

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Twenty-Sixth Sunday after Pentecost
Ingathering Sunday
November 17, 2024 + 10:30 a.m.

Holy Eucharist

Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to knock that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “What gift can we bring” *Everyone sings.*



1 What gift can we bring, what pres - ent, what to - ken? What
2 Give thanks for the past, for those who had vi - sion, who
3 Give thanks for to - mor - row, full of sur - pris - es, for
4 This gift we now bring, this pres - ent, this to - ken, these



words can con - vey it, the joy of this day? When
plant - ed and wa - tered so dreams could come true. Give
know - ing what - ev - er to - mor - row may bring, the
words can con - vey it, the joy of this day! When



grate - ful we come, re - mem - bering, re - joic - ing, what
thanks for the now, for stud - y, for wor - ship, for
Word is our prom - ise al - ways, for - ev - er; we
grate - ful we come, re - mem - bering, re - joic - ing, this



song can we of - fer in hon - or and praise?
mis - sion that bids us turn prayer in - to deed.
rest in God's keep - ing and live in God's love.
song we now of - fer in hon - or and praise!

—Words and Music: *Anniversary Song*, Jane Marshall (1924–2019)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings the refrain three times.*

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God! Al - le - lu - ia, al - le - lu - ia!

—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Blessed Lord, who caused all holy Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them, that we
may embrace and ever hold fast the blessed hope of everlasting life, which you
have given us in our Savior Jesus Christ; who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Ruth (3:1–5; 4:13–17).

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE The Song of Hannah (1 Samuel 2:1–10) *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies, *
for I rejoice in your salvation.

There is none holy like you, *
nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
only God is knowing and weighs all actions.

The weapons of the mighty are broken, *
but the weak are clothed in strength.
Those once full now labor for bread; *
those who hungered now are well fed.

The childless woman finds her life fruitful, *
and the mother of many sits forlorn.
God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.

God raises the poor from the dust; *
and lifts the needy from the ash heap
to make them sit with rulers *
and inherit a place of honor.

For the pillars of the earth are God's *
on which the whole earth is founded.
God will guide the path of the faithful, *
but the wicked will languish in darkness.

For it is not by human might *
that any mortal will prevail.
The foes of our God will be shattered; *
the Most High will thunder through the heavens.

‡ The Almighty will judge the earth to its ends *
and will give strength to the ruler of God's own choosing.

SECOND LESSON *Seated.*

A reading from the Letter to the Hebrews (10:11–14, 19–25).

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Lord Christ, when first thou cam’st to earth” *Standing; everyone sings.*



1 Lord Christ, when first thou cam’st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions’
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o’er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

—Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from “*Une pastourelle gentille*,” 1529;

adapt. *Pseaumes cinquante de David*, 1547, and

Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (13:1–8).

People: Glory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection is observed following the sermon.

CREED *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends; and for our parishioners who have asked our prayers:

ED Archer

MARGE Hudson

MARILYN Randall

CHIP Beets

ANGELA Lister

JANE Reed

JOANNE Calhoun

FRANCIS Lloyd

NICK Richards

GAIL Cox

ANN McClain

TOM Schlitt

LOIS & RON Dearolf

DALE Oakley

DENISE & ROGER Tivedo

DANA & DEWELL Downey

PAT Pagni

JENIFER van Tol

DOUG Emblar

KENT Parish

SAM Venable

KATHY Gray

ALLAN Philp

and

THE GREELEY FAMILY

THE PLAGEMAN-DAVIS

ALICE & FRED Wegmann

THE HARRISON FAMILY

FAMILY

The people may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. We give thanks for those who are celebrating birthdays and anniversaries. We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom; and we remember their families and friends who grieve.

Silence.

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

The people may kneel or bow. Silence is kept for a space.

All: Have mercy on us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

How Great is the Goodness of God Almighty

Let all consider what God has given.
All that we have are gifts from God above.
The Lord has not forgotten us.
And we should not forget this love.

*How great is the goodness of God almighty!
Is there anyone who has not known such goodness?
For all gifts come from God almighty.
All praise and honor belong to our Lord.*

O grant us comfort in time of trouble;
Guide us, O Lord, through joyful days,
For we would not forget your goodness;
With thankful hearts we sing your praise.

O God, let your goodness and love be boundless;
Always remaining before our eyes.
O strengthen us with your great power.
So we may give back to you our lives.

—Words and Music: Robert J. Greene (b. 1957)

HYMN “Were the whole realm of nature mine” *Standing, all who are able; everyone sings.*

Were the whole realm of na - ture mine, that were an
of - fering far too small; love so a - maz - ing, so di -
vine de - mands my soul, my life, my all.

—Words: Isaac Watts (1674–1748)

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, 1780

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through the great love of your Son Jesus Christ, and through his self-offering, you have sanctified your faithful people and given us confidence to approach your table as your own children. For the love of your Son, who sits at your right hand, and by the gift of your Holy Spirit that fills our hearts, accept our prayers and praises, Father, as we join our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

AGNUS DEI *Everyone sings.*

Cantor: Lamb of God, Everyone:

you take a - way the sins of the world: have mer - cy on

Cantor: Lamb of God, Everyone:

us. you take a - way the sins of the world: have mer - cy on

Cantor: Lamb of God, Everyone:

us. you take a - way the sins of the world: grant us, grant us peace.

—Setting: *Thuma mina*, South Africa

HYMN “O Master, let me walk with thee” *Everyone sings.*

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

—Words: Washington Gladden (1836–1918)
 Music: *Maryton*, Henry Percy Smith (1825–1898)

HYMN “For the fruit of all creation” *Everyone sings.*



1. For the fruit of all cre - a - tion, thanks be to God.
2. In the just re - ward of la - bor, God's will be done.
3. For the har - vests of the Spi - rit, thanks be to God.



For his gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in God's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will be done.
most of all that love has found us, thanks be to God.

—Words: Fred Pratt Green (1903–2000), alt.
Music: *Ar Hyd y Nos*, Welsh folksong

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a -bove ye heaven-ly
host; praise Fa -ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “All who love and serve your city” *Remain standing; everyone sings.*



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, “I must work while it is day.”
4 world that spurns him, of - fering peace from Cal - vary’s hill.
5 Judge, our Glo - ry; be its name, “The Lord is there!”

—Words: Erik Routley (1917-1982), rev.

Music: *Charlestown*, melody from *The Southern Harmony*, 1835

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

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