

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

---

*NOTE: This liturgy is intended for personal worship purposes only and not for distribution.  
Any reproduction of this material for monetary purposes is illegal.*

The Twenty-Second Sunday after Pentecost  
November 9, 2025 + 10:30 a.m.

## The Holy Eucharist

### Preparation for Worship in God's Name

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

O loving God, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

#### ORGAN VOLUNTARY

*We welcome Terrye Danner as our guest organist this morning.*

# The Liturgy of the Word

HYMN “Praise to the living God” *Standing, all who are able; everyone sings.*



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be, for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tionspeaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

—Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926)  
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

## ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS “Glory to God on high” *Remain standing; everyone sings.*



- 1 Glo - ry to God on high and peace to all on earth;
- 2 Lord Christ, the Lamb of God, you take our sin a - way;
- 3 You are the Ho - ly One, Most High, Lord Christ, a - lone,



Lord God, al - might - y Fa - ther, King, we praise you for your worth.  
now seat - ed at the Fa - ther's side, have mer - cy when we pray.  
you and the Ho - ly Spi - rit with the Fa - ther on his throne.

—Words: Gloria in excelsis, Canticle 20  
Metrical setting by Christopher L. Webber, 1986  
Music: *Nova Vita*, Lister R. Peace (1885–1969)

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Haggai (1:15b–2:9).

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 145:1-5, 18–22 *Spoken.*

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, \*  
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; \*  
let all flesh bless his holy Name for ever and ever.

## SECOND LESSON *Seated.*

A reading from the Second Letter of Paul to the Thessalonians (2:1–5, 13–17).

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "Before thy throne, O God, we kneel" *Everyone sings.*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

—Words: William Boyd Carpenter (1841–1918), alt.  
 Music: *St. Petersburg*, Dimitri S. Bortniansku (1751–1825)

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (20:27-38).

People: Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children's Chapel.  
They will return at the Peace.*

**SERMON**

*A time of silent reflection follows the sermon.*

NICENE CREED *Standing, all who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: We remember in our prayers today the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts.

ED Archer	FRANCIS Lloyd	KATHERINE Smithwick
ANNA Bass	NATALIE McNutt	THE STAPLETON FAMILY
BEVERLY Burns	THE NEISLER FAMILY	DENISE Tivedo
DAVID & NANCY Cazalet	PAT & DICK Pagni	IDALEE Vogel-Jackson
CATHY Chait	KENT Parish	SUE Wager
RON Dearolf	ALLAN Philp	ALICE Wegmann
DANA Downey	MARILYN Randall	MICHELE Welsh
DOUG Emblar	JANE Reed	and
BEVERLY Guiler	ERIN Sangster	GRADY Williams
MARGE Hudson	RARA Schlitt	
ATTIE Lewis	GORDON & SALLY Sisk	

*The people may add their own petitions.*

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer for any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

*Silence may be kept.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*The people may kneel or bow. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

## ANNOUNCEMENTS *Seated.*

# Holy Communion

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ORGAN VOLUNTARY

HYMN “With gratitude and humble trust” *Standing, all who are able; everyone sings.*

3 With grat - i - tude and hum - ble trust we bring our best to thee  
to serve thy cause and share thy love with all hu - man - i - ty.  
O thou who gav - est us thy - self in Je - sus Christ thy Son,  
help us to give our - selves each day un - til life's work is done.

—Words: Frank von Christierson (b. 1900), alt. (Hymn 705, verse 3)

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the God of the living, the God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel, and Leah; and through your Son Jesus Christ you brought resurrection and freedom from death to all who believe in you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*

The musical score is written on four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and might,". The second staff contains: "heaven and earth are full of your glo-ry. Ho - san - na in the high - est." The third staff contains: "Bless - ed is the one who comes in the name of the Lord." The fourth staff contains: "Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

—Setting: *Land of Rest*, American folk melody, arr. Marcia Pruner

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.

—Words: Reginald Heber (1783–1826)

Music: *Rendez a Dieu*, melody attr. Louis Bourgeois (1510–1561)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN “Be thou my vision” *Everyone sings.*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,

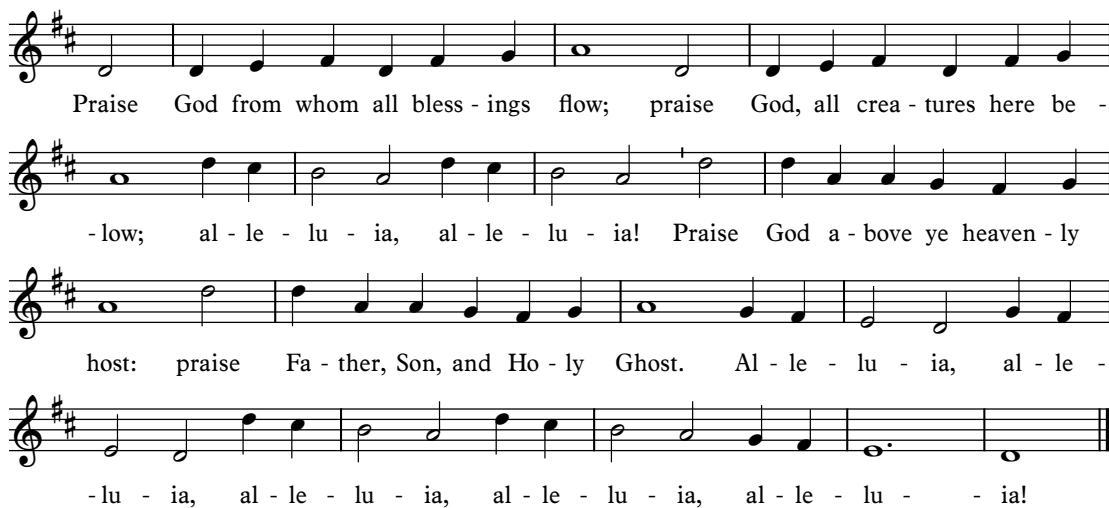


wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

—Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931);  
tr. Eleanor H. Hull (1860–1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all bless - ings flow; praise God, all crea - tures here be -  
- low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN “For the bread which you have broken” *Remain standing; everyone sings.*

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

—Words: Louis F. Benson (1855–1930)

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;  
 harm. William Smith Rockstro (1823–1895)

**DISMISSAL**

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

**ORGAN VOLUNTARY**



**PERMISSIONS:** The words of the liturgy are from the 1979 *Book of Common Prayer*. Scripture readings are from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America; used by permission; all rights reserved. The Invitation to Communion is adapted from *The Iona Abbey Worship Book*, Copyright © 2001, The Iona Community, Wildgoose Publications, all rights reserved, used by permission. Unless otherwise indicated, music is reprinted and permission to livestream granted under OneLicense #A-728054.

**THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN**  
425 N. Cedar Bluff Road  
Knoxville, Tennessee 37923  
(865) 693-9591 — [www.goodsamknox.org](http://www.goodsamknox.org)