

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Third Sunday of Easter**  
**May 4, 2025 + 10:30 a.m.**

## **The Holy Eucharist**

### **Preparation for Worship in God's Name**

*Please silence all phones and electronic devices.*

#### **PRAYER OF MEDITATION**

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

O God, we seek to be a people of the resurrection, a people of Easter joy. Be known among us; grant us the assurance of your presence, your love, and your renewing power. Through your Spirit, reveal to us your purpose in our lives; in the name of the risen Christ. Amen.

#### **ORGAN VOLUNTARY**

# The Liturgy of the Word

HYMN "Sing, ye faithful, sing with gladness" *Standing, all who are able; everyone sings.*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

—Words: John Ellerton (1826-1893), alt.

Music *Finnian*, Christopher Dearnley (b. 1930)

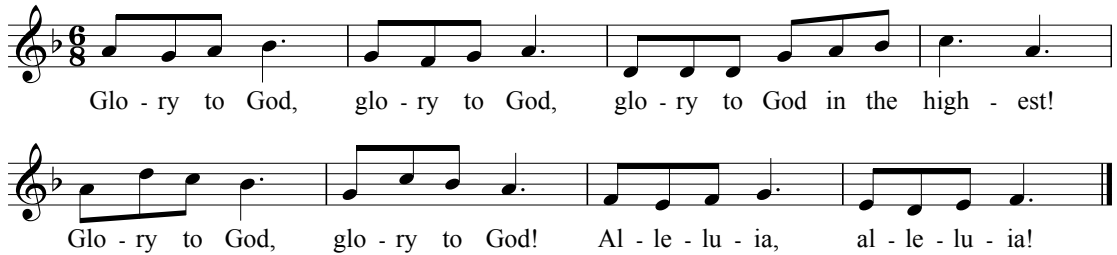
ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA IN EXCELSIS** *Remain standing; everyone sings the refrain three times.*



—Setting: Jacques Bertier, Taizé

**COLLECT OF THE DAY**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST LESSON** *Seated.*

A reading from the Acts of the Apostles (4:5–12).

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 30 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945)

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

SECOND LESSON

A reading from the Revelation to John (5:11–14).

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Crown him with many crowns” *Everyone sings.*



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

—Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893)

## GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (21:1–19).

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Laura Airhart and Katherine Smithwick for Children's Chapel.  
They will return at the Peace.*

## SERMON

*A time of silent reflection follows the sermon.*

**CREED** *Standing, all who are able; everyone sings.*



1 We be-lieve in God al-might-y, Au-thor of all things that be,  
2 We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;  
3 We be-lieve in God's own Spir-it, bond-ing all the saints with-in



Mak-er of the earth and heav-ens, keep-er of the sky and sea.  
tak-en from the cross, was bur-ied, True Life there had tru-ly died.  
one church cath-o-lic, one church ho-ly, where for-give-ness frees from sin;



We be-lieve in God's Son Je-sus, now for us both Lord and Christ,  
We be-lieve that on the third day Christ was raised up from the grave,  
in the bo-dy's res-sur-rec-tion, for the break-ing of death's chain



of the Spir-it and of Mar-y, born to bring a-bun-dant life.  
then as-cend-ed to God's right hand. He will come a-gain to save.  
gives the life that's ev-er-last-ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

## PRAYERS OF THE PEOPLE *Remain standing.*

Leader: In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends, our parishioners whom we now name, and those we hold in our hearts. We pray especially for...

ED Archer

IRA Lewis

ALLAN Philp

CHIP Beets

FRANCIS Lloyd

MARILYN Randall

KEN Bell

KEITH Mandrell

JANE Reed

PEGGY Bradley

ANN McClain

RARA Schlitt

BEVERLY Burns

DON McConnell

SARAH Sheppard

DAVID & NANCY Cazalet

TOM McConnell

THE STAPLETON FAMILY

GAIL Cox

NATALIE McNutt

DENISE Tivedo

RON Dearolf

ARIES McQuilkin

SAM & MARY ANN Venable

DANA & DEWELL Downey

MARCELLUS Mitchell

IDALEE Vogel-Jackson

DOUG Emblar

DALE Oakley

SUE Wager

BEVERLY Guiler

PAT Pagni

and

MARGE Hudson

KENT Parish

ALICE & FRED Wegmann

CLAIRE Keene

BELLE Parman

*Silence. The people may add their own petitions.*

Leader: Hear us, Lord;

People: For your mercy is great.



Leader: We thank you, Lord, for all the blessings of this life. We give thanks for those who are celebrating birthdays and anniversaries. We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom; and we remember their families and friends who grieve. We pray especially for the repose of the soul of Gregory Cazalet, son of David & Nancy Cazalet.

*Silence.*

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

*Silence may be kept.*

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

**PEACE** *Standing.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

## Holy Communion

**OFFERTORY**

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (2 Corinthians 9:7)

## ANTHEM

### The Day of Resurrection

The day of resurrection! Earth, tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
Our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright  
The Lord in rays eternal of resurrection light;  
Snd, listening to his accents, may hear so calm and plain  
His own “All hail!” and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,  
The round world keep high triumph, and all that is therein;  
Let all things seen and unseen their notes together blend,  
For Christ the Lord is risen, our joy that hath no end. Amen!

—Words: John of Damascus (8th c.); tr. John Mason Neale 181–1866), alt.  
Music: *Ellacombe*, melody from *Wirttemberg Gesangbuch*, 1784  
arr. Evelyn R. Larter (b. 1953)

### HYMN “Come, risen Lord” *Standing, all who are able; everyone sings.*



1 Come, ris - en Lord, and deign to be our guest; nay, let us be thy  
guests; the feast is thine; thy - self at thine own  
board make man-i - fest in thine own Sac-ra-ment of Bread and Wine.

—Words: George Wallace Briggs (1875-1959), alt.  
Music: *Rosedale*, Leo Sowerby (1895-1968)

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

—Setting: Robert Powell (b. 1932)

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
 All: Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN “Shepherd of souls, refresh and bless” *Everyone sings.*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bid with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

—Words: James Montgomery, (1711–1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876);  
 harm. Richard Proulx (b. 1937), after John Bacchus Dykes

HYMN “Seek ye first the kingdom of God” *Everyone sings.*

1

Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

—Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7  
Music: *Seek Ye First*, Karen Lafferty (20th cent.)  
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DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless-ings flow; praise God, all crea-tures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven-ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623



**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All:       Eternal God, heavenly Father,  
          you have graciously accepted us as living members  
          of your Son our Savior Jesus Christ,  
          and you have fed us with spiritual food  
          in the Sacrament of his Body and Blood.  
          Send us now into the world in peace,  
          and grant us strength and courage  
          to love and serve you  
          with gladness and singleness of heart;  
          through Christ our Lord. Amen.

**BLESSING** *Remain standing.*

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.  
*Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you into your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN “Good Christians all, rejoice and sing” *Everyone sings verses 1, 3, 4, 5.*



1 Good Chris - tians, all, re - joice and sing! Now is the  
 2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God, Cre - a - tor, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

—Words: Cyril A. Arlington (1872–1955), alt. St. 5 Norman Mealy (b. 1923)  
 Music: *Gelobt sei Gott*, Melchior Vulpus (1560?–1616)

DISMISSAL

Celebrant: Go in peace to love and serve the risen Lord. Alleluia, alleluia.  
 People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN  
425 N. Cedar Bluff Road  
Knoxville, Tennessee 37923  
(865) 693-9591 — [www.goodsamknox.org](http://www.goodsamknox.org)