

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Fifth Sunday after the Epiphany  
February 9, 2025 + 10:30 a.m.

## Holy Eucharist

### Preparation for Worship in God's Name

*Please silence all cell phones and other electronic devices.*

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

O God, you are the light of the minds that know you, the life of the souls that love you, and the strength of the hearts that serve you. Help us so to know you that we may truly love you; and so to love you that we may faithfully serve you, whom to serve is perfect freedom; through Christ our Lord. Amen.

#### ORGAN VOLUNTARY

# The Liturgy of the Word

HYMN “Holy, holy, holy” *Standing, all who are able; everyone sings.*



1 Ho - ly, ho - ly, ho - ly! Lord ——— God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord ——— God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

—Words: Words: Reginald Heber (1783-1826), alt.  
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE “Glory to you” *Remain standing; everyone sings.*

1. Glo - ry to you, \_\_\_\_\_ Lord God of our fa- thers;—  
 — you are wor- thy of praise; glo- ry to you. \_\_\_\_\_ 2. Glo - ry to you—  
 — for the ra - di- ance of your— ho - ly Name;— we will praise you and  
 high- ly ex - alt you for ev - er. \_\_\_\_\_ 3. Glo - ry to you \_\_\_\_\_ in the  
 splen- dor of your tem ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to you—  
 — 4. Glo - ry to you, seat - ed be - tween the Cher - u - bim;—  
 — we will praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the depths; \_\_\_\_\_ in the high vault of  
 hea - ven, glo - ry to you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther, Son, — and  
 Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

—Setting: John Rutter (b. 1945)

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Isaiah (6:1–13).

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 138 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945);  
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- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- ‡ 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

## SECOND LESSON

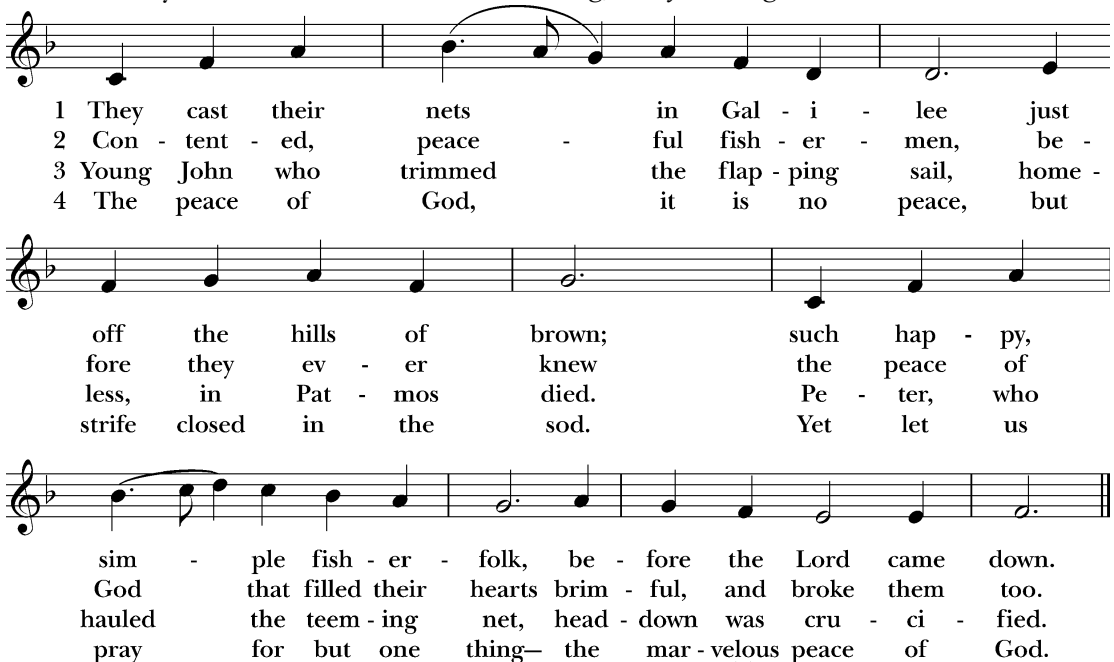
A reading from the First Letter of Paul to the Corinthians (15:1–11).

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

### HYMN “They cast their nets in Galilee” *Standing; everyone sings.*



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

—Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887–1978)

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (5:1–11).

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

*Children may join Laura Airhart and Katherine Smithwick for Children’s Chapel.  
They will return at the Peace.*

**SERMON**

*A time for silent reflection follows the sermon.*

**CREED** *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.  
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;  
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied. True Life there had tru - ly died.  
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.  
then as - cen - ded to God's right hand. He will come a - gain to save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: Jesus went through Galilee preaching and healing and showing compassion to those in need. As God comes just as much today to those for whom we pray, let us offer our prayers to God, saying: Lord, in your mercy, receive our prayer.

Creator of all, look with favor upon the peoples of the world. In your mercy, give to all people the necessities of a life of worth and dignity. Lord, in your mercy,

People: Receive our prayer.

Leader: Ruler of creation, instill wisdom and understanding among the leaders of the nations. Guide them into ways of justice and peace. Lord, in your mercy,

People: Receive our prayer.



Leader: Lord of the church, gather us all into one holy communion. Give us the courage to look to you alone as the source of our unity. Lord, in your mercy,

People: Receive our prayer.

Leader: Lord of all hopefulness, fill us with joy and wonder in all your works. Receive our thanks for those celebrating birthdays and anniversaries. Lord, in your mercy,

People: Receive our prayer.

Leader: Great Physician, bring your healing to all who suffer in body, mind, and spirit. We pray for the special needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends; and for our parishioners who have asked our prayers:

ED Archer

MARGE Hudson

KENT Parish

CHIP Beets

PATRICK Hundley

BELLE Parman

KEN Bell

ANGELA Lister

ALLAN Philp

PEGGY Bradley

FRANCIS Lloyd

MARILYN Randall

DAVID & NANCY Cazalet

ELLEN Lo-Curto-Martinez

JANE Reed

GAIL Cox

ANN McClain

RARA Schlitt

LOIS & RON Dearolf

DON McConnell

DENISE Tibedo

JUDY Dernbach

TOM McConnell

SUE Wager

DANA & DEWELL Downey

NATALIE McNutt

and

DOUG Embler

MARCELLUS Mitchell

ALICE & FRED Wegmann

BEVERLY Guiler

DALE Oakley

ED Hochnedel

PAT Pagni

*The people may add their own petitions.*

Leader: Lord, in your mercy,

People: Receive our prayer.

Leader: Spirit of the living Christ, fill us with expectation and eager longing of that day when no one will suffer, but when all will be gathered together in heavenly joy and eternal life. Lord, in your mercy,

People: Receive our prayer.

*Silence.*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*All kneel. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

ANNOUNCEMENTS *Seated.*

# Holy Communion

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (2 Corinthians 9:7)

## ANTHEM *Sung by the Choir.*

### Amazing Grace

Amazing grace! how sweet the sound  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.

Thro' many dangers, toils, and snares,  
I have already come;  
'Tis grace that brought me safe thus far  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we first begun.

—Words: John Newton (1725–1807)

Music: *New Britain*, early American melody,  
arr. John Coates, Jr. (1938–2017)

## HYMN “Oh, to grace how great a debtor” *Everyone sings.*

3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!  
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:  
prone to wan - der, Lord, I feel — it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

—Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is indeed right, for you made us, most Holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus. We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you.

All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore we gladly join our voices to the song of the Church on earth and in heaven:

*Everyone sings:*

The musical score is written on four staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily quarter and eighth notes, with some triplet markings. The lyrics are: Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: Robert J. Powell (b. 1932)

*The people stand or kneel.*

Celebrant: Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night on which he was betrayed, and as they were sitting at a meal, Jesus gave thanks, took a piece of bread and broke it. He gave it to the disciples saying, "This is my body. It is broken for you. Do this to remember me."

Later, after they had eaten, he took a cup of wine, gave thanks, and said, "This cup is the new relationship with God made possible because of my death. Drink this all of you, to remember me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor.

All: In these, Jesus has promised to be present;  
through these, Christ can make us whole.

Celebrant: We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
 All: Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN “I Come with joy to meet my Lord” *Everyone sings.*



1. I come with joy to meet my Lord, for -  
2. I come with Chris - tians far and near to  
3. As Christ breaks bread and bids us share, each  
4. And thus with joy we meet our Lord. His  
5. To - geth - er met, to - geth - er bound, we'll



giv - en, loved, and free, in awe and won - der  
find, as all are fed, the new com - mu - ni -  
proud di - vi - sion ends. That love that made us  
pres - ence al - ways near, is in such friend - ship  
go our dif - ferent ways, and as his peo - ple



to re - call his life laid down for me.  
ty of love in Christ's com - mun - ion bread.  
makes us one, and stran - gers now are friends.  
bet - ter known: we see and praise him here.  
in the world we'll live and speak his praise.

—Words: Brian Wren (b. 1936), alt.;  
Music: *Land of Rest*, American folk melody

HYMN "Here I am Lord" *Everyone sings.*



1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin my hand will save.  
 I have wept for love of them, they turn a - way.  
 I will set a feast for them, my hand will save.



I, who made the stars of night, I will make their dark - ness bright.  
 I will break their hearts of stone, Give them hearts for love a - lone.  
 Fin - est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send? \_\_\_\_\_  
 I will speak my word to them. Whom shall I send? \_\_\_\_\_  
 I will give my life to them. Whom shall I send? \_\_\_\_\_



Here I am, Lord.\_\_\_\_ Is it I, Lord?\_\_\_\_ I have heard you



call - ing in the night.\_\_\_\_ I will go, Lord,\_\_\_\_ if you



lead me,\_\_\_\_ I will hold your peo - ple in my heart.\_\_\_\_

—Words and Music: Daniel L. Schutte (b. 1947)



DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless-ings flow; praise God, all crea-tures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**SENDING OF THE EUCHARISTIC VISITOR** *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body  
and blood. We who are many are one body,  
People: Because we all share one bread, one cup.

**BLESSING** *Remain standing.*

HYMN “God is Love, the heavens are telling”



1 God is Love, the heavens are tell - ing; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; with mer - cy bound-less God sus - tains all



earth re - joice; all cre - a - tion sing - ing, prais - ing,  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life. God's e - ter - nal lov - ing kind - ness



and ex - alt - ing with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall



da - tion; God who spread the heavens a - bove; God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

—Words: Timothy Rees (1874–1939), alt.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.  
 People: Thanks be to God.

ORGAN VOLUNTARY



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