

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Twenty-Third Sunday after Pentecost
October 27, 2024 + 10:30 a.m.**

Holy Eucharist

Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O loving God, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Hail, thou once despised Jesus” *Standing, all who are able; everyone sings.*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.

—Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansseu*, 1710

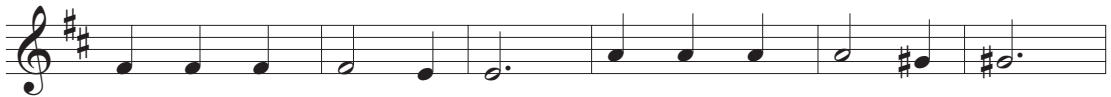
ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS "Glory to God on high" *Remain standing; everyone sings.*



1 Glo - ry to God on high and peace to all on earth;
2 Lord Christ, the Lamb of God, you take our sin a - way;
3 You are the Ho - ly One, Most High, Lord Christ, a - lone,



Lord God, al - might - y Fath - er, King, we praise you for your worth.
Now seat - ed at the Fath - er's side, have mer - cy when we pray.
you and the Ho - ly Spir - it with the Fath - er on his throne.

—Words: Gloria in excelsis, Canticle 20
Metrical setting by Christopher L. Webber, 1986
Music: *Nova Vita*, Lister R. Peace (1885–1969)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Job (42:1–6, 10–17).

Job answered the LORD: “I know that you can do all things, and that no purpose of yours can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.” And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 34:1–8 *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!

SECOND LESSON *Seated.*

A reading from the Letter to the Hebrews (7:23–28).

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Word of God, come down on earth” *Standing, all who are able; everyone sings.*



1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, speak and heal our
 4 Word that speaks your Fa - ther's love, one with God be -



heaven de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heaven to die,
 mor - tal blind - ness; deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 loose our tongues to tell your kind - ness. Be our Word in
 God the Spi - rit, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 pit - y spo - ken; heal the world, by our sin bro - ken.
 all truth lead us; Word of life, with one Bread feed us.

—Words: James Quinn (1919–2010)
 Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1624–1673), alt.

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (10:46–52).

People: Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Erin Patrick and Michelle Smith for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection is observed following the sermon.

NICENE CREED *Standing, all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Our faith is centered on Christ, who revealed to us the healing touch of God’s justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying: Lord, have mercy.

Leader: We pray for the world: For peace in all places of violence and war, and for all whose lives are devastated by poverty, injustice, disease, or disaster; for the President, Congress, and Justices; for the leaders of all the nations and all in positions of public trust; and for those in the military, especially those who have been deployed. May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray:

People: Lord, have mercy.

Leader: We pray for the Church: for its leaders and for every member. May all who ministers in Jesus’ name continue Christ’s mission of healing for all that is blind in their communities. For this we pray:

People: Lord, have mercy.

Leader: We pray for this congregation: those who cannot be with us this morning; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for:

ED Archer

CHIP Beets

JOANNE Calhoun

GAIL Cox

LOIS & RON Dearolf

DANA & DEWELL Downey

DOUG Emblar

KATHY Gray

THE GREELEY FAMILY

THE HARRISON FAMILY

MARGE Hudson

FRANCIS Lloyd

ANN McClain

MIKE Murdock

DALE Oakley

KENT Parish

ALLAN Philp

THE PLAGEMAN-DAVIS

FAMILY

MARILYN Randall

JANE Reed

NICK Richards

TOM Schlitt

DENISE & ROGER Tibedo

JENIFER van Tol

SAM Venable

and

ALICE & FRED Wegmann

The people may add their own petitions.

Leader: May all who are in need of healing find in Christ a source of strength. For this we pray:

People: Lord, have mercy.

Leader: We pray for those with celebrations, especially those who are celebrating birthdays and anniversaries. May they find in Christ a source of joy on their journeys of faith. For this we pray:

People: Lord, have mercy.

Leader: We pray for those who have died, and for families and friends who grieve. We pray especially for the repose of the soul of longtime parishioner Lo Starck. May those who have died live eternally in the presence of God, in whom all find comfort and peace. For this we pray:

People: Lord, have mercy.

Silence may be kept.

Celebrant: Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing. We pray this through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Consecration

Take my life, and let it be
Consecrated, Lord, to thee.
Take my moments and my days;
Let them flow in ceaseless praise.
Take my hands, and let them move
At the impulse of thy love.
Take my feet, and let them be
Swift and beautiful for thee.

Take my voice, and let me sing
Always, only, for my King.
Take my lips, and let them be
Filled with messages from thee.
Take my silver and my gold;
Not a mite would I withhold.
Take my intellect, and use
Every power as thou shalt choose.

Take my will, and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne.
Take my love, my Lord, I pour
At thy feet its treasure store.
Take myself, and I will be
Ever, only, all for thee.

—Words: Frances Ridley Havergal (1836–1879), alt.
Music: Frederick Chatfield (b. 1951)

HYMN “Oh, to grace how great a debtor” *Everyone sings.*



3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:
prone to wan - der, Lord, I feel — it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

—Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ, and by our calling on his Name, we receive your healing power. Our strength is renewed, our vision made clear, our hearing restored, our hearts mended. All our senses, and our souls, find new life in the Savior you have sent, that we might have an example of your love and become followers of his way. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(continued)

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

—Setting: *Land of Rest*, American folk melody, arr. Marcia Pruner

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Fairest Lord Jesus” *Everyone sings.*

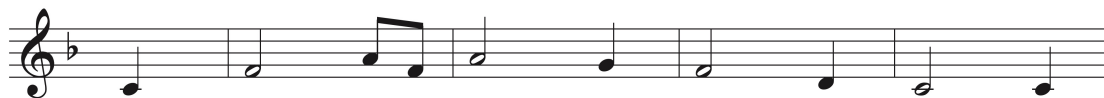
1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

—Words: German composite; tr. pub. New York, 1850
Music: *St. Elizabeth*, melody fr. *Schlesische Volkslieder*, 1842;
harm. Thomas Tertius Noble (1867–1953)

HYMN “Amazing grace! how sweet the sound” *Everyone sings.*



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I



saved a wretch like me! I once was lost but
 grace my fears re - lieved; how pre - cious did that
 word my hope se - cures; he will my shield and
 have al - rea - dy come; 'tis grace that brought me



now am found, was blind but now I see.
 grace ap - pear the hour I first be - lieved!
 por - tion be as long as life en - dures.
 safe thus far, and grace will lead me home.

—Words: John Newton (1725–1807), alt.;
 Music: *New Britain*, from *Virginia Harmony*, 1831

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a -bove ye heaven-ly
host; praise Fa -ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “I’ll praise my Maker while I’ve breath” *Everyone sings.*



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

—Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146
Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN
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