

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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All Saints' Sunday
November 3, 2024 + 10:30 a.m.

Holy Eucharist

Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

Eternal Father, from whose love neither death nor life can separate us: grant us grace to follow Christ as true saints, that here on earth we may serve you faithfully, and in heaven rejoice with all your saints who ceaselessly proclaim your majesty and glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “For all the saints, who from their labors rest” *Standing, all who are able.*



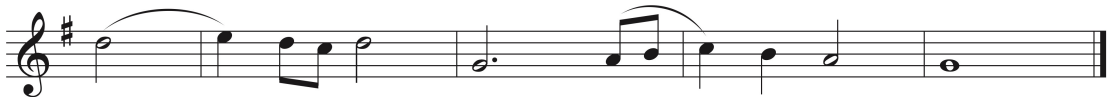
1 For all the saints, who from their la - bors rest, who
4 O blest com - mun - ion, fel - low - ship di - vine! _____
6 The gold - en eve - ning bright - ens in the _____
7 But lo! there breaks a yet more glo - rious day; the
8 From earth's wide bounds, from o - cean's far - thest coast, through



1 thee _____ by faith be - fore the world con - fessed, thy
4 We feeb - ly strug - gle, they in glo - ry shine; yet
6 west; soon, soon to faith - ful ser - vants com - eth _____
7 saints _____ tri - umph - ant rise in bright ar - ray; the
8 gates _____ of pearl streams in the count - less host, _____



1 Name, O _____ Je - sus, be for ev - er _____ blessed.
4 all are _____ one in thee, for all _____ are _____ thine.
6 rest; sweet is the calm of par - a - dise the
7 King of _____ glo - ry pas - ses on _____ his _____ way.
8 sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost.



Al - le - lu - ia, al - le - lu - ia!

—Words: William Walsham How (1823–1897), alt.
Music: *Sine Nomine*, Ralph Vaughan Williams (1872–1958)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings.*

1. Glo - ry to God in the high - est, and
peace _____ to his peo-ple on earth. 2. Lord God, heaven-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For
you a-lone are the Ho - ly One, — you a-lone — are the Lord, 7. you a-
lone are the Most — High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God _____ the Fa - ther. A - men.

—Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Ecclesiasticus (2:7–11).

You who fear the Lord, wait for his mercy;

do not stray, or else you may fall.

You who fear the Lord, trust in him,

and your reward will not be lost.

You who fear the Lord, hope for good things,

for lasting joy and mercy.

Consider the generations of old and see:

has anyone trusted in the Lord and been disappointed?

Or has anyone persevered in the fear of the Lord and been forsaken?

Or has anyone called upon him and been neglected?

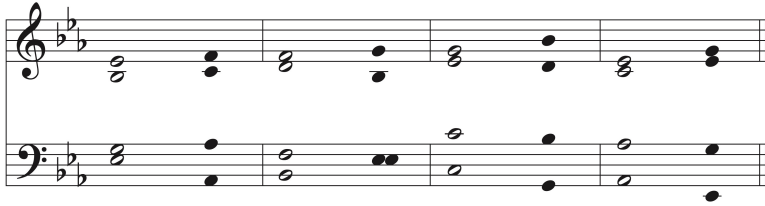
For the Lord is compassionate and merciful;

he forgives sins and saves in time of distress.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 149 *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- ‡9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

SECOND LESSON *Seated.*

A reading from the Letter of Paul to the Ephesians (1:15–23).

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "I sing a song of the saints of God" *Standing, all who are able; everyone sings.*



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

—Words: Lesbia Scott (1898-1986), alt.
 Music: *Grand Isle*, John Henry Hopkins (1861-1945)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (6:20–26).

People: Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection is observed following the sermon.

NICENE CREED *Standing, all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: In communion with all the saints of every time and place, let us offer our prayers to the God who loves us, saying: Loving God, receive our prayer.

Leader: For the holy church of God throughout the world, that the Lord may confirm it in faith, sustain it in hope, and deepen its communion in charity, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: For those who wield earthly power, that they may recognize in the disciples of Jesus children of God eager to serve in building up the earthly city, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: For those beset by persecution for righteousness' sake and those weighed down by trial and distress, that the example of the saints may give them courage and the help of believers give them hope, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: For this assembly gathered to celebrate the eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of life we may bear witness in our own generation to the timeless gospel of Christ, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: For this congregation: those who cannot be with us this morning; those in the military, especially those who have been deployed; for the wider community of our families and friends; and for our parishioners who have asked our prayers:

ED Archer

MARGE Hudson

JANE Reed

CHIP Beets

FRANCIS Lloyd

NICK Richards

JOANNE Calhoun

ANN McClain

TOM Schlitt

GAIL Cox

MIKE Murdock

DENISE & ROGER Tibedo

LOIS & RON Dearolf

DALE Oakley

JENIFER van Tol

DANA & DEWELL Downey

KENT Parish

SAM Venable

DOUG Embler

ALLAN Philp

and

KATHY Gray

THE PLAGEMAN-DAVIS

ALICE & FRED Wegmann

THE GREELEY FAMILY

FAMILY

THE HARRISON FAMILY

MARILYN Randall

The people may add their own petitions.

Leader: For these we have named and all those we hold in our hearts, let us pray to the Lord.

People: Loving God, receive our prayer.

Leader: For those who have departed this life in faith and in the fear of God, that they may join the innumerable throng of holy ones gathered before the throne and the Lamb, let us pray to the Lord.

People: Loving God, receive our prayer.

Silence may be kept.

Celebrant: Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Never Weather-Beaten Sail

Never weather-beaten sail more willing bent to shore,
Never tired pilgrim limbs affected slumber more,
Than my weary sprite* now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest!

Ever blooming are the joys of heaven's high Paradise,
Old age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines; whose beams the Blessed only see:
O come quickly, glorious Lord, and raise my sprite* to Thee!

—Words: Thomas Campion (1567–1620); *spirit
Music: Charles Wood (1866–1926)

HYMN “God of mercy, God of grace” *Standing, all who are able; everyone sings.*

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -
face. Shine up - on us, Sa - vior shine, fill thy
dored. Let the na - tions shout and sing glo - ry
Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -
tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

—Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

COMMEMORATION OF THE DEPARTED *Remain standing.*

We remember those associated with our parish family who have died since last All Saints Day, A.D. 2023.

Parishioners

Alice Ann Crouch Beets
Anne Lorraine Paddock Bender
Ralph Westwood Booker
Joe James Harrison
Nancye G. Burkhardt Reeder
Patricia Elizabeth Hawn Shockley
Lois Starck

Anne Kessinger
Jessica Sharon Kuchli
John Lansing
Karen Lester
Kay Nelson Long
Margaret Mangum
Kim McConnell
Deborah Morse McNutt
Randy McQueen

Family & Friends

Brad Barnett
Bobbie June Benton
Susan Blazier
Collis Calen
Marion Campbell
Roger Chandler
John C. Coppock
Janet Costew
Rob Farmer
Margaret Frasher
Beulah Griffith
Dolores Haas
Mark Howell
Sharon Kerr

June Flannery O'Flynn
Marlene Parker
Rosie Parker
Steven Parker
Phyllis Plageman
Micky McCurry Rodriguez
Linda Saig
Fran Scheidt
Sylvia Smith
Sharolyn Sprigg
Mitchell Stooksbury
Melvin Suggs
Danny Taylor
Ardith Ternes

Celebrant: Christ is risen from the dead, trampling down death by death and giving life to those in the tomb.

We commend to you, O God of life, all who have died in the communion of your Church and those whose faith is known to you alone, that with all your saints, they may have rest in that place where there is no pain or grief, but life eternal.

May the souls of all the departed through the mercy of God rest in peace, and may light perpetual shine upon them. *Amen.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Everyone sings:



—Setting: McNeil Robinson II (b. 1943)

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN "Now the silence, now the peace" *Everyone sings.*

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed
Then the glo - ry Then the rest Then the Sab - bath peace un - bro - ken

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come
Then the gar - den Then the throne Then the crys - tal riv - er flow - ing

Now the hear - ing Now the power Now the ves - sel brimmed for pour - ing
Then the splen - dor Then the life Then the new cre - a - tion sing - ing

Now the Bo - dy Now the Blood Now the joy - ful cel - e - bra - tion
Then the mar - riage Then the love Then the feast of joy un - end - ing

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing
Then the know - ing Then the light Then the ul - ti - mate ad - ven - ture

Now the Spi - rit's vis - t - ta - tion Now the Son's e - piph - a - ny
Then the Spi - rit's har - vest ga - thered Then the Lamb in ma - jes - ty

Now the Fa - ther's bless - ing Now Now
Then the Fa - ther's A - men Then Then Then

—Words: Jaroslav J. Vajda (b. 1919–2008)
Music: *Now*, Carl Flentge Schalk (b. 1929)

HYMN “Be thou my vision” *Everyone sings.*

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

—Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931);
 tr. Eleanor H. Hull (1860–1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

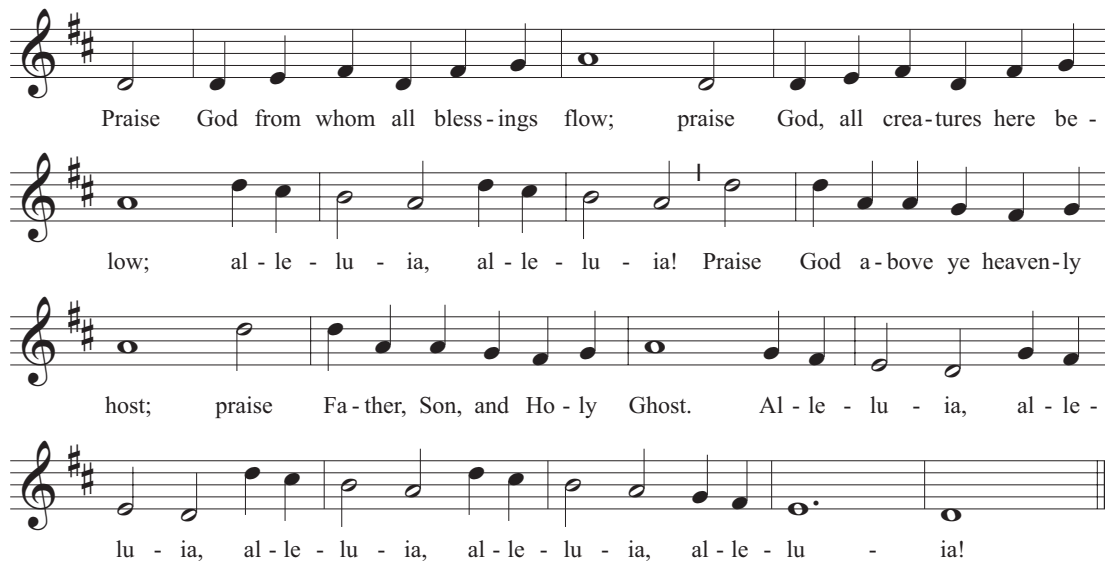
HYMN “Blest be the tie” *Everyone sings.*

1. Blest be the tie that binds Our hearts in Je - sus' love:
 2. Be - fore the heav'n - ly throne We pour u - nit - ed prayers;
 3. We share our mu - tual woes, Our mu - tual bur - dens bear;
 4. When we at death must part, Not like the world's, our pain;
 5. From sor - row, toil, and pain, And sin, we shall be free;
 The fel - low - ship of Chris - tian minds Is like to that a - bove.
 Our fears, our hopes, our aims are one; Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 But one in Christ, and one in heart, We part to meet a - gain.
 And per - fect love and friend - ship reign Through - out e - ter - ni - ty.

—Words: John Fawcett (1739–1817), alt.

Music: *Boylston*, Lowell Mason (1792–1872)

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a -bove ye heaven-ly
host; praise Fa -ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN “Lift high the cross” *Remain standing; everyone sings.*

Refrain

Lift high the cross, the love of Christ pro - claim till
 all the world a - dore his sa - cred Name.
 Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:
Repeat Refrain
 the hosts of God in con - quer-ing ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

—Words: George William Kitchin (1827–1912); alt. Michael Robert Newbolt (1874–1956)
 Music: *Crucifer*, Sydney Hugo Nicholson (1875–1947); desc. Richard Proulx (1937–2010)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
 People: Thanks be to God.

+ + + + +

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