

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Last Sunday after the Epiphany  
February 15, 2026 + 10:30 a.m.

## Holy Eucharist

### Preparation for Worship in God's Name

*Please silence all cell phones and electronic devices.*

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

O Great Love, thank you for living and loving in us and through us. May all that we do flow from our deep connection with you and all beings. Help us become a community that vulnerably shares each other's burdens and the weight of glory. Listen to our hearts' longings for the healing of our world. Knowing you are hearing us better than we are speaking, we offer these prayers in your holy name. Amen.

—Adapted from Richard Rohr, Center for Action and Contemplation

#### CARILLON PRELUDE

#### ORGAN VOLUNTARY

# The Liturgy of the Word

HYMN "Songs of thankfulness and praise" *Standing, all who are able; everyone sings.*



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



Man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, wuell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - est them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1–3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984)  
Music: *Salzburg*, melody Jakob Heintz (1622–1702)

## ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE “Glory to you” *Remain standing; everyone sings.*

1. Glo - ry to you, \_\_\_\_\_ Lord God of our fa - thers;  
 \_\_\_\_\_ you are wor - thy of praise; glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_\_\_\_\_ for the ra - di - ance of your \_\_\_\_\_ ho - ly Name; we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_ 3. Glo - ry to you \_\_\_\_\_ in the  
 splen - dor of your tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to you. \_\_\_\_\_  
 \_\_\_\_\_ 4. Glo - ry to you, seat - ed be - tween the Cher - u - bim; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_ 5. Glo - ry to you, \_\_\_\_\_  
 \_\_\_\_\_ be - hold - ing the depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to you. \_\_\_\_\_  
 \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther, Son, \_\_\_\_\_ and Ho - ly Spi - rit; \_\_\_\_\_  
 \_\_\_\_\_ we will praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

—Setting: John Rutter (b. 1945)

## COLLECT OF THE DAY

Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Let us pray.

*Remain standing; silence is kept.*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Exodus (24:12–18).

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.  
People: Thanks be to God.

PSALM 99 *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 The LORD is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.”
- ‡ 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## SECOND LESSON

A reading from the Second Letter of Peter (1:16–21).

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “O wondrous type! O vision fair” *Standing; everyone sings.*



1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us



1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

—Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861,  
 after John Mason Neale (1818-1866), alt.

Music: *Wareham*, melody William Knapp (1698-1768), alt.

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew (17:1–9).

People: Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeler: The Gospel of the Lord Jesus.

People: Praise to you, Lord Christ.

*Children may join Melanie Gillespie and Angela Lister for Children’s Chapel.  
They will return at the Peace.*

**SERMON**

*A time for silent reflection follows the sermon.*

**CREED** *Standing, all who are able; everyone sings.*



1 We be - lieve in God Al - might - y, Au - thor of all things that be,  
2 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
3 We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied. True Life there had tru - ly died.  
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born to bring a - bun - dant life.  
then as - cend - ed to God's right hand. He will come a - gain to save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: With our eyes fixed on Christ, the beloved Son who intercedes for us, let us offer our prayers to God with confident faith, saying: Loving God, receive our prayer.

We remember in our prayers the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts.

*(continued)*

We pray for:

<b>THE ALFORD-SHEPPEARD FAMILY</b>	<b>DANA</b> Downey	<b>ALLAN</b> Philp
<b>ED</b> Archer	<b>DOUG</b> Emblar	<b>MARILYN</b> Randall
<b>ANN</b> Backus	<b>KENNY</b> Faught	<b>KRISSA</b> Randolph
<b>CHIP</b> Beets	<b>JOYCE</b> Grubb	<b>JANE</b> Reed
<b>THE BELL FAMILY</b>	<b>BEVERLY</b> Guiler	<b>TOMMIE</b> Rowe
<b>DEBBIE</b> Bell	<b>BRONWYN</b> Hogan	<b>THE SMITHWICK FAMILY</b>
<b>MEGAN</b> Brown	<b>MARGE</b> Hudson	<b>THE STAPLETON FAMILY</b>
<b>BEVERLY</b> Burns	<b>PATRICK</b> Hundley	<b>DENISE</b> Tivedo
<b>JOANNE</b> Calhoun	<b>FRANCIS</b> Lloyd	<b>IDALEE</b> Vogel-Jackson
<b>DAVID &amp; NANCY</b> Cazalet	<b>NATALIE</b> McNutt	<b>SUE</b> Wager
<b>MARY</b> Davis	<b>TIM</b> Oglesby	<b>LISA</b> Webb
<b>RON</b> Dearolf	<b>PAT</b> Pagni	and
	<b>KENT</b> Parish	<b>GRADY</b> Williams

*The people may add their own petitions.*

We remember those who have died, and their families and friends who grieve. We pray especially for the repose of the soul of Larry Jones, brother-in-law of Tommie Rowe.

Leader: That Christ, the morning star, may dawn upon the hearts of all and herald a new day of justice and peace, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: That the church of Christ may be ever attentive to his voice, persevering in prayer and zealous in service, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: That we who have been called by Christ to this mountain of prayer may find strength here to be his witnesses in the world, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: That those whose lives are overshadowed by physical pain or anguish of spirit may know the healing touch of Christ and the transfiguring power of his resurrection, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: That those who during their earthly pilgrimage showed forth the light of the Lord, and all whose faith is known to God alone, may be drawn into the radiant joy of heaven's kingdom and behold the face of God, let us pray to the Lord.

People: Loving God, receive our prayer.

*Silence may be kept.*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*All kneel. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE** *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

# Holy Communion

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ANTHEM *Sung by the Choir.*

### Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,  
O Thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy and crown.

Fair are the meadows,  
Fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

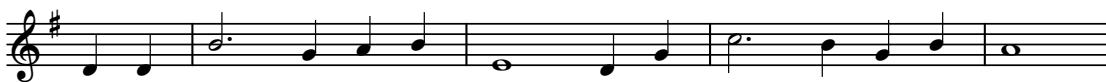
Fair is the sunshine,  
Fairer still the moonlight,  
And all the twinkling starry host;  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

All fairest beauty heavenly and earthly,  
wondrously, Jesus, is found in thee;  
none can be nearer, fairer or dearer  
than thou, my Savior, art to me.

—Words: Sts. 1–3, German composite; tr. pub. New York, 1850;  
st. 4, attr. various.

Music: *St. Elizabeth*, melody fr. *Schlesische Volkslieder*, 1842;  
arr. Jamie Apgar (b. 1986)

## HYMN “God of mercy, God of grace” *Standing, all who are able; everyone sings.*



1 God of mer - cy, God of grace, show the bright - ness of thy face.  
2 Let thy peo - ple praise thee, Lord; be by all that live a - dored.



Shine up - on us, Sa - vior, shine, fill thy Church with light di - vine,  
Let the na - tions shout and sing glo - ry to their Sa - vior King;



and thy sav - ing health ex - tend un - to earth's re - mot - est end.  
let all be, be - low, a - bove, one in joy, and light, and love.

—Words: Henry Francis Lyte (1793–1847), alt.  
Music: *Lucerna Laudoniae*, David Evans (1874–1948)

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is indeed right, for you made us, most Holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus. We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you.

All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore we gladly join our voices to the song of the Church on earth and in heaven:

*Everyone sings:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
- san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
- san - na in the high - est. Ho - san - na in the high - est.

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

*The people stand or kneel.*

Celebrant: Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night on which he was betrayed, and as they were sitting at a meal, Jesus gave thanks, took a piece of bread and broke it. He gave it to the disciples saying, "This is my body. It is broken for you. Do this to remember me."

Later, after they had eaten, he took a cup of wine, gave thanks, and said, "This cup is the new relationship with God made possible because of my death. Drink this all of you, to remember me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor.

All: In these, Jesus has promised to be present;  
through these, Christ can make us whole.

Celebrant: We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains three phrases of 'Al - le - lu - ia'. The second staff contains 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff contains 'there - fore let us keep the feast.'. The fourth staff contains three phrases of 'Al - le - lu - ia'. The music is written in treble clef with a key signature of one sharp (F#).

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

**Celebrant:** This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN “This little light of mine” *Everyone sings.*

1. This lit - tle light of mine,\_\_\_ I'm gon - na let it shine. \_\_\_

This lit - tle light of mine,\_\_\_ I'm gon - na let it shine. \_\_\_

This lit - tle light of mine,\_\_\_ I'm gon - na let it shine, \_\_\_

let it shine,\_\_\_ let it shine,\_\_\_ let it shine. \_\_\_

2. Everywhere I go, I'm gonna let it shine.
3. Jesus gave it to me, I'm gonna let it shine.
4. Hide it under a bushel? No! I'm gonna let it shine
5. This little light of mine, I'm gonna let it shine.

—Words and Music: Harry Dixon Loes, ca. 1920; additional lyrics traditional

HYMN "Be still, for the presence of the Lord" *Everyone sings.*



1. Be still, for the pres - ence of the Lord, the Ho - ly One, is here;  
2. Be still, for the glo - ry of the Lord is shin - ing all a - round;  
3. Be still, for the pow - er of the Lord is mov - ing in this place:



come bow be - fore him now with rev - er - ence and fear:  
he burns with ho - ly fire; with splen - dor he is crowned:  
he comes to cleanse and heal, to min - is - ter his grace.



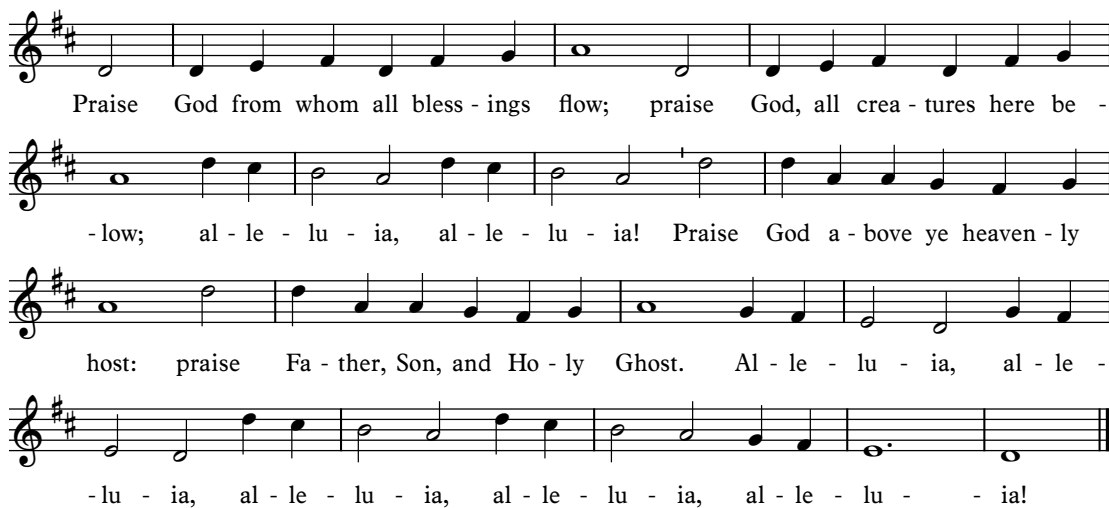
in him no sin is found, we stand on ho - ly ground.  
how awe - some is the sight, our rad - iant King of Light!  
No work too hard for him, in faith re - ceive from him.



Be still, for the pres - ence of the Lord, the Ho - ly One, is here.  
Be still, for the glo - ry of the Lord is shin - ing all a - round.  
Be still, for the pow - er of the Lord is mov - ing in this place.

—Words and Music: David Evans, 1986.

**DOXOLOGY** *Standing, all who are able; everyone sings.*



Praise God from whom all bless - ings flow; praise God, all crea - tures here be -  
- low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**POSTCOMMUNION PRAYER** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *Remain standing.*

HYMN “Alleluia, song of gladness” *Remain standing; everyone sings.*



1 Al - le - lu - ia, song of glad-ness, voice of joy that can-not die;  
2 Al - le - lu - ia thou re-sound-est, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia though we cher-ish and would chant for ev - er - more  
4 There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by choirs on high;  
al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;  
al - le - lu - ia in our sing - ing, let us for a while give o'er,  
at the last to keep thine Eas - ter with thy faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
as our Sa - vior in his fast - ing plea - sures of the world for - bore.  
there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

—Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale, alt.  
Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt.

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

ORGAN VOLUNTARY



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