

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Eighth Sunday after Pentecost
August 3, 2025 + 10:30 a.m.**

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

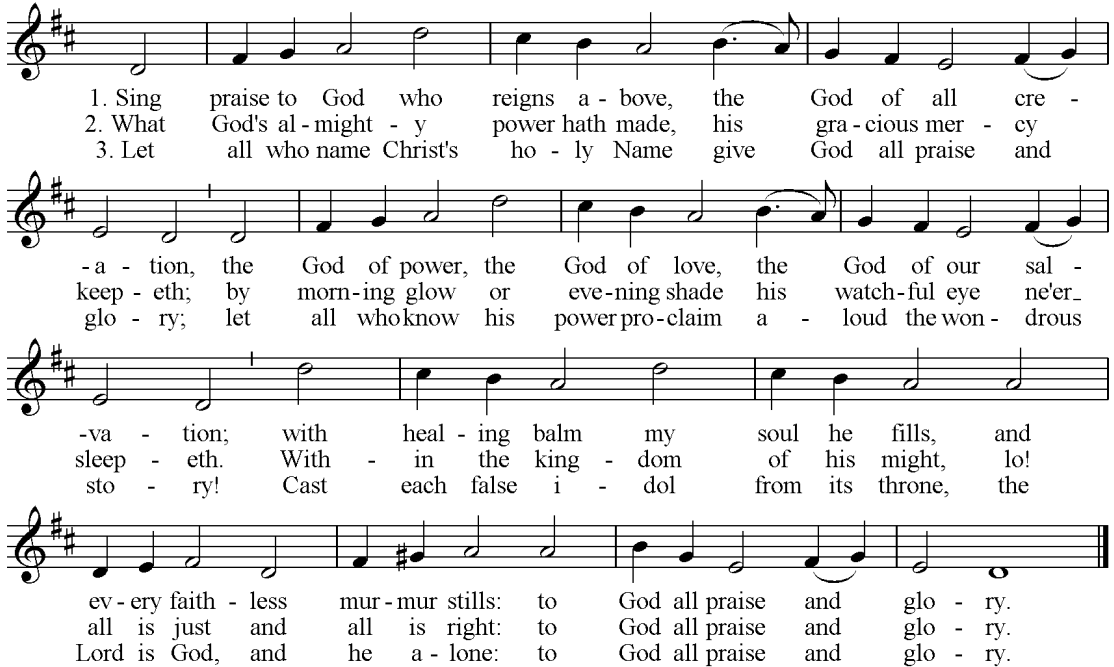
*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and truly worship you; through Jesus Christ our Lord. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Sing praise to God who reigns above” *Standing, all who are able; everyone sings.*



1. Sing praise to God who reigns a - bove, the God of all cre -
2. What God's al - might - y power hath made, his gra - cious mer - cy
3. Let all who name Christ's ho - ly Name give God all praise and

- a - tion, the God of power, the God of love, the God of our sal -
keep - eth; by morn - ing glow or eve - ning shade his watch - ful eye ne'er -
glo - ry; let all whoknow his power pro - claim a - loud the won - drous

- va - tion; with heal - ing balm my soul he fills, and
sleep - eth. With - in the king - dom of his might, lo!
sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
all is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

—Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: Mit Freuden zart, melody from “Une pastourelle gentille,” 1529;

adapt. *Pseaumes cinquante de David*, 1547,

and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings.*

1. Glo - ry to God in the high - est, and
peace_____ to his peo-ple on earth. 2. Lord God, heaven-ly King, al -
might-y—God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of
God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For
you a-lone are the Ho - ly One, — you a-lone — are the Lord, 7. you a -
lone are the Most — High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God_____ the Fa - ther. A - men.

—Setting: Robert J. Powell (1932–2025)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Hosea (11:1–11).

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

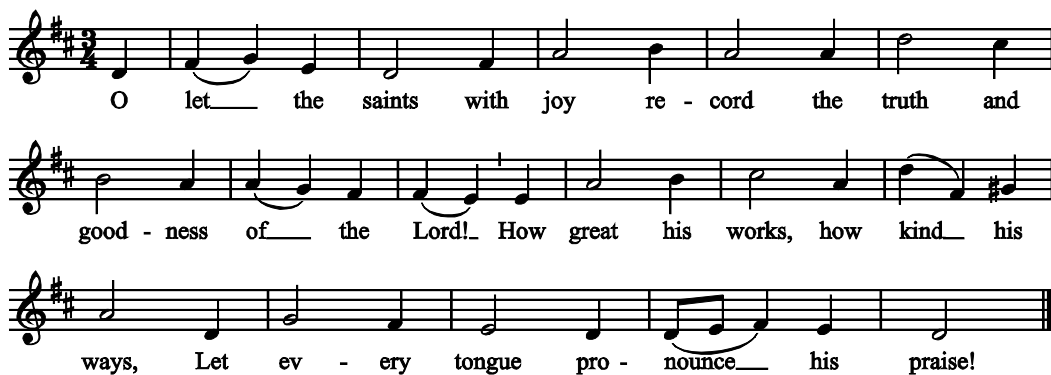
Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 107 *Remain seated; everyone sings the refrains.*

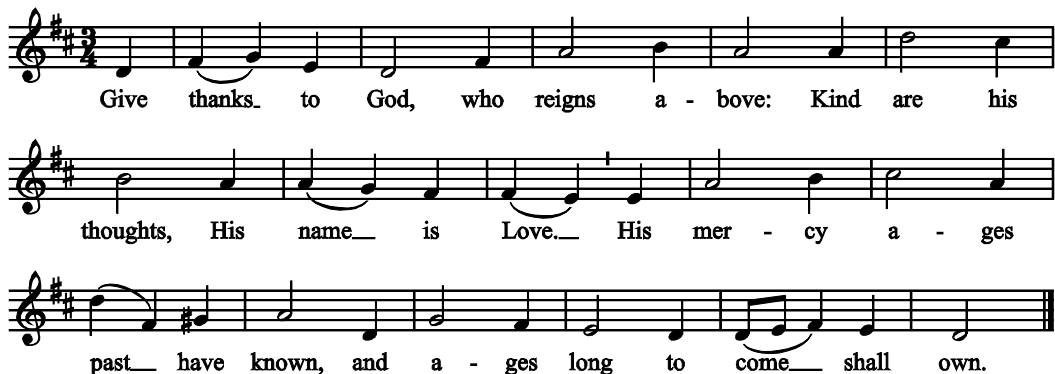
Choir: Give thanks to God, who reigns above:
Kind are his thoughts, his name is Love.
His mercy ages past have shown,
and ages long to come shall own.

Cantor: He feeds and clothes us all the way,
He guides our footsteps lest we stray.
He guards us with a powerful hand,
And brings us to the heavenly land.



O let the saints with joy re - cord the truth and
good - ness of the Lord! How great his works, how kind his
ways, Let ev - ery tongue pro - nounce his praise!

Cantor: From age to age, exalt his name,
God and his grace are still the same.
He fills the hungry soul with food,
And feeds the poor with every good.



Give thanks to God, who reigns a - bove: Kind are his
thoughts, His name is Love. His mer - cy a - ges
past have known, and a - ges long to come shall own.

—Words: Isaac Watts, paraphrase of Psalm 107.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, 1780,
arr. John Purifoy. Copyright © 2015 John Purifoy. All rights reserved. Used by permission.

SECOND LESSON *Seated.*

A reading from the Letter of Paul to the Colossians (3:1–11).

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Come down, O Love divine” *Standing; everyone sings.*

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

—Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958),
 by permission of Oxford University Press.

GOSPEL *Remain standing.*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke (12:13–21).

People: Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time of silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends; and for our parishioners who have asked our prayers.

ED Archer

MARGE Hudson

MARILYN Randall

CHIP Beets

THE LA FETRA FAMILY

JANE Reed

PEGGY Bradley

MARLENE Latture

RARA Schlitt

BEVERLY Burns

FRANCIS Lloyd

DENISE Tibedo

DAVID & NANCY Cazalet

KEITH Mandrell

ALICE Towery

GAIL Cox

BILL Manning

IDALEE Vogel-Jackson

BETH Dance

ANN McClain

SUE Wager

RON Dearolf

NATALIE McNutt

ALICE Wegmann

DANA Downey

MARCELLUS Mitchell

and

DOUG Emblar

PAT Pagni

MICHELE Welsh

REBEKAH Everett

KENT Parish

BEVERLY Guiler

ALLAN Philp

The people may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. We give thanks for those who are celebrating birthdays and anniversaries. We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom; and we remember their families and friends who grieve. We pray especially for the repose of the soul of Fred Wegmann, husband of Alice Wegmann.

Silence.

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

The people may kneel or bow. Silence is kept for a space.

All: Have mercy on us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by Cate Bolden.*

Come Bless the Lord

Come bless the Lord, all you his servants.
Lift up your hearts in prayer, come bless the Lord.

We gather in this sacred place: Holy, holy, holy is your Name.
We know the power of your grace: Holy is your Name.
O God the Father, God the Son: Holy, holy, holy is your Name.
And God the Spirit, Three in One: Holy is your Name.

—Words: Psalm 134:1 and Robert Lau (b. 1943)
Music: Robert Lau

HYMN “With gratitude and humble trust” *Standing, all who are able; everyone sings.*

3 With grat - i - tude and hum - ble trust we bring our best to thee
to serve thy cause and share thy love with all hu - man - i - ty.
O thou who gav - est us thy - self in Je - sus Christ thy Son,
help us to give our - selves each day un - til life's work is done.

—Words: Frank von Christierson (b. 1900), alt. (Hymn 705, verse 3.)
Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you have taught us through your Son Jesus Christ that true riches and abundance are not to be found in having, but in giving; and not in earthly possessions, but through seeking first your kingdom and storing up treasures in heaven by following and serving you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN "One Bread, One Body"

Everyone sings the refrain; the cantor sings the verses; everyone repeats the refrain:

One bread, — one bo-dy, — one Lord of all,
one cup of bless - ing which we bless. ———— And
we, ———— though man-y ———— through-out the earth,
we are one bo - dy in this one Lord.

1. Gentile or Jew, servant or free, woman or man no more. *Refrain*
2. Many the gifts, many the works, one in the Lord of all. *Refrain*
3. Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

Setting: John B. Foley, SJ.

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HYMN “In your mercy, Lord, you called me” *Everyone sings.*

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your
 sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst know - ing well that
 still en - thralled me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

—Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)
 Music: *Halton Holgate*, William Boyce (1711–1779)

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -
 - low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
 host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
 - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637–1711), with alleluias.
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “Rise up, ye saints of God” *Standing; everyone sings.*

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The first system contains the first three lines of lyrics. The second system contains the remaining lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

—Words: William Pierson Merrill (1867-1954), alt.
Music: *Festal Song*, William H. Walter (1825–1893)(1562)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

ORGAN VOLUNTARY

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