

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Eighteenth Sunday after Pentecost
October 12, 2025 + 10:30 a.m.**

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

Great God of mercy and compassion, our anchor in the storms of life: this day we gather as a community to celebrate your glorious promise of life over death and to praise your holy name. Help us to offer to you all of life—all that has been, all that is, and all that will be. Help us in the midst of the challenges of our world to remember that neither death, nor life, nor angles, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from your love. In this hope we prepare to worship you. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Hail, thou once despised Jesus” *Standing, all who are able; everyone sings.*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

—Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.

Music: *Laudes Domini*, Joseph Barnby (1838-1896)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS “Glory to God on high” *Remain standing; everyone sings.*



- 1 Glo - ry to God on high and peace to all on earth;
- 2 Lord Christ, the Lamb of God, you take our sin a - way;
- 3 You are the Ho - ly One, Most High, Lord Christ, a - lone,



Lord God, al - might - y Fa - ther, King, we praise you for your worth.
now seat - ed at the Fa - ther's side, have mer - cy when we pray.
you and the Ho - ly Spi - rit with the Fa - ther on his throne.

—Words: Gloria in excelsis, Canticle 20
Metrical setting by Christopher L. Webber, 1986
Music: *Nova Vita*, Lister R. Peace (1885–1969)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Jeremiah (29:1, 4–7).

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 66:1–11 *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, “How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name.”
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- ‡ 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

SECOND LESSON *Seated.*

A reading from the Second Letter to Timothy (2:8–15).

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Creating God, your fingers trace” *Everyone sings.*



1 Cre - a - ting God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - ily



signs of farth - est space; let sun and moon and
known or yet un - told; let wa - ter's fra - gile
spised for creed or race; let peace, de - scend - ing
with a bil - lion names; let ev - ery life be



stars and light and what lies hid - den praise your might.
blend with air, en - a - bling life, pro - claim your care.
like a dove, make known on earth your heal - ing love.
touched by grace un - til we praise you face to face.

—Words: Jeffery Rowthorn (b. 1934), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (17:11–19).

People: Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Ann Backus for Children’s Chapel.

They will return at the Peace.

SERMON

A time of silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be - lieve in God Al - might - y, Au - thor of all things that be,
2 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Thankful for all that God has done for us, let us offer our prayers, saying,
“Bless our God, O people! Make the voice of God’s praise to be heard!”

Leader: We pray for the health and healing of the earth, that from the mountains to the
seas, all creation might show forth the glory of God. Bless our God, O people!

People: Make the voice of God’s praise to be heard!

Leader: We pray for Christians everywhere, that we may be rooted in Christ and
abounding in thanksgiving for all that God has done. Bless our God, O people!

People: Make the voice of God’s praise to be heard!

Leader: We pray for justice that brings peace in all places of violence and war; and for all whose lives are devastated by poverty, instability, disease, or disaster; for all refugees far and near; and for an end to gun violence everywhere. Bless our God, O people!

People: Make the voice of God's praise to be heard!

Leader: We pray for all those who lead in the structures of government, that they may be led by love in their service to others. We remember those in the military, especially those who have been deployed. Bless our God, O people!

People: Make the voice of God's praise to be heard!

Leader: We pray for this community of Knoxville and especially for this parish family of Good Samaritan, that mutual love may continue. We give thanks for those who are celebrating birthdays and anniversaries. Bless our God, O people!

People: Make the voice of God's praise to be heard!

Leader: We pray for all those who need our prayers: the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, and those we hold in our hearts. We pray for:

ED Archer

EDDIE & LYNN Hopps

GORDON & SALLY Sisk

ANNA Bass

MARGE Hudson

DENISE Tivedo

BEVERLY Burns

FRANCIS Lloyd

ALICE Towery

DAVID & NANCY Cazalet

NATALIE McNutt

IDALEE Vogel-Jackson

CATHY Chait

PAT Pagni

SUE Wager

GAIL Cox

KENT Parish

ALICE Wegmann

RON Dearolf

ALLAN Philp

and

DANA Downey

MARILYN Randall

MICHELE Welsh

DOUG Emblar

JANE Reed

BEVERLY Guiler

RARA Schlitt

The people may add their own petitions.

Leader: Bless our God, O people!

People: Make the voice of God's praise to be heard!

Leader: We pray for all who have died and for families and friends who grieve, trusting that God is with them and will wipe away every tear. Bless our God, O people!

People: Make the voice of God's praise to be heard!

Silence may be kept.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

The people may kneel or bow. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Bread of the World

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token,
That by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826)
Music: Richard Shephard (1949–2021)

HYMN “For the beauty of the earth” *Standing, all who are able; everyone sings.*

For the beau - ty of the earth, sing, O sing to - day.
Of the skies and at our birth, sing, O sing al - ways.
Na - ture hu - man and di - vine all a - round us lies.
Lord of all, to thee we raise grate - ful hymns of praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a whole note, the third with a half note, and the fourth with a whole note. The music is written in a single treble clef.

—Words: Folliot Pierpoint (1835–1917)
Music: *Adoro te devote*, French melody, Mode 5, *Processionale*;
adapt. 1997 by Paul Winter (b. 1939)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ, you have brought to us salvation and cleansed us by your grace, that we might be made a new people, to witness to your love and to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est. _____

—Setting: Robert J. Powell (1932–2025)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Day by day” *Everyone sings.*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Day by day, dear Lord, of thee three things I pray: to see thee more clear - ly, love thee more dear - ly, fol - low thee more near - ly, day by day." The piano accompaniment features a steady bass line with chords that support the vocal melody. The vocal line is simple and easy to sing, with some phrasing slurs.

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

— Words: Att. Richard of Chichester (1197–1253)
Music: *Summer*, Arthur Henry Biggs (1906–1954)

HYMN “There’s a wideness in God’s mercy” *Everyone sings.*



1 There’s a wide - ness in God’s mer - cy like the wide - ness of the sea;
2 There is no place where earth’s sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;



there’s a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth’s fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



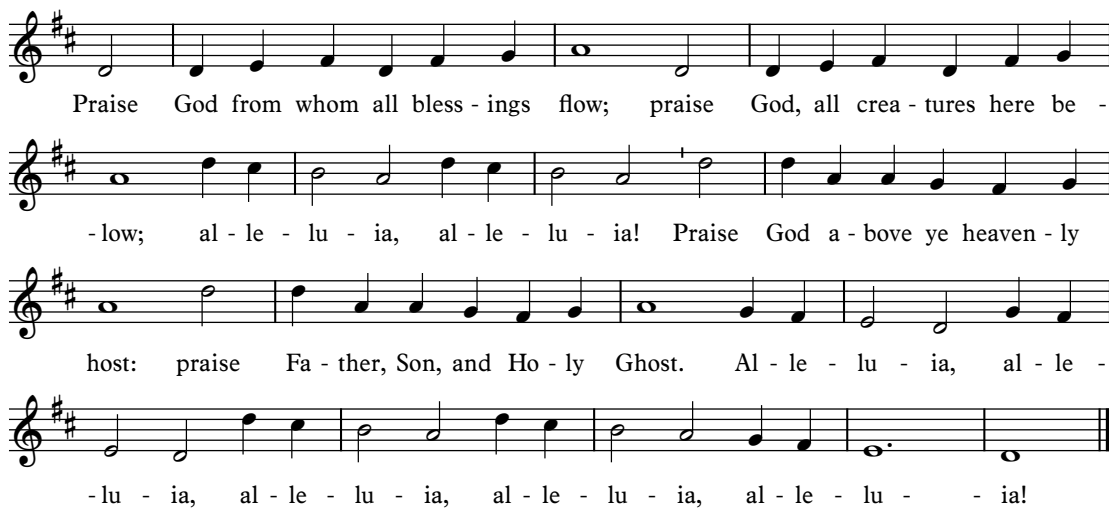
There is wel - come fo the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

—Words: Frederick William Faber (1814–1863), alt.
Music: *Pennington*, John Purifoy (b. 1952)
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DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all bless - ings flow; praise God, all crea - tures here be -
- low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “For the healing of the nations” *Everyone sings.*



1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, “I must work while it is day.”
 4 world that spurns him, of - fering peace from Cal - vary’s hill.
 5 Judge, our Glo - ry; be its name, “The Lord is there!”

—Words: Erik Routley (1917-1982), rev.

Music: *Charlestown*, melody from *The Southern Harmony*, 1835

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

ORGAN VOLUNTARY



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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN
425 N. Cedar Bluff Road
Knoxville, Tennessee 37923
(865) 693-9591 — www.goodsamknox.org