

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Second Sunday in Lent  
March 16, 2025 + 10:30 a.m.

## Holy Eucharist

### Preparation for Worship in God's Name

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

Almighty God, in Christ you make all things new: Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. Amen.

# The Penitential Order

HYMN “Lord Christ, when first thou cam’st to earth”

*Standing, all who are able; everyone sings.*



1 Lord Christ, when first thou cam’st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions’  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o’er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

—Words: Walter Russell Bowie (1882–1969), alt.

Music: *Mit Freuden zart*, melody from “Une Pastourelle gnetille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng die Heubartickel des Christlichen Glaubens gefasset*, 1566

**ACCLAMATION** *Remain standing.*

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

**SENTENCE FROM SCRIPTURE** *Remain standing.*

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

**CONFESSION OF SIN**

Celebrant: Let us confess our sins against God and our neighbor.

*All kneel, as able. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**KYRIE ELEISON** *Standing, all who are able; everyone sings responsively with the cantor.*

*Cantor or Choir*  
Ky - ri - e e - le - i - son.

*All*  
Ky - ri - e e - le - i - son.

*Cantor or Choir*  
Chri - ste e - le - i - son.

*All*  
Chri - ste e - le - i - son.

*Cantor or Choir*  
Ky - ri - e e - le - i - son.

*All*  
Ky - ri - e e - le - i - son.

—Setting: McNeil Robinson (1943–2015)

## The Liturgy of the Word

### COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## FIRST LESSON *Seated.*

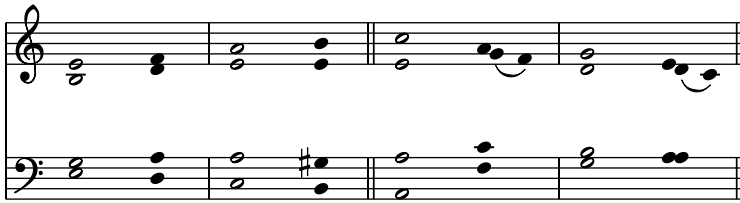
A reading from the Book of Genesis (15:1–12, 17–18).

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 27 *Everyone sings.*



—Setting: James Frazier (b. 1947)

- 1 The LORD is my light and my salvation; whom then shall I fear? \*  
the LORD is the strength of my life; of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*  
yet will I put my trust in him.
- 5 One thing have I asked of the LORD; one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, “Seek my face.” \*  
Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.

*(continued)*

PSALM 27 (*continued*)

- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, \*  
the Lord will sustain me.
- 15 Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.
- 17 What if I had not believed that I should see the goodness of the LORD \*  
in the land of the living!
- 18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the LORD.

SECOND LESSON

A Reading from the Letter of Paul to the Philippians (3:17–4:1).

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “O Love of God, how strong and true” *Standing, all who are able; everyone sings.*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

—Words: Horatious Bonar (1808–1889)  
Music: *Dunedin*, Vernon Griffiths (1894–1985)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (13:31–35).

People: Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Erin Keck for Children’s Chapel.  
They will return at the Peace.*



## SERMON

*A time for silent reflection follows the sermon.*

**NICENE CREED** *Standing, all who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: As we journey these forty days of Lent, let us pray to the Lord, saying, “Hearken to our voice, O Lord, when we call; Have mercy on us and answer us.”

For your Church throughout the world, that its members may be bound together in your love and share your reconciling Word with all people. Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For this nation and those with the responsibility of leadership, that they may be guided by the Christ of justice, mercy, and humility. Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For the whole human family, that all might know the comfort of enough and be led by the Spirit in unity and peace. Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For all for whom Knoxville is home, and especially for this community of Good Samaritan. We pray for those who are celebrating birthdays. May their faith be strengthened and your will for them made clear. Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For those who have asked for our prayers and those for whom we know to pray: for all whose lives are devastated by poverty, injustice, instability, disease, or disaster, and for all those facing adversity; for the sick and the suffering, the homeless and the helpless; for those in the military, especially those who have been deployed; for the wider community of our families and friends; for our parishioners whom we now name, those we hold in our hearts, and those whose needs are known to you alone; that they may experience your comfort and healing. We pray for...

ED Archer	MARGE Hudson	BELLE Parman
CHIP Beets	FRANCIS Lloyd	ALLAN Philp
PEGGY Bradley	ELLEN Lo-Curto-Martinez	MARILYN Randall
DAVID & NANCY Cazalet	ANN McClain	JANE Reed
GAIL Cox	DON McConnell	RARA Schlitt
RON Dearolf	TOM McConnell	DENISE Tibedo
DANA & DEWELL Downey	NATALIE McNutt	SUE Wager
DOUG Emblar	MARCELLUS Mitchell	and
BEVERLY Guiler	DALE Oakley	ALICE & FRED Wegmann
ED Hochnedel	PAT Pagni	
BONNIE Honaker	KENT Parish	

Leader: Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For all those who have died, that they may rest in your eternal kingdom.

Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

*Silence is kept.*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

## PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# Holy Communion

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

### Children of the Heavenly Father

Children of the heavenly Father,  
Safely in his bosom gather;  
Nesting bird nor star in Heaven  
Such a refuge e'er was given.

God his own does tend and nourish;  
In his holy courts they flourish.  
From all evil things he spares them;  
In his mighty arms he bears them.

Neither life nor death shall ever  
From the Lord his children sever;  
Unto them his grace he showeth,  
And their sorrows all he knoweth.

Though he giveth or he taketh,  
God his children ne'er forsaketh;  
His the loving purpose solely  
To preserve them, pure and holy.

—Words: Carolina Sandell Berg (1832–1903); tr. E.W. Oldon (1870–1958)

Music: *Tryggare Kan Ingen Vara*, Swedish folk melody, arr. Edwin Liemohn (1903–1972)

HYMN “Bread of the world” *Standing; everyone sings.*



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826)

Music: *Rendez a Dieu*, melody attr. Louis Bourgeois (1510–1561)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

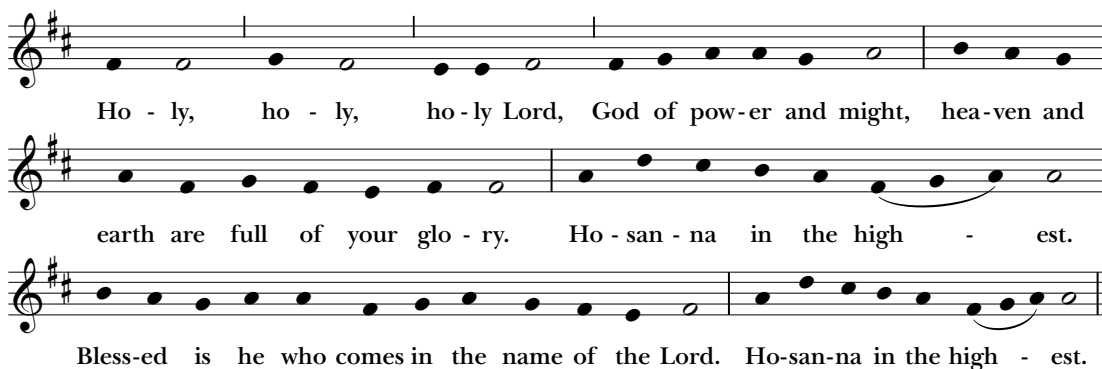
People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Everyone sings:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

*The people stand or kneel.*

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection,  
as we await the day of his coming.

Celebrant: Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. Everyone sings:*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics printed below the notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score ends with a double bar line.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

—Setting: From *New Plainsong*, David Hurd

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN "Let us break bread together" *Everyone sings.*



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

—Words and Music: *Let Us Break Bread*, African-American Spiritual



HYMN “Day by day” *Everyone sings.*

Day by day, dear Lord, of thee three things I pray:

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment with chords and single notes.

to see thee more clear - ly, love thee more dear - ly,

The second system continues the melody and accompaniment. The treble staff shows a melodic line with lyrics, and the bass staff shows a supporting accompaniment.

fol - low thee more near - ly, day by day.

The third system concludes the hymn. The treble staff features a melodic line with lyrics, and the bass staff provides a final accompaniment. The system ends with a double bar line.

— Words: Att. Richard of Chichester (1197–1253)  
Music: *Summer*, Arthur Henry Biggs (1906–1954)

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God, from whom all blessings flow; praise

God, all creatures here below; praise God above, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

—Words: Thomas Ken, (1637–1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**SENDING OF THE EUCHARISTIC VISITOR** *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body  
and blood. We who are many are one body,  
People: Because we all share one bread, one cup.

**SOLEMN PRAYER OVER THE PEOPLE** *Remain standing.*

*This ancient form of blessing is given during Lent:*

Celebrant: Keep this your family, Lord, with your never-failing mercy, that relying solely on  
the help of your heavenly grace, they may be upheld by your divine protection;  
through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon  
you and remain with always. *Amen.*

HYMN “Eternal Lord of Love, behold your Church” *Standing; everyone sings.*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,  
 walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;  
 led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,  
 moved by your love and toward your pre - sence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,  
 far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

—Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551

DISMISSAL

Celebrant: Let us bless the Lord.  
 People: Thanks be to God.

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