing.*

This ancient form of blessing is given during Lent:

Celebrant: Keep this your family, Lord, with your never-failing mercy, that relying solely
on the help of your heavenly grace, they may be upheld by your divine
protection; through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with always. *Amen.*

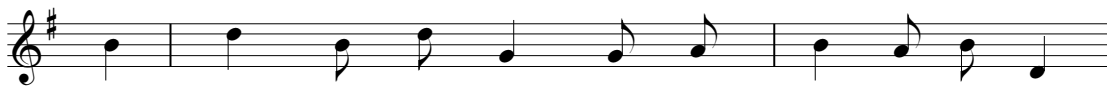
HYMN “How firm a foundation” *Standing, all who are able; everyone sings.*



1 How firm a foun - da - tion, ye saints of the Lord,
 2 “Fear not, I am with thee; O be not dis - mayed!
 3 “When through the deep wa - ters I call thee to go,
 4 “When through fier - y tri - als thy path - way shall lie,
 5 “The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I’ll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I’ll nev - er, no, nev - er, no, nev - er for - sake.”

Optional Interlude



—Words: K. in John Rippon’s *Selection*, 1787, alt.
 Music: *Foundation*, melody from *The Sacred Harp*, 1844

DISMISSAL

Celebrant: Let us bless the Lord.
 People: Thanks be to God.

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