

THE  
ORDINATION OF  
THE REVEREND  
MARK WINTERS COLBERT JR.  
TO THE SACRED ORDER  
OF PRIESTS

SATURDAY, SEPTEMBER 27<sup>TH</sup>, 2025  
ELEVEN O'CLOCK IN THE MORNING

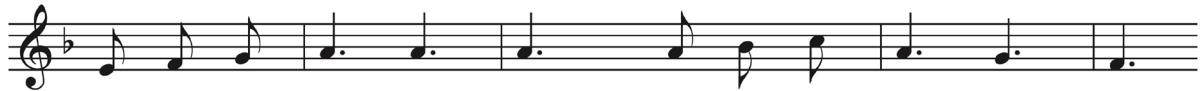
CHURCH OF THE GOOD SAMARITAN  
KNOXVILLE, TENNESSEE



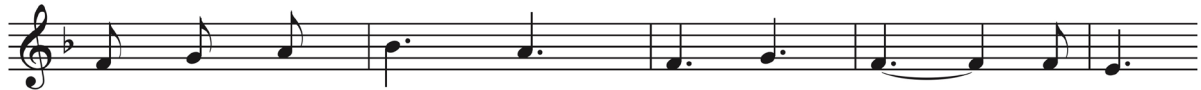
# THE ORDINATION OF A PRIEST

## OPENING HYMN

"Lift Every Voice and Sing"

*The Hymnal 1982 #599**All stand*

1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chast - 'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the list - 'ning skies;  
 yet, with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light;



let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the pla - ces, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 sha - dowed be - neath thy hand may we for ev - er stand,



let us march on, till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

*The people standing, the Bishop says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE PRESENTATION

*The Bishop and people sit. The presenters, standing before the bishop, present the ordinand, saying*

Brian, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of East Tennessee, we present to you Mark Winters Colbert Jr. to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

*The Bishop says to the ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Mark Winters Colbert Jr. for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Mark be ordained a priest?

*People* It is.

*Bishop* Will you uphold him in this ministry?

*People* We will.


*The Bishop then calls the people to prayer with these words*

In peace let us pray to the Lord.

# THE PRESENTATION


All kneel, and the Person appointed leads the Litany for Ordinations

*Cantor*                      *People*




God the Fa - ther, Have mer - cy on us.

*Cantor*                      *People*




God the Son, Have mer - cy on us.

*Cantor*                      *People*




God the Holy Spir - it, Have mer - cy on us.

*Cantor*                      *People*



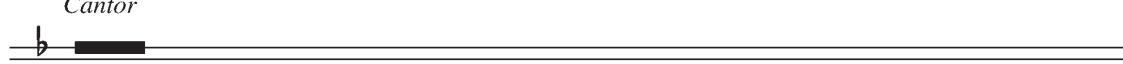
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor*                      *People*




We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. **Lord, hear our prayer.**

For Sean, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. **Lord, hear our prayer.**

For Mark, chosen priest in your Church, we pray to you, O Lord. **Lord, hear our prayer.**

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord. **Lord, hear our prayer.**

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord. **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, hear our prayer.**

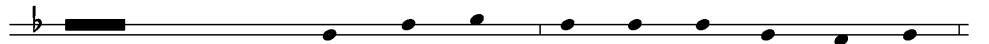
For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, hear our prayer.**

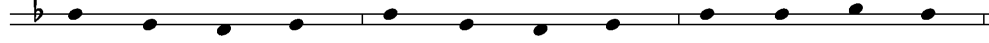
Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another,

*People*



and all our life to Christ our God. To you, O Lord our God.

*Cantor*                      *People*                      *Cantor and People*



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

*Bishop*            The Lord be with you.

*People*            **And also with you.**

*Bishop*            Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# THE MINISTRY OF THE WORD

## THE FIRST LESSON

Isaiah 6:1-8

*Lector* A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector* The Word of the Lord.

*People* Thanks be to God.

## THE PSALM

"The Stars Declare His Glory"

*The Hymnal* 1982 #431



1 The stars de - clare his glo - ry; the vault of hea - ven springs  
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,  
3 So shine the Lord's com - mand - ments to make the sim - ple wise;  
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and  
the ris - ing sun re - news the race that me - asures all our days and  
more sweet than hon - ey to the taste, more rich than an - y prize, a  
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. \_\_\_\_\_  
writes in fire a - cross the skies God's ma - jes - ty and praise. \_\_\_\_\_  
law of love with - in our hearts, a light be - fore our eyes. \_\_\_\_\_  
rock, and my re - deem - ing Lord, in all my words and ways. \_\_\_\_\_

## THE SECOND LESSON

Ephesians 4:1-6, 11-16

*Lector* A reading from Paul's letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## SEQUENCE HYMN

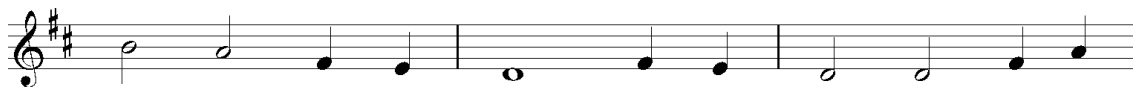
"Come, Thou Fount of Every Blessing"

*The Hymnal 1982 #686*

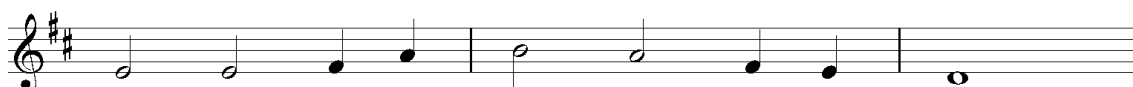
*All stand*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



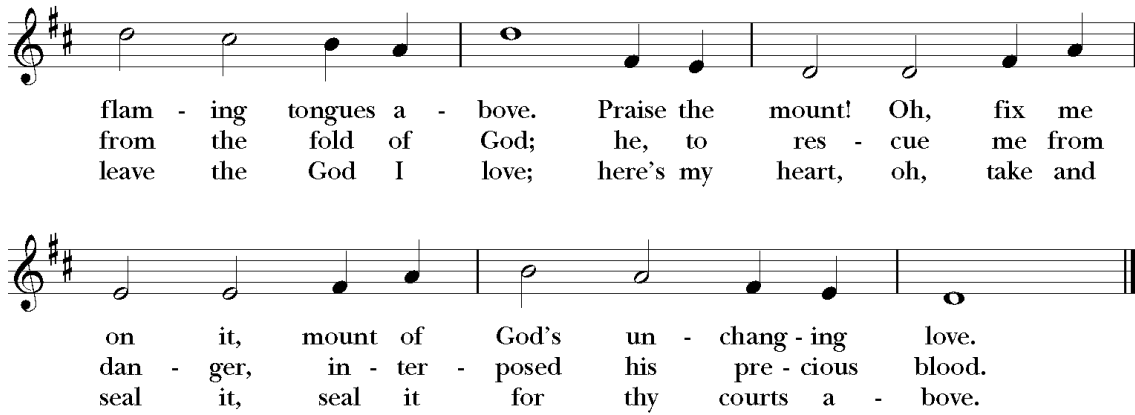
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and  
 on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

**THE HOLY GOSPEL**

John 10:11-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**SERMON**

The Reverend Quinn Parman  
*Rector, All Saints Episcopal Church, Jacksonville, Florida*

## THE NICENE CREED

*All stand*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop. The Bishop addresses the ordinand as follows*

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

*Bishop* My brother, do you believe that you are truly called by God and his Church to this priesthood?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Answer* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Answer* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer* I will.

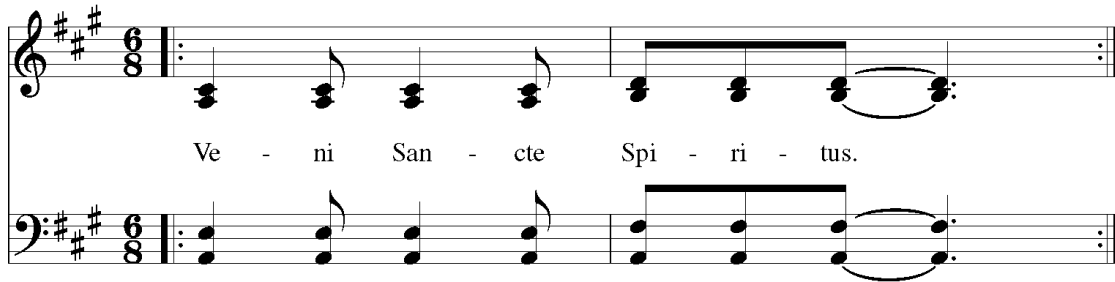
*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer* Amen.

## THE CONSECRATION OF THE PRIEST

All now stand except the ordinand, who kneels facing the Bishop. The hymn *Veni Sancte Spiritus* is sung. After the choir begins the refrain, the People are directed to join, singing in harmony continuously while the cantor sings the verses.

*Wonder, Love, and Praise* #832



*Cantor*

Come, Holy Spirit, from heaven shine forth with your glorious light.  
Veni Sancte Spiritus.

Come, Father of the poor; come, generous Spirit; come light of our hearts.  
Veni Sancte Spiritus.

Come from the four winds, O Spirit, Come breath of God;  
Disperse the shadows over us, Renew and strengthen your people. Veni Sancte Spiritus.

Father of the poor, come to our poverty. Shower upon us the seven gifts of your grace.  
Be the light of our lives. O Come. Veni Sancte Spiritus.

You are our only comforter, Peace of the soul. In the heat you shade us;  
in our labor you refresh us, and in trouble you are our strength. Veni Sancte Spiritus.

Kindle in our hearts the flame of your love, that in the darkness of the world  
it may grow and reach to all for ever. Veni Sancte Spiritus.

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration*

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Mark, fill him with grace and power, and make him a priest in your Church. May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*

**AMEN.**

*The new priest is now vested according to the order of priests.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

## **THE PEACE**

*The new Priest then says to the congregation*

The peace of the Lord be always with you.

*People*      **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

# **THE HOLY COMMUNION**

## **OFFERTORY ANTHEM**

*Draw Us In the Spirit's Tether*

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As disciples used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluya! Alleluya!  
So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.



A world in need now sum - mons us to la - bor, love, and give;  
With grat - i - tude and hum - ble trust we bring our best to thee



to make our life an of - fer - ing to God that all may live;  
to serve thy cause and share thy love with all hu - man - i - ty.



the Church of Christ is call - ing us to make the dream come true:  
O thou who gav - est - us thy self in Je - sus Christ thy Son,



a world re - deemed by Christ - like love; all life in Christ made new.  
help us to give our - selves each day un - til life's work is done.

*All stand*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*The Hymnal 1982 S-125*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

*All*        Our Father, who art in heaven,  
              hallowed be thy Name,  
              thy kingdom come,  
              thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
              as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
              but deliver us from evil.  
For thine is the kingdom,  
              and the power, and the glory,  
              for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

*The Hymnal 1982 S-154*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# THE INVITATION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.


## COMMUNION HYMN

“Let Us Break Bread Together”

*The Hymnal 1982 #325*




1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,




O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

*Soloist*

I will bless the Lord at all times. His praise shall always be on my lips;  
My soul shall glory in the Lord; for he has been so good to me. *Refrain.*

Glorify the Lord with me. Together let us all praise his name.  
I called the Lord and he answered me; from all my troubles he set me free. *Refrain.*

Worship the Lord all you people. You'll want for nothing if you ask.  
Taste and see that God is good; in him we need put all our trust. *Refrain.*

COMMUNION HYMN

“I Come with Joy to Meet My Lord”

The Hymnal 1982 #304



1 I come with joy to meet my Lord, for  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord, His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see and praise him here.  
 5 in the world we'll live and speak his praise.

DOXOLOGY

“Praise God from Whom All Blessings Flow”

LASST UNS ERFREUEN



Praise God from whom all bless - ings flow; praise God, all crea - tures here be -



- low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly



host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -



- lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## **THE POSTCOMMUNION PRAYER**

*Celebrant* Let us pray.

*All* Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Mark may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **THE BLESSING**

*The Bishop then asks the new priest to bless the people. The new Priest says*

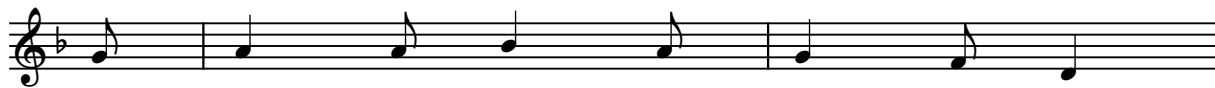
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*(The closing hymn is on the next page.)*

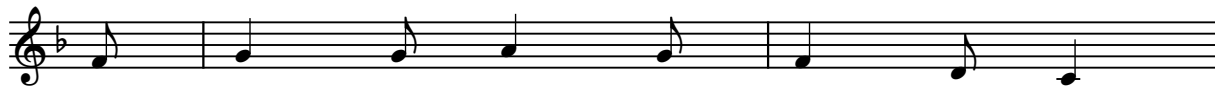
Please stand



1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou - sand sa - cred sweets  
 4 Then let our songs a - bound, and ev - e'ry tear be dry;



1 join in a song of sweet ac - cord,  
 2 But chil - dren of the heav'n - ly King,  
 3 be - fore we reach the heav'n - ly fields,  
 4 we're march - ing through Em - man - uel's ground,



1 join in a song of sweet ac - cord,  
 2 but chil - dren of the heav'n - ly King,  
 3 be - fore we reach the heav'n - ly fields,  
 4 we're march - ing through Em - man - uel's ground,



1 and thus sur - round the throne, and thus sur - round the throne.  
 2 may speak their joys a - broad, may speak their joys a - broad.  
 3 or walk those gold - en streets, or walk those gold - en streets.  
 4 to fair - er worlds on high, to fair - er worlds on high.

*Refrain*



*We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;*



*we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.*

**THE DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**POSTLUDE**

“Lead On, O King Eternal”

arr. Timothy Johnson

# ACKNOWLEDGEMENTS

<b>Celebrant:</b>	The Right Reverend Brian Lee Cole, Bishop of the Episcopal Diocese of East Tennessee
<b>Acolytes:</b>	Mark Medlock and Ethan Airhart
<b>Crucifer:</b>	Taylor Bell
<b>Deacon:</b>	The Reverend Beth Janney
<b>Flowers:</b>	Michelle Bales, Dolores Miller, Belle Parman, Terry Scarlett
<b>Lectors:</b>	Elizabeth DeGaynor, ThD, and Stephanie Townes, MA, MDiv
<b>Minister of Ceremonies:</b>	The Reverend Canon Joseph R. Woodfin
<b>Musicians:</b>	Good Samaritan Adult Choir and Guests; Lauren Boozer and Caroline Johnson, Soloists; Dr. Lacey Phelps, Trumpet; Freddie Brabson, Director of Music and Liturgy
<b>Preacher:</b>	The Reverend Quinn Parman, Rector, All Saints Episcopal Church, Jacksonville, Florida
<b>Presenters:</b>	The Reverend Rachelle Sam, Linda Cooper, The Reverend Gregg Williams, Stephanie Townes, MA, MDiv, Chris Andrews, The Reverend Aaron Rogers
<b>Ushers:</b>	Ira Lewis, David Sanders, Zane Scarlett, Bill Wilson
<b>Vesters:</b>	Mark Colbert Sr, Matt Harbison, The Reverend Mark Witte, The Reverend Addie Budnick

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**The Episcopal Diocese of East Tennessee**  
**814 Episcopal School Way**  
**Knoxville, TN 37932**  
**865-966-2110 | [www.dioet.org](http://www.dioet.org)**