

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Fourth Sunday of Easter
May 11, 2025 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

Please silence all phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God, we seek to be a people of the resurrection, a people of Easter joy. Be known among us; grant us the assurance of your presence, your love, and your renewing power. Through your Spirit, reveal to us your purpose in our lives; in the name of the risen Christ. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Bring many names, beautiful and good” *Standing, all who are able; everyone sings.*



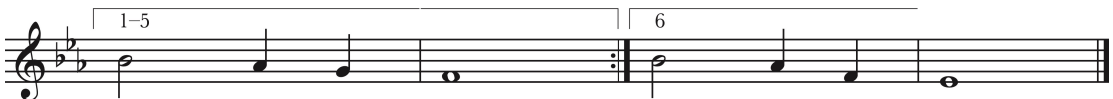
1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - ery child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



1 cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 2 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 3 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 4 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 5 say - ing no to false - hood and un - kind - ness, cry - ing out for
 6 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



1 glo - ry, liv - ing, lov - ing God. Hail and Ho - san - na!
 2 qua - tion, gen - i - us at play: Hail and Ho - san - na,
 3 giv - ing till we're rec - on - ciled: Hail and Ho - san - na,
 4 pris - es, wis - er than de - spair: Hail and Ho - san - na,
 5 jus - tice, giv - ing all you have: Hail and Ho - san - na,
 6 breath - ing, ev - er - last - ing home: Hail and Ho - san - na,



1 Bring man - y names!
 2 strong moth - er God!
 3 warm fa - ther God!
 4 old, ach - ing God!
 5 young, grow - ing God!

6 great liv - ing God!

—Words: Brian Wren (b. 1936)

Music: Westchase, Carlton R. Young (b. 1926)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings the refrain three times.*



—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Acts of the Apostles (9:36–43).

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 23



—Setting: Robert Knox Kennedy (b. 1945)

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND LESSON

A reading from the Revelation to John (7:9–17).

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Who are these like stars appearing” *Standing, all who are able; everyone sings.*



- 1 Who are these like stars ap - pear - ing, these, be - fore God's throne who stand?
2 Who are these of daz - zling bright-ness, these in God's own truth ar - rayed,
3 These are they who have con - tend - ed for their Sa - vior's hon - or long,
4 These are they whose hearts were riv - en, sore with woe and an - guish tried,
5 These, like priests, have watched and wait - ed, of - fering up to Christ their will,



- 1 Each a gold - en crown is wear - ing; who are all this glo - rious band?
2 clad in robes of pur - est white-ness, robes whose lus - ter ne'er shall fade,
3 wres - tling on till life was end - ed, fol - lowing not the sin - ful throng;
4 who in prayer full oft have striv - en with the God they glo - ri - fied;
5 soul and bo - dy con - se - crat - ed, day and night they serve him still.



- 1 Al - lel - lu - ia! hark, they sing, prais - ing loud their heaven - ly King.
2 ne'er be touched by time's rude hand? Whence comes all this glo - rious band?
3 these, who well the fight sus - tained, tri - umph by the Lamb have gained.
4 now, their pain - ful con - flict o'er, God has bid them weep no more.
5 Now in God's most ho - ly place, blest they stand be - fore his face.

—Words: Heinrich Theobald Schenk (1656–1727); tr. Frances Elizabeth Cox (1812–1897), alt.
Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698;
harm. William Henry Monk ((1823–1889), alt.

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (10:22–30).

People: Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time of silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be-lieve in God al-might-y, Au-thor of all things that be,
2 We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;
3 We be-lieve in God's own Spir-it, bond-ing all the saints with-in



Mak-er of the earth and heav-ens, keep-er of the sky and sea.
tak-en from the cross, was bur-ied, True Life there had tru-ly died.
one church cath-o-lic, one church ho-ly, where for-give-ness frees from sin;



We be-lieve in God's Son Je-sus, now for us both Lord and Christ,
We be-lieve that on the third day Christ was raised up from the grave,
in the bo-dy's res-sur-rec-tion, for the break-ing of death's chain



of the Spir-it and of Mar-y, born to bring a-bun-dant life.
then as-cend-ed to God's right hand. He will come a-gain to save.
gives the life that's ev-er-last-ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;
 People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;
 People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For all bishops and other ministers;
 People: For all who serve God in his Church.

Leader: For the needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends, our parishioners whom we now name, and those we hold in our hearts. We pray especially for...

ED Archer	IRA Lewis	ALLAN Philp
CHIP Beets	FRANCIS Lloyd	MARILYN Randall
KEN Bell	KEITH Mandrell	JANE Reed
PEGGY Bradley	ANN McClain	RARA Schlitt
BEVERLY Burns	DON McConnell	SARAH Sheppard
DAVID & NANCY Cazalet	TOM McConnell	THE STAPLETON FAMILY
GAIL Cox	NATALIE McNutt	DENISE Tibedo
RON Dearolf	ARIES McQuilkin	SAM & MARY ANN Venable
DANA & DEWELL Downey	MARCELLUS Mitchell	IDALEE Vogel-Jackson
DOUG Embler	ANDRE Nega	SUE Wager
BEVERLY Guiler	DALE Oakley	and
MARGE Hudson	PAT Pagni	ALICE & FRED Wegmann
CLAIRE Keene	KENT Parish	
MARLENE Latture	BELLE Parman	

Silence. The people may add their own petitions.

Leader: Hear us, Lord;
 People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. We give thanks for those who are celebrating birthdays and anniversaries. We will exalt you, O God our King;
 People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom; and we remember their families and friends who grieve.

Silence.

Lord, let your loving-kindness be upon them;
 People: Who put their trust in you.

Silence may be kept.

Celebrant: Most gracious and gentle God, from the womb of your love you gave birth to all creation, and in your Son Jesus Christ you reveal a loving-kindness that longs to gather up your children under the shadow of your wings: Hear and accept the prayers of your children. May all of your children experience motherly love as an outward and visible sign of your never-failing love. And through the love of all who mother, may we feel the warmth of your tender mercies and know the constancy of your unconditional love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

BLESSING OF 2025 GRADUATES *Seated.*

Celebrant: May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart. *Amen.*

May God bless you with anger at injustice, oppression, and exploitation, so that you may work for justice, freedom, and peace. *Amen.*

May God bless you with tears to shed for those who suffer from pain, rejection, starvation, and war, so that you may reach out your hand to them and turn their pain into joy. *Amen.*

May God bless you with enough foolishness to believe that you can make a difference in this world, that you can do what others claim cannot be done. *Amen.*

The Choir sings:

The Lord bless you and keep you,
The Lord lift his countenance upon you,
And give you peace;
The Lord make his face to shine upon you,
And be gracious unto you. *Amen.*

—Setting: Peter C. Lutkin

Celebrant: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

PEACE *Standing.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM

Good Shepherd

The King of love my shepherd is, whose goodness fails me never;
I nothing lack since I am his, and he is mine for ever.
God before me. God beside me. God behind me. God above me.

Where streams of living waters flow, my troubled soul is healing;
And quietly the pastures grow, the voice of God revealing.
God before me. God beside me. God behind me. God above me.

In darkest hours I fear no ill with my dear Lord beside me;
Your strength and mercy comfort still, Your hand is there to guide me.
God before me. God beside me. God behind me. God above me.

And so through all the length of days we ne'er shall grow apart.
Good Shepherd, I will sing your praise for living in my heart.
God before me. God beside me. God behind me. God above me. God within me.

O King of Love! O Prince of Peace! O Child of Hope!
Good Shepherd I will sing your praise for living in my heart.

—Words: Henry William Baker (1821–1877), alt.
Music: Gwyneth Walker (b.1947)

HYMN “Come, risen Lord” *Standing, all who are able; everyone sings.*

1 Come, ris - en Lord, and deign to be our guest; nay, let us be thy
4 One with each o - ther, Lord, for one in thee, who art one Sav-ior

guests; the feast is thine; thy - self at thine own board make man - i -
and one liv - ing Head; then o - pen thou our eyes that, we may

fest in thine own Sac - ra - ment of Bread and Wine.
see; be known to us in break - ing of the bread.

—Words: George Wallace Briggs (1875-1959), alt.
Music: *Rosedale*, Leo Sowerby (1895-1968)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

—Setting: Robert Powell (b. 1932)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

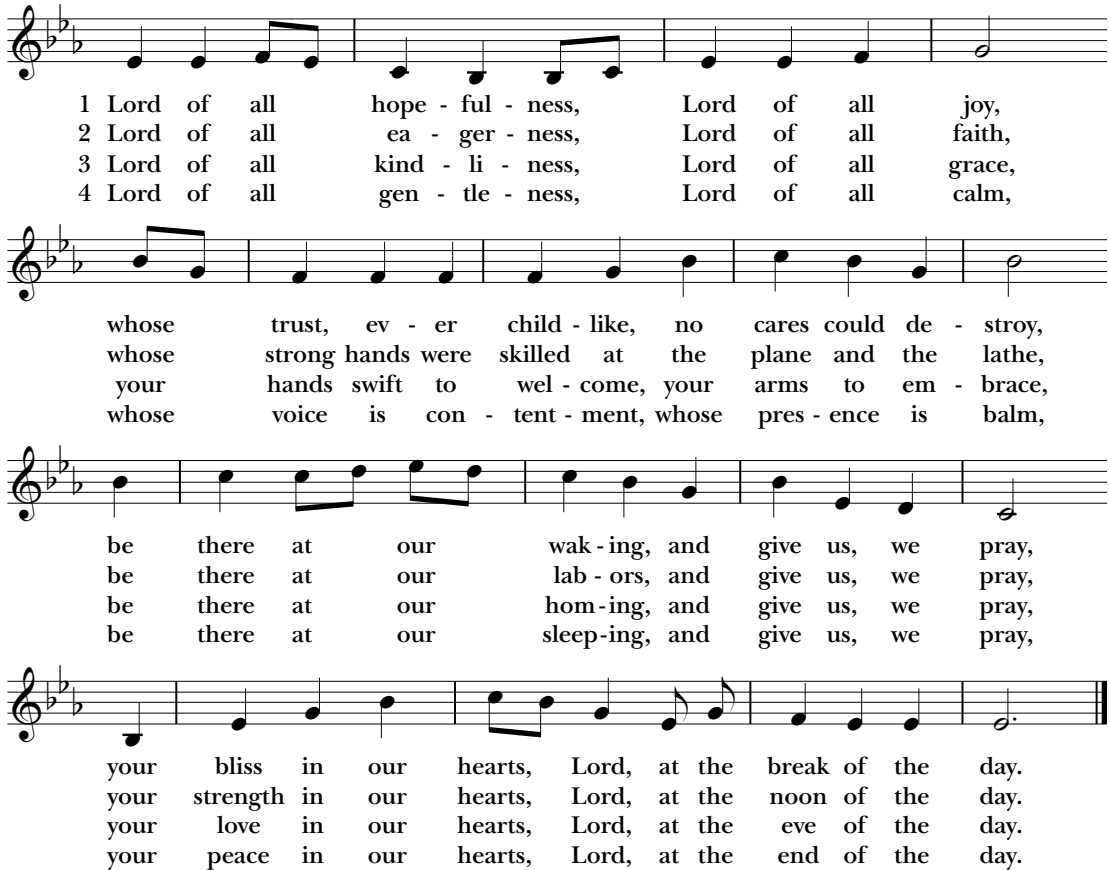
—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Lord of all hopefulness” *Everyone sings.*



The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff. The lyrics are arranged in four lines, each corresponding to a staff of music. The first line of lyrics is split into two columns of text. The second line of lyrics is also split into two columns. The third line of lyrics is split into two columns. The fourth line of lyrics is split into two columns. The fifth line of lyrics is split into two columns. The sixth line of lyrics is split into two columns. The seventh line of lyrics is split into two columns. The eighth line of lyrics is split into two columns. The ninth line of lyrics is split into two columns. The tenth line of lyrics is split into two columns. The eleventh line of lyrics is split into two columns. The twelfth line of lyrics is split into two columns. The thirteenth line of lyrics is split into two columns. The fourteenth line of lyrics is split into two columns. The fifteenth line of lyrics is split into two columns. The sixteenth line of lyrics is split into two columns. The seventeenth line of lyrics is split into two columns. The eighteenth line of lyrics is split into two columns. The nineteenth line of lyrics is split into two columns. The twentieth line of lyrics is split into two columns. The twenty-first line of lyrics is split into two columns. The twenty-second line of lyrics is split into two columns. The twenty-third line of lyrics is split into two columns. The twenty-fourth line of lyrics is split into two columns. The twenty-fifth line of lyrics is split into two columns. The twenty-sixth line of lyrics is split into two columns. The twenty-seventh line of lyrics is split into two columns. The twenty-eighth line of lyrics is split into two columns. The twenty-ninth line of lyrics is split into two columns. The thirtieth line of lyrics is split into two columns. The thirty-first line of lyrics is split into two columns. The thirty-second line of lyrics is split into two columns. The thirty-third line of lyrics is split into two columns. The thirty-fourth line of lyrics is split into two columns. The thirty-fifth line of lyrics is split into two columns. The thirty-sixth line of lyrics is split into two columns. The thirty-seventh line of lyrics is split into two columns. The thirty-eighth line of lyrics is split into two columns. The thirty-ninth line of lyrics is split into two columns. The fortieth line of lyrics is split into two columns. The forty-first line of lyrics is split into two columns. The forty-second line of lyrics is split into two columns. The forty-third line of lyrics is split into two columns. The forty-fourth line of lyrics is split into two columns. The forty-fifth line of lyrics is split into two columns. The forty-sixth line of lyrics is split into two columns. The forty-seventh line of lyrics is split into two columns. The forty-eighth line of lyrics is split into two columns. The forty-ninth line of lyrics is split into two columns. The fiftieth line of lyrics is split into two columns. The fifty-first line of lyrics is split into two columns. The fifty-second line of lyrics is split into two columns. The fifty-third line of lyrics is split into two columns. The fifty-fourth line of lyrics is split into two columns. The fifty-fifth line of lyrics is split into two columns. The fifty-sixth line of lyrics is split into two columns. The fifty-seventh line of lyrics is split into two columns. The fifty-eighth line of lyrics is split into two columns. The fifty-ninth line of lyrics is split into two columns. The sixtieth line of lyrics is split into two columns. The sixty-first line of lyrics is split into two columns. The sixty-second line of lyrics is split into two columns. The sixty-third line of lyrics is split into two columns. The sixty-fourth line of lyrics is split into two columns. The sixty-fifth line of lyrics is split into two columns. The sixty-sixth line of lyrics is split into two columns. The sixty-seventh line of lyrics is split into two columns. The sixty-eighth line of lyrics is split into two columns. The sixty-ninth line of lyrics is split into two columns. The seventieth line of lyrics is split into two columns. The seventy-first line of lyrics is split into two columns. The seventy-second line of lyrics is split into two columns. The seventy-third line of lyrics is split into two columns. The seventy-fourth line of lyrics is split into two columns. The seventy-fifth line of lyrics is split into two columns. The seventy-sixth line of lyrics is split into two columns. The seventy-seventh line of lyrics is split into two columns. The seventy-eighth line of lyrics is split into two columns. The seventy-ninth line of lyrics is split into two columns. The eightieth line of lyrics is split into two columns. The eighty-first line of lyrics is split into two columns. The eighty-second line of lyrics is split into two columns. The eighty-third line of lyrics is split into two columns. The eighty-fourth line of lyrics is split into two columns. The eighty-fifth line of lyrics is split into two columns. The eighty-sixth line of lyrics is split into two columns. The eighty-seventh line of lyrics is split into two columns. The eighty-eighth line of lyrics is split into two columns. The eighty-ninth line of lyrics is split into two columns. The ninetieth line of lyrics is split into two columns. The ninety-first line of lyrics is split into two columns. The ninety-second line of lyrics is split into two columns. The ninety-third line of lyrics is split into two columns. The ninety-fourth line of lyrics is split into two columns. The ninety-fifth line of lyrics is split into two columns. The ninety-sixth line of lyrics is split into two columns. The ninety-seventh line of lyrics is split into two columns. The ninety-eighth line of lyrics is split into two columns. The ninety-ninth line of lyrics is split into two columns. The hundredth line of lyrics is split into two columns.

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

—Words: Jan Struther (1901–1953)
Music: *Slane*, Irish ballad melody

HYMN “Leaning on the Everlasting Arms” *Everyone sings.*



- 1 What a fel - low - ship, what a joy di - vine, Lean-ing on the ev-er-last-ing arms;
2 O how sweet to walk in this pil-grim way, Lean-ing on the ev-er-last-ing arms;
3 What have I to dread, what have I to fear, Lean-ing on the ev-er-last-ing arms;



What a bless - ed - ness, what a peace is mine, Lean-ing on the ev-er-last-ing arms.
O how bright the path grows from day to day, Lean-ing on the ev-er-last-ing arms.
I have bless - ed peace with my Lord so near, Lean-ing on the ev-er-last-ing arms.

Lean - ing, lean - ing, safe and se-cure from all a-larms;

Lean-ing on Je - sus, lean-ing on Je - sus, safe and se-cure from all a - larms,

Lean - ing, lean - ing, Lean-ing on the ev - er - last-ing arms.

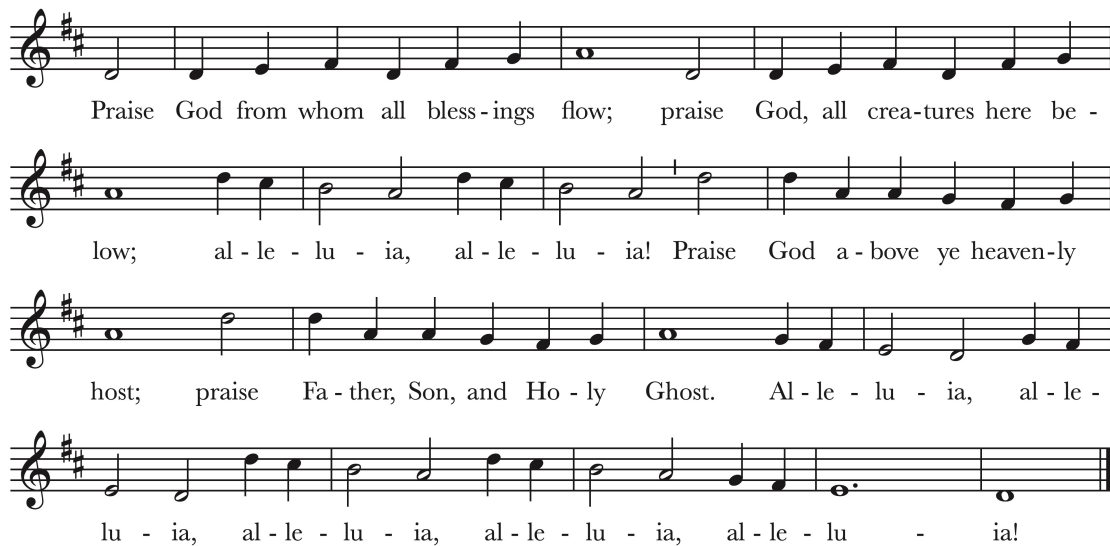
Lean-ing on Je - sus, lean-ing on Je - sus, Lean-ing on the ev - er - last-ing arms.

—Words: Elisha A. Hoffman (1829–1929)

Music: Anthony J. Showalter (1858–1949),

harm. Fredrick Brabson (b. 1972), after James Walker (b. 1956)

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven-ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “Lord dismiss us with thy blessing” / “Savior, like a shepherd lead us” *Everyone sings.*



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Sa - vior, like a shep - herd lead us; much we need thy
 3 Thanks we give and a - dor - a - tion for thy Gos - pel's
 4 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
 ten - der care; in thy plea - sant pas - tures feed us;
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
 for our use thy folds pre - pare. Bless - ed Je - sus!
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
 Bless - ed Je - sus! Thou has bought us, thine we are.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

—Words: St. 1, 3-4: att. John Fawcett (1739/40–1817); st. 2: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL

Celebrant: Go in peace to love and serve the risen Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

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