

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

*NOTE: This liturgy is intended for personal worship purposes only and not for distribution.
Any reproduction of this material for monetary purposes is illegal.*

The Third Sunday of Advent
December 15, 2024 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God of the still-small voice of peace,
help me to quiet my mind, my spirit, and my life,
that I may become a dwelling place,
and may know, embrace, and embody
your in-breaking Word, Jesus the Christ.
Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

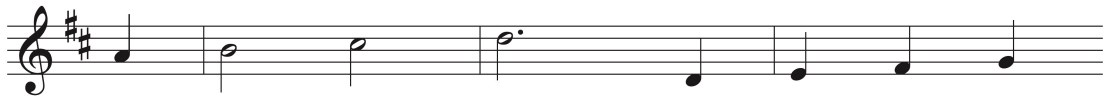
HYMN “Rejoice, the Lord is King!” *Standing—all who are able; everyone sings.*



1 Re - joice, the Lord is King! Your Lord and King a - dore;
2 Je - sus the Sav - ior reings; the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heaven;
4 Re - joice in glo - rious hope! Je - sus the Judge shall come,



mor - tals, give thanks and sing, and tri - umph ev - er - more.
when he had purged our stains, he took his seat a - bove.
the kes of earth and hell are to our Je - sus given.
and take his ser - vants up to their e - ter - nal home.



Lift up your heart, lift up your voice;
Lift up your heart, lift up your voice;
Lift up your heart, lift up your voice;
We soon shall hear th'arch - an - gel's voice;



re - joice; a - gain I say, re - joice.
re - joice; a - gain I say, re - joice.
re - joice; a - gain I say, re - joice.
the trump of God shall sound, re - joice!.

—Words: Charles Wesley (1707–1788), al.

Music: *Darwall's 148th*, melody and bass Jon Darwall (1731–1789)

During the hymn, the Love Family places the shepherds in the stable.

ACCLAMATION AND LIGHTING OF THE ADVENT WREATH *Remain standing.*

Celebrant: Blessed are you, holy and living God:

People: You come to your people and set them free.

Celebrant: Jerusalem, rejoice with great rejoicing,

People: For your Savior comes to you, hallelujah.

Celebrant: Today we light the third candle, the candle of joy. This should be the easy one, because joy is all around us—in the children, the lights, the music, the gathering together. But how often do we let our preparations, the busy-ness of the holidays, and even our memories of times past, push joy to the side? Today we open ourselves to joy, trusting that God has already planted it in us.

SONG OF PRAISE “Magnificat”

The choir sings the antiphon, and all repeat:

Pro - claim_ the great - ness of God; re - joice_ in God my
Sav - ior! Re - joice in God my Sav - ior!

The choir sings:

1. For he has favored his lowly one, and all shall call me blessed.

The almighty has done great things for me, and holy is his name.

Antiphon

2. He favors those who fear his name, in every generation;

He has shown the might and strength of his arm, and scattered the proud of heart.

Antiphon

3. He has cast the mighty from their thrones and lifted up the lowly.

He has filled the hungry with all good gifts and sent the rich away.

Antiphon

The choir sings: Proclaim the greatness of God! Rejoice!

—Setting: James Chepponis, para. of Luke 1:46–55.

© 1980 by GIA Publications. All rights reserved.

Reprinted by permission under OneLicense #A-728054.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Zephaniah (3:14–20).

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE 9: THE FIRST SONG OF ISAIAH *Standing, all who are able; everyone sings.*



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

—Words: Carl P. Daw, Jr. (b. 1949); para. of *The First Song of Isaiah*
Music: Thomas Merton, Ray W. Irwin (b. 1950)

SECOND LESSON *Seated.*

A reading from the Letter of Paul to the Philippians (4:4–7).

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “There’s a voice in the wilderness calling” *Standing, all who are able; everyone sings.*



1 There's a voice in the wil - der - ness cry - ing, a —
 2 O ——— Zio - on, that bring - est good tid - ings, get thee
 3 but the word of our God — en - dur - eth, the —



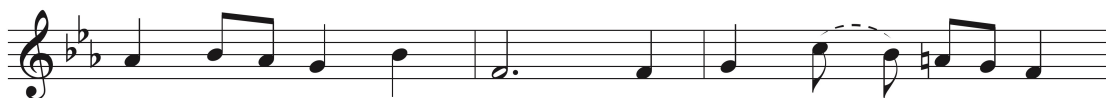
call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst of



high - way, a high - way for — our God! The —
 peo - ple the com - ing of — their King! Like the
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
 flowers of the field they — per - ish, like
 feed his — flock like a shep - herd, the



lof - ty — hills brought low; make straight all the crook - ed
 grass our — woks de - cay, the power and — pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our — God — may go!
 na - tions shall — pass like a dream a - way.
 lead — them, and — bring them safe to his fold.

—Words: James Lewis Milligan (1876–1961), alt.
 Music: *Ascension*, Henry Hugh Bancroft (1904–1988)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (3:7–18).

People: Glory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.” And the crowds asked him, “What then should we do?” In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” He said to them, “Collect no more than the amount prescribed for you.” Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.” As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” So, with many other exhortations, he proclaimed the good news to the people.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Erin Patrick and Michelle Smith for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be lieve_ in God al might - y, Au - thor of___ all things that be.
2 We be lieve_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 We be lieve_ in God's own Spir - it, bond - ing all___ the saints with - in



Mak - er of___ the earth and heav - ens, Keep - er of___ the sky and sea.
tak - en from_ the cross, was bur - ied. True_ Life there_ had tru - ly died.
one church cath - o - lic, one church ho - ly, where_ for - give - ness frees from sin;



We be lieve_ in God's Son, Je - sus, now for us___ both Lord and Christ,
We be lieve_ that on the third_ day, Christ was raised_ up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born_ to bring_ a - bun - dant life.
then as - cen - ded to God's right_ hand. He_ will come_ a - gain to save.
gives the life_ that's ev - er - last - ing. This_ the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.
© 1991 GIA Publications, Inc. All rights reserved.
Used by permission.
Music: *Greensleeves*, traditional English melody, adapted

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: As we yearn for the coming of Christ and the time when all of creation will be made new, let us pray, saying: O God, you are in our midst, renew us in your love.

Leader: For the Church throughout the world, that the work of her people might be a sign of God's hope to a broken world. O God, you are in our midst,

People: Renew us in your love.

Leader: For the nation and all those who lead, that they may be guided by God's spirit of wisdom and understanding. O God, you are in our midst,

People: Renew us in your love.

Leader: For the world, that the way of the Lord might be prepared for all to follow. O God, you are in our midst,

People: Renew us in your love.

Leader: For the lowly and hungry throughout the world, that they may be assured of God's promise of mercy. O God, you are in our midst,

People: Renew us in your love.

Leader: For those in our community marking celebrations, especially birthdays and anniversaries; for the special needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends; and for our parishioners who have asked our prayers;; that the gift of this community may sustain us all. We pray for:

ED Archer

MARGE Hudson

ALLAN Philp

CHIP Beets

PATRICK Hundley

JANE Reed

JOANNE Calhoun

ANGELA Lister

NICK Richards

GAIL Cox

FRANCIS Lloyd

TOM Schlitt

LOIS & RON Dearolf

ANN McClain

DENISE & ROGER Tivedo

JUDY Dernbach

DALE Oakley

JENIFER van Tol

DANA & DEWELL Downey

PAT Pagni

SAM Venable

DOUG Emblar

KENT Parish

and

THE GREELEY FAMILY

BELLE Parman

ALICE & FRED Wegmann

Leader: O God, you are in our midst,

People: Renew us in your love.

Leader: For all those who already rest in the eternal light of Christ, that we may one day join them in that place where the wolf and the lamb lie down together. O God, you are in our midst,

People: Renew us in your love.

Silence is kept for a space.

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

HYMN “Joy and Great Comfort to All”

*The Choir introduces the refrain and the people repeat.
The Choir sings the verses and the people join on the refrain where indicated.*

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: Joy and great com - fort to all who now sigh! Je - sus will soon ap - pear: Wel - come Christ; have no fear. The final line of the score includes the instruction "Upper notes on Final Refrain" above the notes for "Wel - come Christ; have no fear."

Keep us alert, ready and calm,
Watching for every sign,
Lamps held upright, free from all qualm
Light in the dark to shine.

Choral Refrain

All who are blind, all who are lame
Soon you will see, you'll walk!
Lepers, you heal; mute, speak Christ's name;
Deaf and poor, hear him talk!

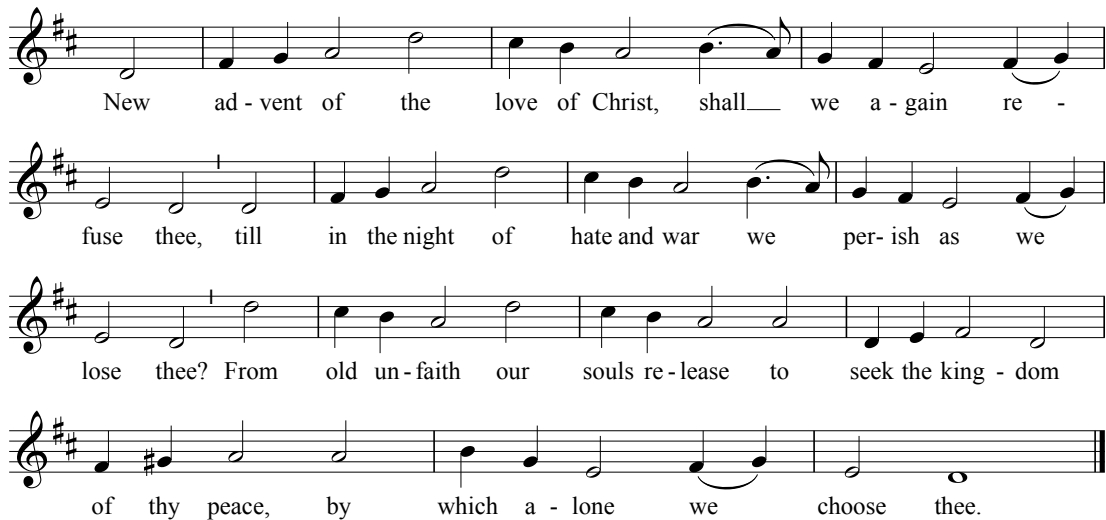
All sing the refrain

Glory to God, Father and Son,
And to the Spirit free;
As by the Word all was begun,
So shall it ever be.

All sing the refrain

—Words: Dwyn M. Mounger (b. 1938)
Music: *Skye Boat Song*, arr. George Bayley (1927–2016)

HYMN “New advent of the love of Christ” *Standing, all who are able; everyone sings.*



The image shows a musical score for a hymn in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: "New ad - vent of the love of Christ, shall we a - gain re - fuse thee, till in the night of hate and war we per - ish as we lose thee? From old un - faith our souls re - lease to seek the king - dom of thy peace, by which a - lone we choose thee." The music ends with a double bar line.

New ad - vent of the love of Christ, shall we a - gain re -
fuse thee, till in the night of hate and war we per - ish as we
lose thee? From old un - faith our souls re - lease to seek the king - dom
of thy peace, by which a - lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt..

Music: *Mit Freuden zart*, melody from “Une Pastourelle genette,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng die Heubartickel des Christlichen Glaubens gefasset*, 1566

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

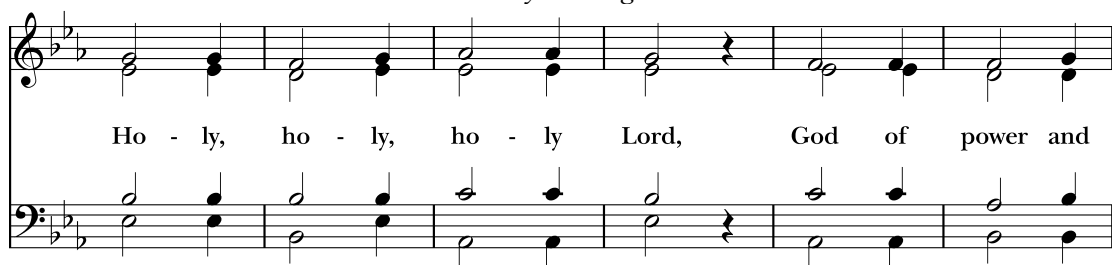
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

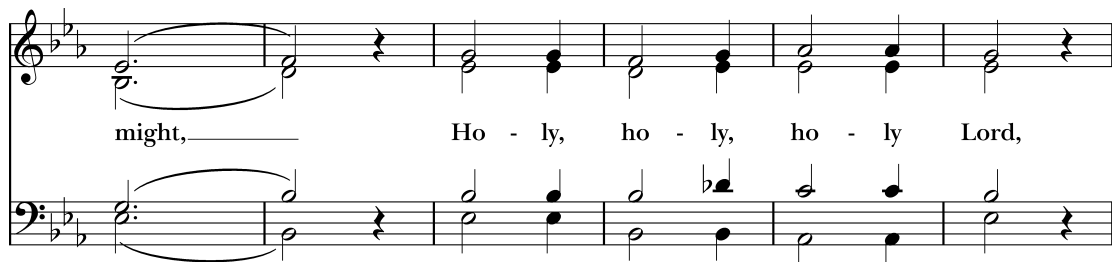
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

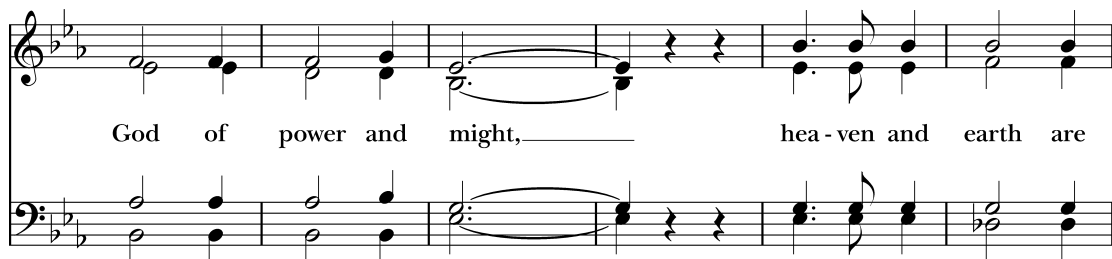
Everyone sings:



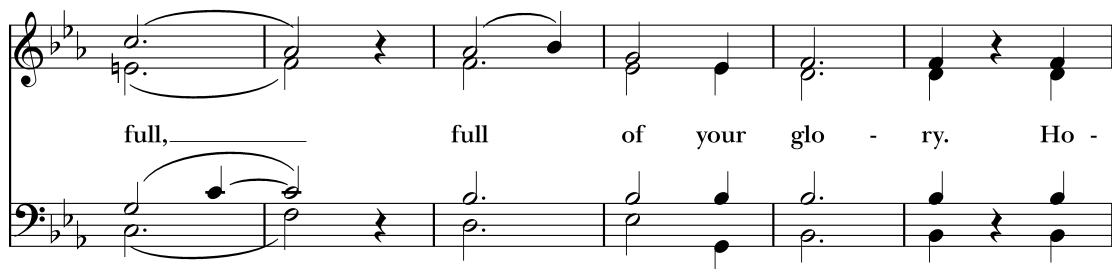
Ho - ly, ho - ly, ho - ly Lord, God of power and



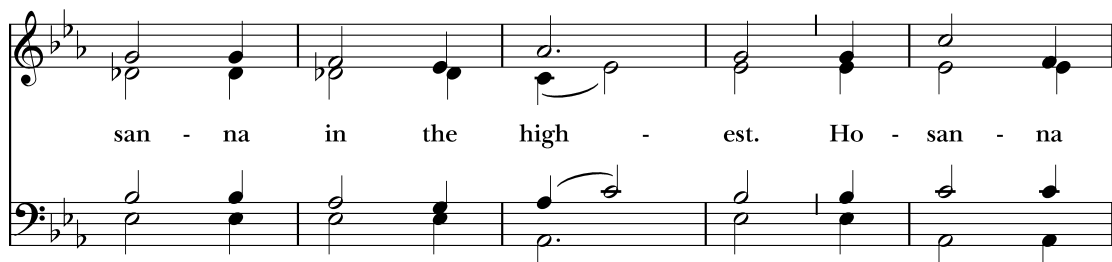
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes' (first system), 'in the name of the Lord. Ho - san - na' (second system), and 'in the high - est. Ho - san - na in the high - est.' (third system). The piano accompaniment features chords and moving lines that support the vocal melody.

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

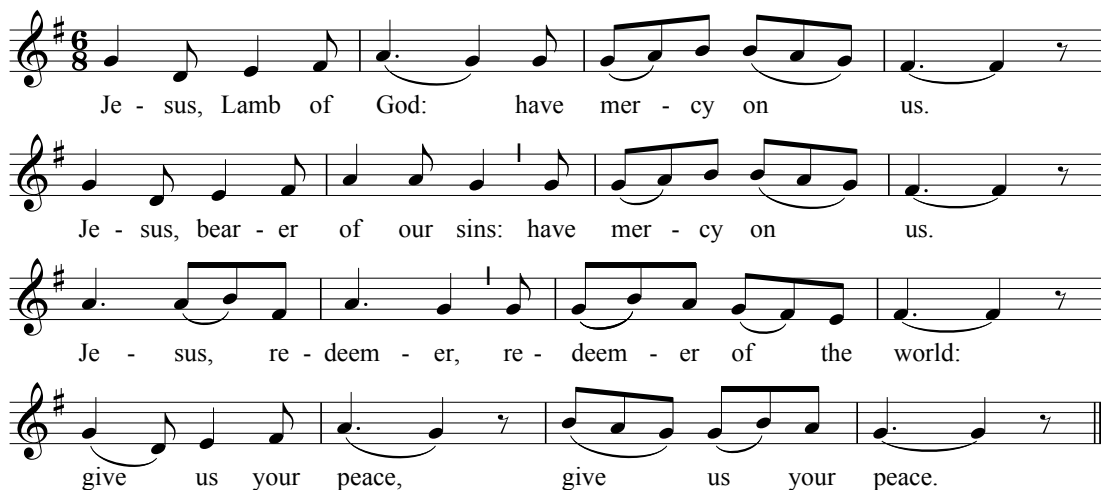
Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

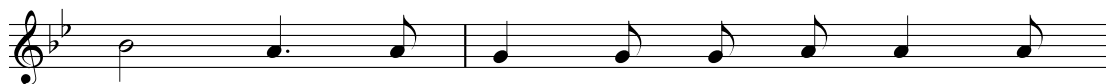
give us your peace, give us your peace.

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in



hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -



sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

HYMN “What is the crying at Jordan” *Everyone sings.*

—Words: Carol Christopher Drake (b. 1933), alt. Copyright © 1971, Carol C. Stone.

Music: *St. Mark's, Berkeley*, Irish melody from *Danta De: Hymns to God, Ancient and Modern*

HYMN “In your mercy, Lord, you called me” *Everyone sings.*

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your
sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst know - ing well that
still en - thralled me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

—Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)
Music: *Halton Holgate*, William Boyce (1711–1779)

HYMN “Nada te turbe” *Everyone sings.*


The image shows a musical score for the hymn "Nada te turbe". It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The first system begins with a piano (*p*) dynamic marking. The lyrics are: "Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne". The second system continues the lyrics: "na - da le fal - ta. So - lo Dios bas - ta." The music is written in a simple, homophonic style with block chords and moving bass lines. There are first and second endings indicated by the numbers 1 and 2 above the notes.

Let nothing disturb you,
Let nothing affright you.
Those who have God lack nothing.
God alone suffices.

—Words: CJohann G. Olearius (1611–1684); tr. Catherine Winkworth (1827–1878), alt.
Music: *Psalm 42*, melody and bass Claude Goudimel (1514–1572)

ADVENT DOXOLOGY “All praise, eternal Son, to thee”

Standing, all who are able; everyone sings.



All praise, e - ter - nal Son to thee, whose ad - vent doth thy peo - ple
free, al - le - lu - ia, al - le - lu - ia; whom with the Fa - ther we a -
dore and Ho - ly Spi - rit ev - er - more. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Charles Coffin (1676–1749); tr. C.W. Douglas (1867–1944), after John Chandler, (1806–1876); alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

Celebrant: May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose Second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN “O Zion, haste, thy mission high fulfilling” *Remain standing; everyone sings.*



1 O Zi - on, haste, thy mis - sion high ful - fill - ing
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion



to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;



that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,



one soul should fail to know his love and might:
 and died on earth that all might live a - bove.

Refrain



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion and re - lease.

—Words: Mary Ann Thomson (1834-1923), alt.
 Music: *Tidings*, James Walch (1837-1901)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
 People: Thanks be to God.

PERMISSIONS: The words of the liturgy are from the 1979 *Book of Common Prayer*. Scripture readings are from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America; used by permission; all rights reserved. and Invitation to Communion are adapted from the Iona Abbey Worship Book, Copyright © 2001, The Iona Community, Wildgoose Publications, all rights reserved, used by permission. Unless otherwise indicated, music is reprinted and permission to livestream granted under OneLicense #A-728054.

THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN
425 N. Cedar Bluff Road
Knoxville, Tennessee 37923
(865) 693-9591 — www.goodsamknox.org