

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Last Sunday after Pentecost  
November 23, 2025 + 10:30 a.m.

## The Holy Eucharist

### Preparation for Worship in God's Name

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

Loving God, the source of strength and peace: Take from us all that inhibits the flow of your Spirit; break down the walls that separate us; with hands of compassion, wash away our fear, resentment, and hardness of heart; enable us to become centered and still, aware of your presence here and now, to heal and to transform. We pray in the Spirit of Christ our Healer, for the reign of Divine Love, now and always. Amen.

#### VOLUNTARY

*We welcome Josh Cowan, violin & viola, and Sam Clapp, double bass, as our guest instrumentalists today; and we offer belated gratitude for Jenny Fields, double bass, joining us last week for "The First Song of Isaiah."*

# The Liturgy of the Word

HYMN “Alleluia, sing to Jesus!” *Everyone sings.*



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!  
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:



Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
where the songs of all the sin - less sweep a - cross the crys - tal sea.  
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

—Words and Music: *Anniversary Song*, Jane Marshall (1924–2019)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE “Glory to you” *Remain standing; everyone sings.*

1. Glo - ry to you, \_\_\_\_\_ Lord God of our fa - thers;  
 \_\_\_\_\_ you are wor - thy of praise; glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_\_\_\_\_ for the ra - di - ance of your \_\_\_\_\_ ho - ly Name; we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_ 3. Glo - ry to you \_\_\_\_\_ in the  
 splen - dor of your tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to you. \_\_\_\_\_  
 \_\_\_\_\_ 4. Glo - ry to you, seat - ed be - tween the Cher - u - bim; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_ 5. Glo - ry to you, \_\_\_\_\_  
 \_\_\_\_\_ be - hold - ing the depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to you. \_\_\_\_\_  
 \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther, Son, \_\_\_\_\_ and Ho - ly Spi - rit; \_\_\_\_\_  
 \_\_\_\_\_ we will praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

—Setting: John Rutter (b. 1945)

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Jeremiah (23:1–6).

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE "The Song of Zechariah" *Everyone sings.*

*Antiphon*

In the ten - der com - pas - sion of our God  
the dawn from on high shall break up - on us.

1. Bless - ed be the Lord, the God of Is - ra - el; he has come  
to his peo - ple and set them free. 2. He has raised up for us  
a mighty sa - vior, born of the house of his ser - vant Da - vid.

3. Through his holy prophets he promised of old, that he would save us  
from our en - e - mies, from the hands of all who hate us.

4. He prom - ised to show mercy to our fa - thers and to remember his  
ho - ly cov - e - nant. 5. This was the oath he swore to our father  
A - bra - ham, to set us free from the hands of our en - e - mies,



## SECOND LESSON *Seated.*

A reading from the Letter of Paul to the Colossians (1:11–20).

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Christ is made the sure foundation” *Standing, all who are able; everyone sings.*



1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
3 To this tem - ple where we call thee, come, O Lord of Hosts, to - day;  
4 Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,  
what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

—Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861,  
after John Mason Neale (1818-1856), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (23:33–43).

People: Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.  
They will return at the Peace.*

**SERMON**

*A time of silent reflection follows the sermon.*

NICENE CREED *Standing, all who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE “Jesus, remember me” *Remain standing.*

Leader: We remember in our prayers today the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those in the military, especially Markos Kilbey and all who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts.

ED Archer	LISA Martin	THE STAPLETON FAMILY
BEVERLY Burns	NATALIE McNutt	DENISE Tivedo
DAVID & NANCY Cazalet	PAT Pagni	IDALEE Vogel-Jackson
RON Dearolf	KENT Parish	SUE Wager
DANA Downey	ALLAN Philp	ALICE Wegmann
DOUG Emblar	MARILYN Randall	MICHELE Welsh
BEVERLY Guiler	JANE Reed	and
MARGE Hudson	ERIN Sangster	GRADY Williams
FRANCIS Lloyd	RARA Schlitt	

Leader: We pray for all who have died, and for family and friends who grieve. We pray especially for the repose of the souls of Ward Anderson, brother of Elizabeth Colonna and uncle of Morgan Colonna; and Nancy Lamons, aunt of Carol Anne Long.

*The Choir begins the refrain, and the people join,  
repeating the refrain as the cantor sings the intercessions.*

The image shows two systems of musical notation for a refrain. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system shows the vocal line with a fermata over the final note, and the piano accompaniment with a fermata over the final chord. The second system shows the vocal line with a fermata over the final note, and the piano accompaniment with a fermata over the final chord.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*The people may kneel or bow. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE** *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

# Holy Communion

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ANTHEM *Sung by the Choir.*

### King of Glory, King of Peace

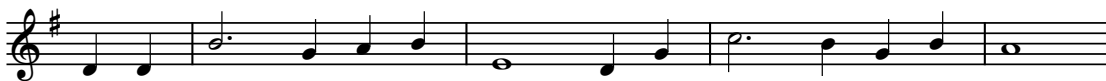
King of glory, King of peace, I will love Thee; And that love may never cease, I will move Thee. Thou hast granted my request, Thou hast heard me; Thou didst note my working breast, Thou hast spared me.	Wherefore with my utmost art I will sing Thee, And the cream of all my heart I will bring Thee. Though my sins against me cried, Thou didst clear me; And alone, when they replied, Thou didst hear me.
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Seven whole days, not one in seven,  
I will praise Thee;  
In my heart, though not in Heaven,  
I can raise Thee.  
Small it is, in this poor sort  
To enroll Thee:  
E'en eternity's too short  
To extol Thee.

—Words: George Herbert (1593–1632)

Music: *General Seminary*, David Charles Walker (1938–2019),  
arr. Robert Brewer (b. 1952)

HYMN “God of mercy, God of grace” *Standing, all who are able; everyone sings.*



1 God of mer - cy, God of grace, show the bright - ness of thy face.  
2 Let thy peo - ple praise thee, Lord; be by all that live a - dored.



Shine up - on us, Sa - vior, shine, fill thy Church with light di - vine,  
Let the na - tions shout and sing glo - ry to their Sa - vior King;



and thy sav - ing health ex - tend un - to earth's re - mot - est end.  
let all be, be - low, a - bove, one in joy, and light, and love.

—Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lucerna Laudoniae*, David Evans (1874–1948)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son our King, Jesus Christ, you have enabled us to share in the inheritance of the saints in light. Through him, we have received redemption and the forgiveness of sins, so that we might be delivered from the power of death and brought into the kingdom of his glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*

*ff*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
*mf* *f* *ff*  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: *From Mass in Honor of St. Andrew*, Jonathan A. Tuuk (b. 1949)

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues with: 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues with: 'there - fore let us keep the feast.'. The fourth staff concludes with: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music features a mix of quarter, eighth, and half notes, with some phrases spanning across bar lines.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN "I cannot tell how he whom angels worship" *Everyone sings.*



1 I can - not tell how he, whom an - gels wor - ship, \_\_\_\_\_  
2 I can - not tell how si - lent - ly he suf - fered \_\_\_\_\_  
3 I can - not tell how he will win the na - tions, \_\_\_\_\_  
4 I can - not tell how all the lands shall wor - ship, \_\_\_\_\_



1 should stoop to love the peo - ples of the earth, \_\_\_\_\_  
2 as with his peace he graced this place of tears, \_\_\_\_\_  
3 how he will claim his earth - ly her - it - age, \_\_\_\_\_  
4 when, at his bid - ding, ev - ery storm is stilled, \_\_\_\_\_



1 or why, as Shep - herd, he should seek the wan - d'rer \_\_\_\_\_  
2 or how his heart up - oon the cross was bro - ken, \_\_\_\_\_  
3 how sat - is - fy the needs and as - pi - ra - tions \_\_\_\_\_  
4 or who can say how great the ju - bi - la - tion \_\_\_\_\_



1 with his mys - ter - ious prom - ise of new birth. \_\_\_\_\_  
2 the crown of pain to three and thir - ty years. \_\_\_\_\_  
3 of east and west, of sin - ner and of sage. \_\_\_\_\_  
4 when ev - ery heart with per - fect love is filled. \_\_\_\_\_

*(continued)*

## Hymn "I cannot tell," continued



1 But this I know, that he was born of Mar - ry \_\_\_\_\_  
2 But this I know, he heals the bro - ken heart - ed, \_\_\_\_\_  
3 But this I know, all flesh shall see his glo - ry, \_\_\_\_\_  
4 But this I know, the skies will thrill with rap - ture, \_\_\_\_\_



1 when Beth - le'm's man - ger was his on - ly home, \_\_\_\_\_  
2 and stays our sin and calms our lurk - ing fear, \_\_\_\_\_  
3 and he shall reap the har - vest he has sown, \_\_\_\_\_  
4 and myr - iad, myr - iad hu - man voi - ces sing, \_\_\_\_\_



1 and that he lived in Naz - a - reth and la - - bored, \_\_\_\_\_  
2 and lifts the bur - den from the hea - vy - la - - den, \_\_\_\_\_  
3 and some glad day his sun shall shine in splen - dor, \_\_\_\_\_  
4 and earth to heaven, and heaven to earth, will an - swer: \_\_\_\_\_



1 and so the Sav - ior, Sav - ior of the world, is come.  
2 for yet the Sav - ior, Sav - ior of the world, is here.  
3 when he the Sav - ior, Sav - ior of the world, is known.  
4 "At last, the Sav - ior, Sav - ior of the world, is King!"

— Words: William Y. Fullerton (1857–1932), alt.  
Music: *Londonderry Air*, traditional Irish melody

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -  
- low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**SENDING OF THE EUCHARISTIC VISITOR** *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body  
and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

**BLESSING** *Remain standing.*

HYMN “Soon and very soon” *Remain standing; everyone sings.*



- 1 Soon and ver - y soon, — we are going to see the King; —
- 2 No more cry - ing there, — we are going to see the King; —
- 3 No more dy - ing there, — we are going to see the King; —
- 4 Soon and ver - y soon, — we are going to see the King; —



- 1 soon and ver - y soon, — we are going to see the King; —
- 2 no more cry - ing there, — we are going to see the King; —
- 3 no more dy - ing there, — we are going to see the King; —
- 4 soon and ver - y soon, — we are going to see the King; —



- 1 soon and ver - y soon, — we are going to see the King. —
- 2 no more cry - ing there, — we are going to see the King. —
- 3 no more dy - ing there, — we are going to see the King. —
- 4 soon and ver - y soon, — we are going to see the King. —



*Hal - le - lu - jah! Hal - le - lu - jah! We're going to see the King. —*

*After verse 2, the Choir sings:*

Hallelujah, hallelujah!

Should there be any river we must cross,  
Should there be any mountain we must climb,  
God will supply all the strength that we need,  
Give us grace 'til we reach the other side.

*Everyone sings verses 3 & 4.*

*After verse 4, all repeat:*

Hallelujah! Hallelujah! We're going to see the King.  
Hallelujah! Hallelujah! We're going— to see— the King.

## DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

## VOLUNTARY



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