

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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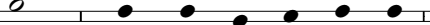
The First Sunday in Lent
March 9, 2025 + 10:30 a.m.

Holy Eucharist



*As you prepare for worship, you are invited to keep silent prayer.
Please silence all cell phones and other electronic devices.*

The Liturgy of the Word


THE GREAT LITANY *At the sounding of the bell, please stand as you are able.*

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

preserve us for ever. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlasting damnation,

People

Good Lord, deliver us.

Officiant: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

Officiant: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: Good Lord, deliver us.

Officiant: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People: Good Lord, deliver us.

Officiant: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.

Officiant: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Officiant: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People: Good Lord, deliver us.

Officiant: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People: Good Lord, deliver us.

Officiant: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: Good Lord, deliver us.

Officiant: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

Officiant: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to bless and keep all thy people,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People: We beseech thee to hear us, good Lord.

- Officiant: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to preserve all who are in danger by reason of their labor or their travel,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to have mercy upon all humankind,
People: We beseech thee to hear us, good Lord.
- Officiant: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

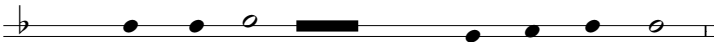
People: We beseech thee to hear us, good Lord.

Officiant: That it may please thee to grant to all the faithful departed eternal life and peace,

People: We beseech thee to hear us, good Lord.

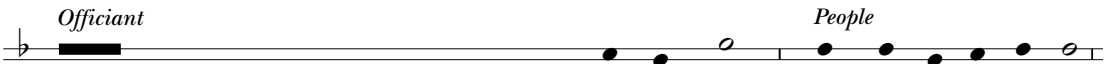
Officiant: That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People: We beseech thee to hear us, good Lord.



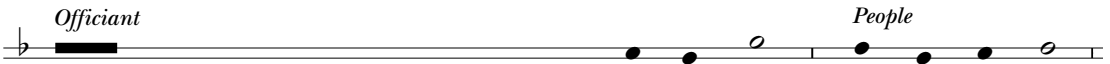
Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

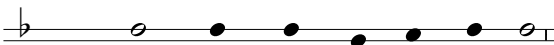
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A Reading from the Book of Deuteronomy (26:1–11).

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 91:1–2, 9–16 *Everyone sings.*



—Setting: James Frazier (b. 1947)

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”
- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

SECOND LESSON

A Reading from the Letter of Paul to the Romans (10:8b–13).

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Heaven shall not wait” *Standing; everyone sings.*



1 Heaven shall not wait for the poor to lose their pa - tience,
 2 Heaven shall not wait for the rich to share their for - tunes,
 3 Heaven shall not wait for the dawn of great i - de - as,
 4 Heaven shall not wait for tri - um - phant Hal - le - lu - jahs,



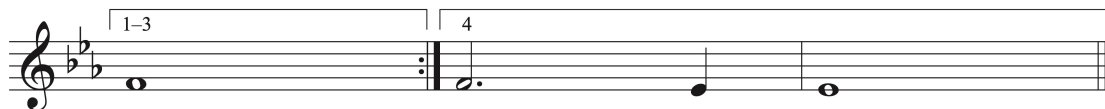
the scorned to smile, the de - spised to find a friend:
 the proud to fall, the e - lite to tend the least:
 thoughts of com - pas - sion di - vorced from cries of pain:
 when earth has passed and we reach an - oth - er shore:



Je - sus is Lord; he has cham - pioned the un - want - ed;
 Je - sus is Lord; he has shown the mas - ter's priv - ilege:
 Je - sus is Lord; he has mar - ried word and ac - tion;
 Je - sus is Lord in our pres - ent im - per - fec - tion;



in him in - jus - tice con - fronts its time - ly
 to kneel and wash ser - vants' feet be - fore they
 his cross and com - pa - ny make his pur - pose
 his power and love are for now and then for



end.
 feast.
 plain.
 ev - er - more.

—Words: John L. Bell (b. 1949) and Graham Maule (1958–2019)
 Music: *Heaven Shall Not Wait*, John L. Bell ((b. 1949),
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GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (4:1–13).

People: Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Laura Airhart and Katherine Smithwick for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

NICENE CREED *Standing, all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Jesus Walked This Lonesome Valley

Jesus walked this lonesome valley,
He had to walk it by himself.
Oh, nobody else could walk it for him.
He had to walk it by himself.

Jesus prayed there in the desert,
He had to pray all by himself.
Oh, nobody else could pray there with him.
He had to pray all by himself.

Jesus died way out on Calvary,
He was pierced and crucified.
Oh, nobody else could die in his place,
He had to die all by himself.

We must walk this lonesome valley,
We have to walk it by ourselves.
Oh, nobody else can walk it for us;
We have to walk it by ourselves.
Walk this lonesome valley.

—Words: Psalm 51:10–13

Music: Carl. F. Mueller (1892–1982)

HYMN “Bread of the world” *Standing; everyone sings.*



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826)

Music: *Rendez a Dieu*, melody attr. Louis Bourgeois (1510–1561)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

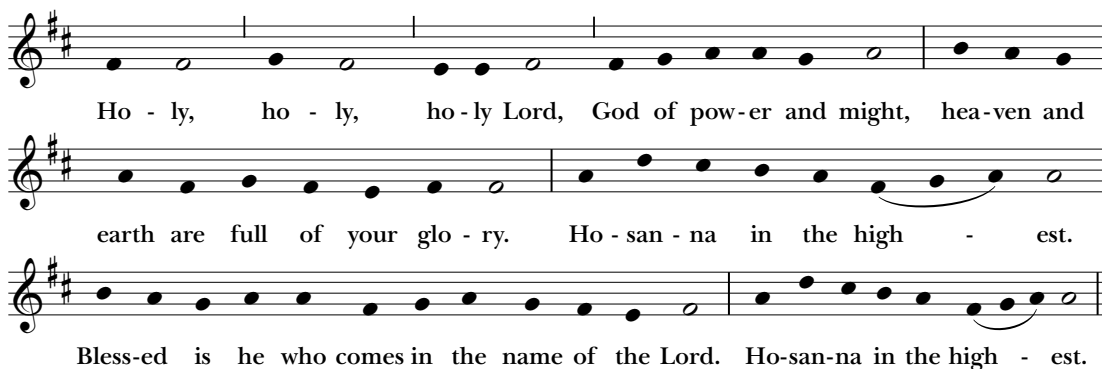
People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

The people stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant: Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. Everyone sings:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics printed below the notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score ends with a double bar line.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

—Setting: From *New Plainsong*, David Hurd

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Shepherd of souls, refresh and bless” *Everyone sings.*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

—Words: James Montgomery, (1711–1854), alt.
 Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876);
 harm. Richard Proulx (b. 1937), after John Bacchus Dykes

ANTHEM *Sung by the Choir.*

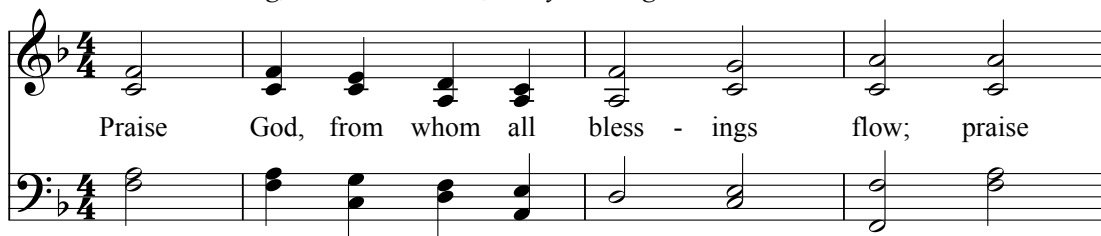
O Bless the Lord, My Soul

O bless the Lord, my soul, O bless the Lord.
Blessed art thou, blest art thou O Lord.
O bless the Lord, my soul, O bless the Lord,
And let all that is within me bless his holy Name.
O bless the Lord, my soul, O bless the Lord,
And do not forget all of his generous acts:
Who forgives all of your wrongs, your iniquities, your sins,
And who heals all your diseases, all of your ills;
Who redeems your life from destruction;
Who crowns you with loving kindness and steadfast love.

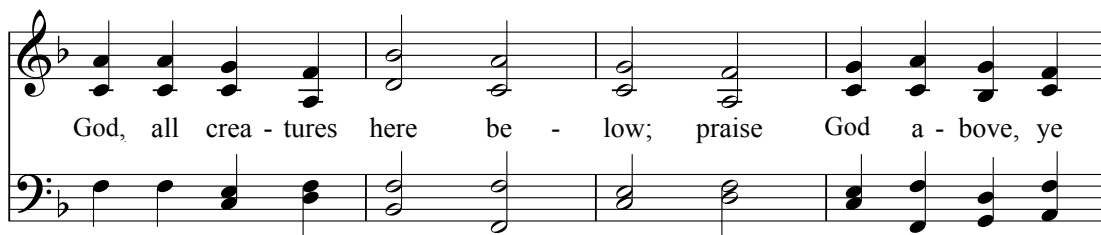
—Words: From Psalm 103

Music: Mikhail Ippolitov-Ivanov (1859–1935)

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God, from whom all blessings flow; praise



God, all creatures here below; praise God above, ye



heavenly host: praise Father, Son, and Holy Ghost.

—Words: Thomas Ken, (1637–1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

This ancient form of blessing is given during Lent:

Celebrant: Bow down before the Lord.

The people kneel or bow.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with always. *Amen.*

HYMN “Forty days and forty nights” *Standing, all who are able; everyone sings.*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

—Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.

DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

People: Thanks be to God.



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