

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Twenty-Fifth Sunday after Pentecost  
November 10, 2024 + 10:30 a.m.**

## Holy Eucharist

### Preparation for Worship in God's Name

*Please silence all cell phones and electronic devices.*

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

O loving God, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

#### ORGAN VOLUNTARY

# The Liturgy of the Word

HYMN “Praise, my soul, the King of heaven” *Everyone sings.*



1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spare us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still, the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy shows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

—Words: Henry French Lyte (1793–1847), alt.  
Music: *Lauda Anima*, John Goss (1800–1880)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS “Glory to God on high” *Remain standing; everyone sings.*



1 Glo - ry to God on high and peace to all on earth;  
2 Lord Christ, the Lamb of God, you take our sin a - way;  
3 You are the Ho - ly One, Most High, Lord Christ, a - lone,



Lord God, al - might - y Fath - er, King, we praise you for your worth.  
Now seat - ed at the Fath - er's side, have mer - cy when we pray.  
you and the Ho - ly Spir - it with the Fath - er on his throne.

—Words: Gloria in excelsis, Canticle 20  
Metrical setting by Christopher L. Webber, 1986  
Music: *Nova Vita*, Lister R. Peace (1885–1969)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Ruth (3:1–5; 4:13–17).

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.” ... So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 127 *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 Unless the LORD builds the house, \*  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.
- ‡ 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
  
- 4 Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.
- ‡ 6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

SECOND LESSON *Seated.*

A reading from the Letter to the Hebrews (9:24–28).

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: The Word of the Lord.  
People: Thanks be to God.

HYMN “Blest are the pure in heart” *Standing, all who are able; everyone sings.*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system. The first system contains four lines of lyrics, and the second system contains three lines. The music is written in a simple, homophonic style, typical of hymn tunes.

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

—Words: St. 1 and 3, John Keble (1792–1866); st. 2 and 4 William John Hall (1793–1861)  
Music: *Franconia*, melody Johann Balthasar König (1691–1758);  
adapt. and harm. William Henry Havergal (1793–1870)

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (12:38–44).

People: Glory to you, Lord Christ.

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Erin Keck for Children’s Chapel.  
They will return at the Peace.*

**SERMON**

*A time for silent reflection is observed following the sermon.*

NICENE CREED *Standing, all who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: We remember in our prayers today the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those who cannot be with us this morning; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for:

|                      |                    |                       |
|----------------------|--------------------|-----------------------|
| ED Archer            | MARGE Hudson       | MARILYN Randall       |
| CHIP Beets           | FRANCIS Lloyd      | JANE Reed             |
| JOANNE Calhoun       | ANN McClain        | NICK Richards         |
| GAIL Cox             | MIKE Murdock       | TOM Schlitt           |
| LOIS & RON Dearolf   | DALE Oakley        | DENISE & ROGER Tivedo |
| DANA & DEWELL Downey | PAT Pagni          | JENIFER van Tol       |
| DOUG Emblar          | KENT Parish        | SAM Venable           |
| KATHY Gray           | ALLAN Philp        | and                   |
| THE GREELEY FAMILY   | THE PLAGEMAN-DAVIS | ALICE & FRED Wegmann  |
| THE HARRISON FAMILY  | FAMILY             |                       |

*The people may add their own petitions.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*  
Lord, in your mercy

People: Receive our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*  
Lord, in your mercy

People: Receive our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*  
Lord, in your mercy

People: Receive our prayer.

Leader: Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy

People: Receive our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)* Lord, in your mercy

People: Receive our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy

People: Receive our prayer.

*Silence may be kept.*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*All kneel. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE** *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# Holy Communion

## OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ANTHEM *Sung by the Choir.*

### Lead Me, Lord

Lead me, Lord; lead me in thy righteousness.  
Make thy way plain before my face.  
For it is thou, Lord, only that makest me to dwell in safety.  
Teach me, Lord; teach me of thy righteousness. . . .  
Keep me, Lord; keep me in thy righteousness. . . .

—Words: Psalms 4:8 and 5:8

Music: Samuel Sebastian Wesley (1810–1876), arr. Fred Bock, (1939–1998)

## HYMN “A world in need now summons us” *Standing—all who are able; everyone sings.*

A world in need now sum - mons us to la - bor, love, and give;  
to make our lives an of - fer - ing to God that all may live;  
the Church of Christ is call - ing us to make the dream come true:  
a world re - deemed by Christ like love, all life in Christ made new.

—Words: Frank von Christierson (b. 1900), alt. (Hymn 705, verse 2.)

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ, who offered himself once for all to remove our sin, you have restored us as your people and called us to give of ourselves for the sake of others, and in joyous thanksgiving for your loving goodness and care. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name \_\_\_\_\_ of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est. \_\_\_\_\_

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

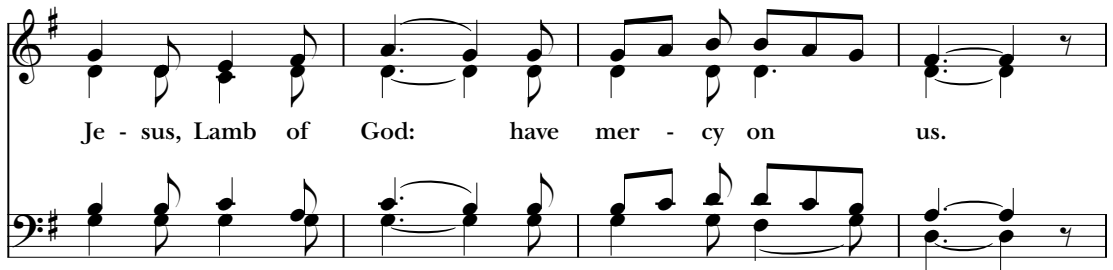
—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

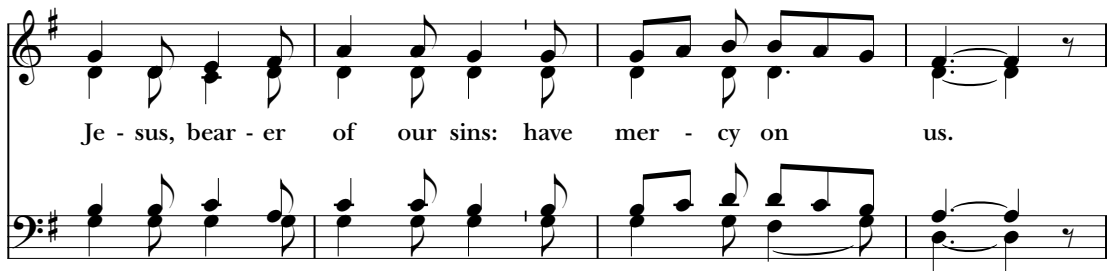
Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

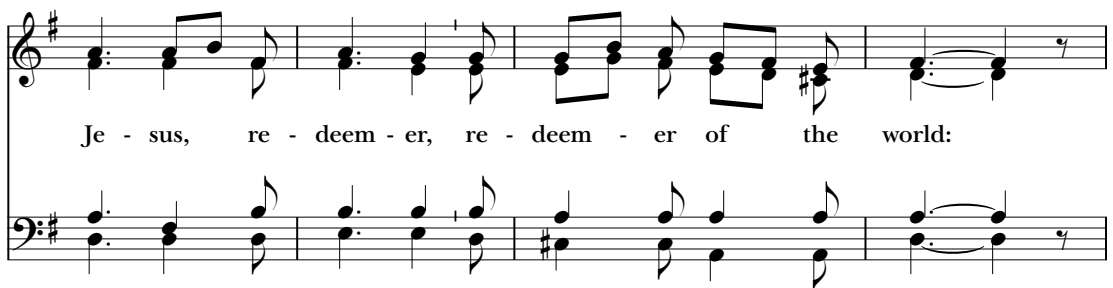
AGNUS DEI *Everyone sings.*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

—Setting: From *Deutsche Messe*, Franz Schubert (1797–1828)

HYMN “My God, thy table now is spread” *Everyone sings.*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

—Words: Sts. 1-3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748, alt.  
 Music: *Rockingham*, melody from Second Supplement to Psalmody in Miniature, ca. 1780;  
 harm. Edward Miller (1731–1807); adapt. Samuel Webbe, Jr. (1770–1843)



HYMN “Eternal Spirit of the living Christ” *Everyone sings.*



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;  
help me to see your pur - pose and your will—  
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

—Words: Frank von Christierson (1900–1996)  
Music: *Flentge*, Carl Flentge Schalk (1929–2021)

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**SENDING OF THE EUCHARISTIC VISITOR** *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body  
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

**BLESSING** *Remain standing.*

HYMN “God of grace and God of glory” *Remain standing; everyone sings.*



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

—Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.  
 People: Thanks be to God.

+ + + + +

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