

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Fourth Sunday of Advent
December 22, 2024 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God of the still-small voice of peace,
help me to quiet my mind, my spirit, and my life,
that I may become a dwelling place,
and may know, embrace, and embody
your in-breaking Word, Jesus the Christ.
Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “God himself is with us” *Standing, all who are able; everyone sings.*



1 God him - self is with us; let us all a - dore him,
2 Glad - ly, Lord, we of - fer thine to be for ev - er,
4 Come, a - bidde with - in us; let our souls, like Ma - ry,



and with awe ap - pear be - fore him.
soul and life and each en - deav - or.
be thine earth - ly sanc - tu - a - ry.



God is here with - in us; souls in si - lence fear him,
Help us to sur - ren - der earth's de - ceit - ful trea - sures,
Come, in - dwell - ing Spi - rit, with, trans - fi - guring splen - dor;



hum - bly, fer - vent - ly draw near him.
pride of life, and sin - ful plea - sures:
love and hon - or will we ren - der.



Now his own who have known God, in wor - ship low - ly,
thou a - lone shalt be known Lord of all our be - ing,
Where we go here be - low, let us bow be - fore thee,



yield their spi - rits whol - ly.
life's true way de - cree - ing.
know thee, and a - dore thee.

—Words: Gerhardt Tersteegen (1697–1769); tr. *Hymnal* 1940, alt.; st. 3, tr. Henry Sloane Coffine (1977–1954)
Music: Tysk, from *Psalm und Choralbuch*, 1719

During the hymn, Melanie Gillespie places the angel over the creche.

ACCLAMATION AND LIGHTING OF THE ADVENT WREATH *Remain standing.*

Celebrant: Blessed are you, holy and living God:

People: You come to your people and set them free.

Celebrant: Jerusalem, rejoice with great rejoicing,

People: For your Savior comes to you, hallelujah.

Celebrant: Today we light the fourth candle, the candle of love. This flame signifies the love of God that surrounds and fills us at all times, the love that we recognize in a special way in the life of Jesus. There is no greater power than love. It is stronger than rulers and empires, stronger than grief or despair, stronger even than death. We love, because God loves us.

SONG OF PRAISE “Magnificat”

The choir sings the antiphon, and all repeat:

Pro - claim_ the great - ness of God; re - joice_ in God my
Sav - ior! Re - joice in God my Sav - ior!

The choir sings the verses and the people join for the Antiphon:

1. For he has favored his lowly one, and all shall call me blessed.
The almighty has done great things for me, and holy is his name.
Antiphon
2. He favors those who fear his name, in every generation;
He has shown the might and strength of his arm, and scattered the proud of heart.
Antiphon
3. He has cast the mighty from their thrones and lifted up the lowly.
He has filled the hungry with all good gifts and sent the rich away.
Antiphon
4. He has helped his servant Israel, remembering his mercy.
He promised his mercy to Abraham and his children for evermore.
Antiphon

The choir sings: Proclaim the greatness of God! Rejoice!

—Setting: James Chepponis, para. of Luke 1:46–55.
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COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Micah (5:2–5a).

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 80:1-7 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945);
Copyright © Robert Knox Kennedy, 1979

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- ‡ 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND LESSON *Seated.*

A reading from the Letter to the Hebrews (10:5-10).

When Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

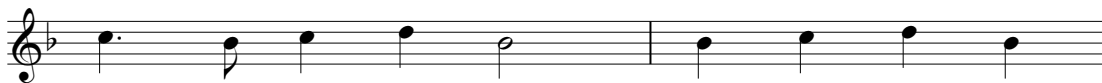
Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Savior of the nations, come” *Everyone sings.*



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

—Words: Martin Luther (1483–1546) after Ambrose of Milan (340–397)
tr. William M. Reynolds (1812–1876) and James Waring McCrady (b. 1938)
Music: *Nun komm, der Heiden Heiland*, melody from *Erfurt Enchiridia*, 1524

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (1:39–55).

People: Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Laura Airhart and Katherine Smithwick for Children's Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be lieve_ in God al might - y, Au - thor of___ all things that be.
2 We be lieve_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 We be lieve_ in God's own Spir - it, bond - ing all___ the saints with - in



Mak - er of___ the earth and heav - ens, Keep - er of___ the sky and sea.
tak - en from_ the cross, was bur - ied. True_ Life there_ had tru - ly died.
one church cath - o - lic, one church ho - ly, where_ for - give - ness frees from sin;



We be lieve_ in God's Son, Je - sus, now for us___ both Lord and Christ,
We be lieve_ that on the third_ day, Christ was raised_ up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born_ to bring_ a - bun - dant life.
then as - cen - ded to God's right_ hand. He_ will come_ a - gain to save.
gives the life_ that's ev - er - last - ing. This_ the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.
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Music: *Greensleeves*, traditional English melody, adapted

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Rejoicing with Mary that the word comes among us, let us offer our prayers to God, saying: We are your servants; let it be with us according to your word.

Leader: May we find in Mary, the servant of the Lord, the model of our heart's willing surrender to God's call. For this let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Leader: May we discover in true spiritual purity the richness of what God alone can do to make Christ come alive in Mary, in us, and in all the world. For this let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Leader: May the God of mystery who dwells in unapproachable light draw us more and more deeply into the path of divine wisdom beyond all human expectation. For this let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Leader: May our assembly of disciples be a womb and a place for the shaping of Christ by God's power, so that we may give birth to Christ from the womb of our community for the world. We remember especially those of our community who are celebrating birthdays and anniversaries. For this let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Leader: May our deepest hearts find strength in the gift of blessed hope that what God has begun to do in our world and in all our beings by Christ's saving work will be brought to its fullness by our Savior. For this let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Leader: May we remember before God all who are in any need and who cry for God's presence: for those facing adversity; for those in the military, especially those who have been deployed; for the sick and the suffering, the homeless and the helpless; for the wider community of our families and friends, our parishioners whom we now name, and those we hold in our hearts. We pray for:

ED Archer	MARGE Hudson	BELLE Parman
CHIP Beets	PATRICK Hundley	ALLAN Philp
DAVID & NANCY Cazalet	ANGELA Lister	JANE Reed
GAIL Cox	FRANCIS Lloyd	NICK Richards
LOIS & RON Dearolf	ELLEN LoCurto-Martinez	TOM Schlitt
JUDY Dernbach	ANN McClain	DENISE & ROGER Tibedo
DANA & DEWELL Downey	DALE Oakley	SAM Venable
DOUG Emblar	PAT Pagni	and
THE GREELEY FAMILY	KENT Parish	ALICE & FRED Wegmann

Leader: That the gift of community may sustain us all, let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Leader: May we pray for all who rest in the eternal light of Christ, and for their families and friend who grieve, that we may one day join them in that dwelling place where there are many mansions prepared for us. For this let us pray to the Lord.

People: We are your servants; let it be with us according to your word.

Silence is kept for a space.

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Thou Shalt Know Him When He Comes

Thou shalt know him when he comes,
Not by any din of drums,
Nor his manners, nor his airs,
Nor by anything he wears.

Thou shalt know him when he comes,
Not by his crown or by his gown,
But his coming known shall be
By the holy harmony
Which his coming makes in thee.

Thou shalt know him when he comes. Amen.

—Words: Anonymous.
Music: Hal Hopson (b. 1933)

HYMN “New advent of the love of Christ” *Standing, all who are able; everyone sings.*

New ad - vent of the love of Christ, shall we a - gain re -
fuse thee, till in the night of hate and war we per - ish as we
lose thee? From old un - faith our souls re - lease to seek the king - dom
of thy peace, by which a - lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt..
Music: *Mit Freuden zart*, melody from “Une Pastourelle genetille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng die Heubartickel des Christlichen Glaubens gefasset*, 1566

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation continues the melody and bass line from the first system. It features a long note with a slur over it in the treble clef, corresponding to the word 'might,'.

God of power and might, hea - ven and earth are

The third system of musical notation concludes the phrase. It features another long note with a slur over it in the treble clef, corresponding to the words 'might, hea - ven and earth are'.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

The musical score consists of four staves of music in G major and 6/8 time. The lyrics are written below the notes. The first staff has the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The second staff has 'Je - sus, bear - er of our sins: have mer - cy on us.' The third staff has 'Je - sus, re - deem - er, re - deem - er of the world:' and the fourth staff has 'give us your peace, give us your peace.' The music is written in a simple, accessible style with a key signature of one sharp (F#) and a time signature of 6/8.

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Lo, how a rose e’er blooming” *Everyone sings.*

1 Lo, how a Rose e’er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah ’twas fore - told it, the Rose I have in mind,
 * 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se’s lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God’s love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.

—Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934).

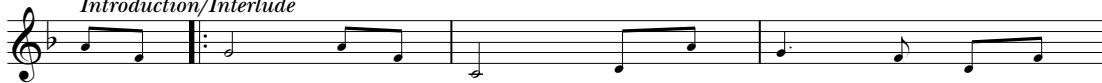
St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. Hymnal 1940

Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599;

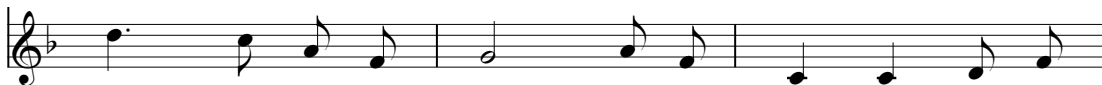
harm. Michael Praetorius (1571-1621)

HYMN “Ye who claim the faith of Jesus” *Everyone sings.*

Introduction/Interlude



1 Ye who claim the faith of Je - sus, sing the
 2 Bless - ed were the cho - sen peo - ple out of
 3 There - fore let all faith - ful peo - ple sing the
 4 “Mag - ni - fy, my soul, God’s great - ness; in my



won - ders that were done when the love of God the
 whom the Lord did come; bless - ed was the land of
 hon - or of her name; let the Church, in her fore -
 Sa - vior I re - joice; all the a - ges call me



Fa - ther o - ver sin the vic - tory won, when he
 prom - ise fa - shioned for his earth - ly home; but more
 shad - owed, part in her thanks - giv - ing claim; what Christ’s
 bless - ed, in his praise I lift my voice; he has



made the Vir - gin Ma - ry mo - ther of his on - ly Son.
 bless - ed far the mo - ther, she who bore him in her womb.
 mo - ther sang in glad - ness let Christ’s peo - ple sing the same:
 cast down all the might - y, and the low - ly are his choice.”

Conclusion



—Words: Sts. 1–3, Vincent Stuckey Stratton Coles (1845–1929), alt.;
 st. 4, F. Bland Tucker (1895–1984), metrical Magnificat
 Music: *Julion*, David Hurd (b. 1950)

ADVENT DOXOLOGY “All praise, eternal Son, to thee”

Standing, all who are able; everyone sings.

All praise, e - ter - nal Son to thee, whose ad - vent doth thy peo - ple
free, al - le - lu - ia, al - le - lu - ia; whom with the Fa - ther we a -
dore and Ho - ly Spi - rit ev - er - more. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Charles Coffin (1676–1749); tr. C.W. Douglas (1867–1944), after John Chandler, (1806–1876); alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

Celebrant: May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose Second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN “O come, O come, Emmanuel” *Remain standing; everyone sings.*



1 O come, O come, Em - man - u - el, and ran - som
 5 O come, thou Key of Da - vid, come, and o - pen
 6 O come, thou Day - spring from on high, and cheer us
 7 O come, De - sire of na - tions, bind in one the



cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 wide our heaven - ly home; make safe the way that leads on
 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 hearts of hu - man - kind; bid thou our sad di - vi - sions



here un - til the Son of God ap - pear.
 high, and close the path to mis - er - y. Re - joice! Re - joice!
 night, and death's dark shad - ow put to flight.
 cease, and be thy - self our King of Peace.



Em - man - u - el shall come to thee, O Is - ra - el!

—Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.;
 adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
 People: Thanks be to God.

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