

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Fifth Sunday of Easter
May 18, 2025 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

Please silence all phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God, we seek to be a people of the resurrection, a people of Easter joy. Be known among us; grant us the assurance of your presence, your love, and your renewing power. Through your Spirit, reveal to us your purpose in our lives; in the name of the risen Christ. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “At the Lamb’s high feast we sing” *Standing, all who are able; everyone sings.*



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side:
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
Thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

—Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.
Music: *Salzburg*, melody Jakob Hintze (1622–1702)

BAPTISMAL ACCLAMATION *Remain standing.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Acts of the Apostles (11:1–18).

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 148 *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

SECOND LESSON

A reading from the Revelation to John (21:1–6).

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “O holy city, seen of John” *Standing, all who are able; everyone sings.*



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, “Christ hath died in vain!”
and where the sun that shin - eth is God’s grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

—Words: Walter Russell Bowie (1892-1969), alt.

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (13:31–35).

People: Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Erin Patrick and Michelle Smith for Children’s Chapel.

They will return for the Baptism.

SERMON

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents: We present Tristan Woodrow Nega to receive the Sacrament of Baptism.

The Celebrant asks Tristan:

Celebrant: Do you desire to be baptized?

Answer: I do.

The Celebrant asks Jolene and Andre:

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer: I will, with God's help.

Celebrant: Will you by your prayers and witness help him to grow into the full stature of Christ?

Answer: I will, with God's help.

The Celebrant then asks Tristan and his Parents:

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Celebrant: Do you put your whole trust in his grace and love?

Answer: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Celebrant addresses the people:

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT *Standing, all who are able.*

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATE *Remain standing.*

Celebrant: Let us now pray for Tristan, who is to receive the Sacrament of new birth.

Leader: Deliver Tristan, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open his heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill him with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep Tristan in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send him into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring Tristan to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory,
now and for ever.

People: Amen.

BAPTISM *Remain standing.*

Celebrant: Tristan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Tristan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant presents newly baptized and his family with a candle to commemorate his baptism, saying:

Tristan, receive the light of Christ and be Christ's light in the world.

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant: Let us welcome the newly baptized.

All: We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.

PEACE *Standing.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (2 Corinthians 9:7)

ANTHEM

The Choir offers “On Eagles’ Wings” in loving memory of Vi & Ed Einstein.

On Eagles’ Wings

*And he will raise you up on eagles’ wings, bear you on the breath of dawn,
Make you to shine like the sun, and hold you in the palm of his hand.*

You who dwell in the shelter of the Lord, who abide in his shadow for life,
Say to the Lord: “My refuge, my rock in whom I trust!” *Refrain*

You need not fear the terror of the night, nor the arrow that flies by day;
Though thousands fall about you, near you it shall not come. *Refrain*

The snare of the fowler will never capture you, and famine will bring you no fear;
Under his wings your refuge, his faithfulness your shield. *Refrain*

For to the angels he’s given a command to guard you in all of your ways;
upon their wings they will bear you up, lest you dash your foot against a stone. *Refrain*

—Words and Music: Michael Joncas, 1979; para. of Psalm 91, arr. Mark Hayes.

HYMN “Come, risen Lord” *Standing, all who are able; everyone sings.*



1 Come, ris - en Lord, and deign to be our guest; nay, let us be thy
4 One with each o - ther, Lord, for one in thee, who art one Sav-ior



guests; the feast is thine; thy - self at thine own board make man - i -
and one liv - ing Head; then o - pen thou our eyes that, we may



fest in thine own Sac - ra - ment of Bread and Wine.
see; be known to us in break - ing of the bread.

—Words: George Wallace Briggs (1875-1959), alt.
Music: *Rosedale*, Leo Sowerby (1895-1968)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

—Setting: Robert Powell (b. 1932)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Now the silence, now the peace” *Everyone sings.*

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed
Then the glo - ry Then the rest Then the Sab - bath peace un - bro - ken

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come
Then the gar - den Then the throne Then the crys - tal riv - er flow - ing

Now the hear - ing Now the power Now the ves - sel brimmed for pour - ing
Then the splen - dor Then the life Then the new cre - a - tion sing - ing

Now the Bo - dy Now the Blood Now the joy - ful cel - e - bra - tion
Then the mar - riage Then the love Then the feast of joy un - end - ing

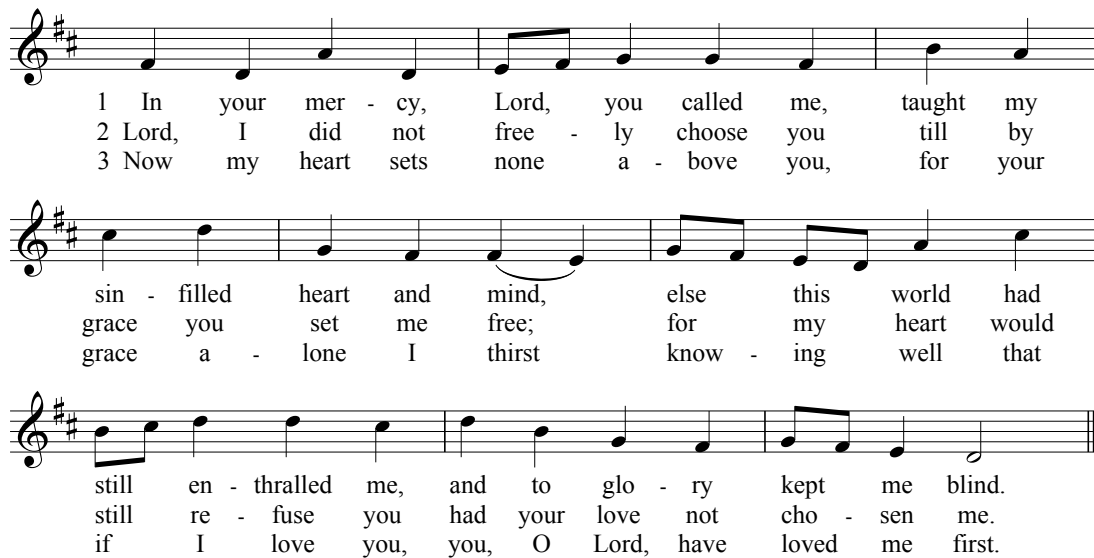
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing
Then the know - ing Then the light Then the ul - ti - mate ad - ven - ture

Now the Spi - rit's vis - t - ta - tion Now the Son's e - piph - a - ny
Then the Spi - rit's har - vest ga - thered Then the Lamb in ma - jes - ty

Now the Fa - ther's bless - ing Now Now Then Then Then Then
Then the Fa - ther's A - men Then Then Then

—Words: Jaroslav J. Vajda (b. 1919–2008)
Music: *Now*, Carl Flentge Schalk (b. 1929)

HYMN “In your mercy, Lord, you called me” *Everyone sings.*



1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst know - ing well that

still en - thralled me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

—Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)
 Music: *Halton Holgate*, William Boyce (1711–1779)

HYMN “Alleluia, alleluia! Give thanks to the risen Lord” *Everyone sings.*

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4

Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

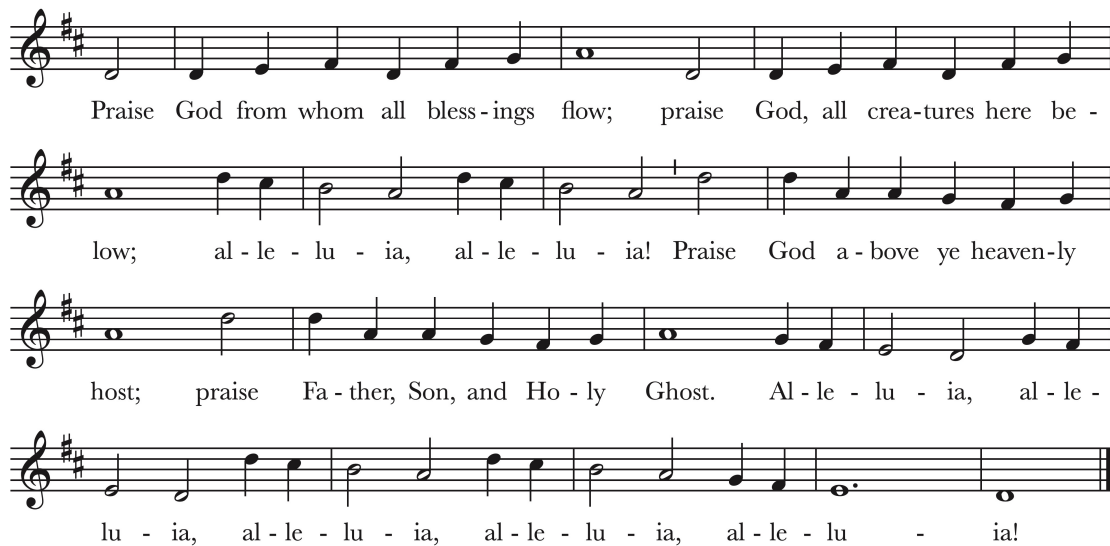
1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

—Words and Music: *Alleluia 1*, Donald Fishel (b. 1950)

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven-ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

THANKSGIVING FOR THE MINISTRY OF JENNIFER DUNN *Seated.*

BLESSING *Standing; all who are able.*

HYMN “O praise ye the Lord” *Remain standing; everyone sings.*

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

—Words: Henry Williams Baker (1821–1877); based on Psalms 148 and 150
 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848–1918)

DISMISSAL

Celebrant: Go in peace to love and serve the risen Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.



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