

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Twenty-Second Sunday after Pentecost
October 20, 2024 + 10:30 a.m.

Holy Eucharist

Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O loving God, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN "Sing, ye faithful, sing with gladness" *Standing, all who are able; everyone sings.*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

—Words: John Ellerton (1826-1893), alt.
Music *Finnian*, Christopher Dearnley (b. 1930)

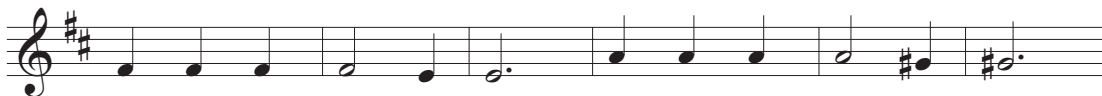
ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS "Glory to God on high" *Remain standing; everyone sings.*



1 Glo - ry to God on high and peace to all on earth;
2 Lord Christ, the Lamb of God, you take our sin a - way;
3 You are the Ho - ly One, Most High, Lord Christ, a - lone,



Lord God, al - might - y Fath - er, King, we praise you for your worth.
Now seat - ed at the Fath - er's side, have mer - cy when we pray.
you and the Ho - ly Spir - it with the Fath - er on his throne.

—Words: Gloria in excelsis, Canticle 20
Metrical setting by Christopher L. Webber, 1986
Music: *Nova Vita*, Lister R. Peace (1885–1969)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

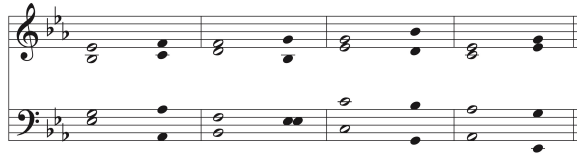
A reading from the Book of Job (38:1–7, 34–41).

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 104:1–9, 25, 37c *Everyone sings.*



—Chant: Jerome Webster Meachen (1930–2015)

- 1 Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37c Hallelujah!

SECOND LESSON *Seated.*

A reading from the Letter to the Hebrews (5:1–10).

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “From God Christ’s deity came forth” *Standing, all who are able; everyone sings.*



1 From God Christ’s de - i - ty came forth, his man - hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares to you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple’s gates; his
3 were in sin; he for the right - eous did re - jice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid’s tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

—Words: Ephrem of Edessa (4th cent.); tr. by John Howard Rhys (1917–2012),
adapt. and alt. .F Bland Tucker (1895–1984)
Music: *Salem Harbor*, Ronald Arnatt (1930–2018)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (10:35–45).

People: Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection is observed following the sermon.

CREED *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: We remember in our prayers today the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those who cannot be with us this morning; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for:

ED Archer	MARGE Hudson	JANE Reed
CHIP Beets	FRANCIS Lloyd	NICK Richards
JOANNE Calhoun	ANN McClain	TOM Schlitt
GAIL Cox	MIKE Murdock	LO Starck
LOIS & RON Dearolf	DALE Oakley	DENISE & ROGER Tivedo
DANA & DEWELL Downey	KENT Parish	JENIFER van Tol
DOUG Embler	ALLAN Philp	SAM Venable
KATHY Gray	THE PLAGEMAN-DAVIS	and
THE GREELEY FAMILY	FAMILY	ALICE & FRED Wegmann
THE HARRISON FAMILY	MARILYN Randall	

The people may add their own petitions.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*
Lord, in your mercy

People: Receive our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*
Lord, in your mercy

People: Receive our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*
Lord, in your mercy

People: Receive our prayer.

Leader: Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy

People: Receive our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)* Lord, in your mercy

People: Receive our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy

People: Receive our prayer.

Silence may be kept.

Celebrant: Almighty and eternal God, ruler of all things in heaven and on earth: Mercifully accept the prayers of your people, and strengthen us to do you will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

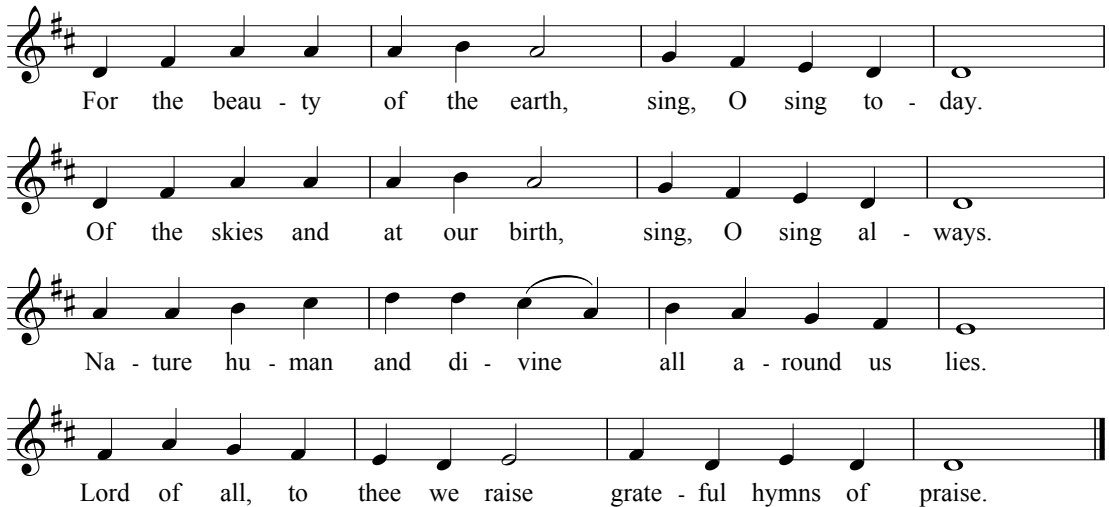
ANTHEM *Sung by the Choir.*

Holy God, Faithful and Unchanging

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son, and Holy Spirit, one God, now and for ever. Amen.

—Words: Alternate Collect for Trinity Sunday,
Common Worship, Church of England
Musixsc: Anthony Marks

HYMN “For the beauty of the earth” *Standing, all who are able; everyone sings.*



For the beau - ty of the earth, sing, O sing to - day.
Of the skies and at our birth, sing, O sing al - ways.
Na - ture hu - man and di - vine all a - round us lies.
Lord of all, to thee we raise grate - ful hymns of praise.

—Words: Folliot Pierpoint (1835–1917)
Music: *Adoro te devote*, French melody, Mode 5, *Processionale*;
adapt. 1997 by Paul Winter (b. 1939)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven _____ and earth _____ are full _____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name _____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est. _____

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

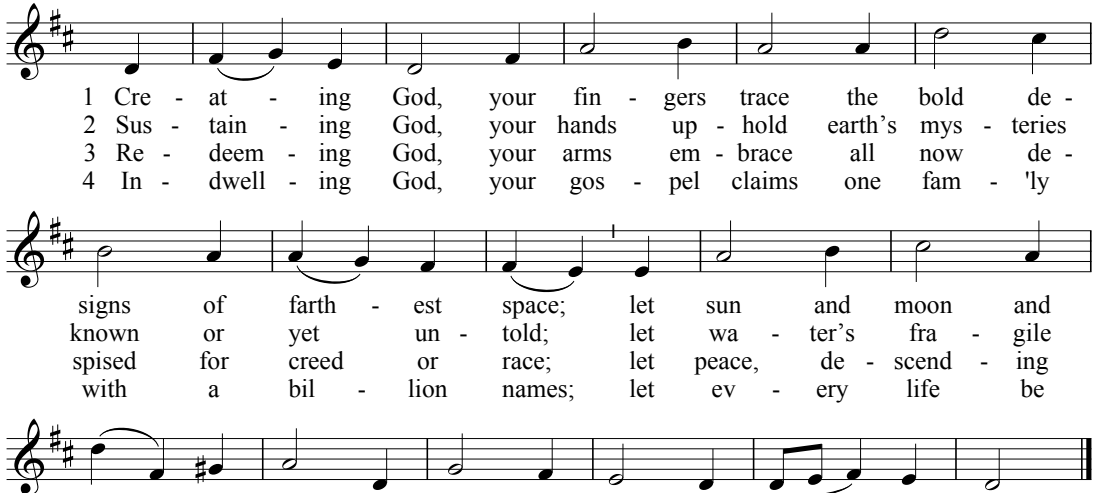
—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “Creating God, your fingers trace” *Everyone sings.*



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are arranged in four lines, with the first line starting at the beginning of the first staff and the fourth line ending at the end of the third staff.

1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - teries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly

signs of farth - est space; let sun and moon and
known or yet un - told; let wa - ter's fra - gile
spised for creed or race; let peace, de - scend - ing
with a bil - lion names; let ev - ery life be

stars and light and what lies hid - den praise your might.
blend with air, en - a - bling life, pro - claim your care.
like a dove, make known on earth your heal - ing love.
touched by grace un - til we praise you face to face.

—Words: Jeffery Rowthorn (b. 1934), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780

HYMN “God of the sparrow, God of the whale” *Everyone sings.*



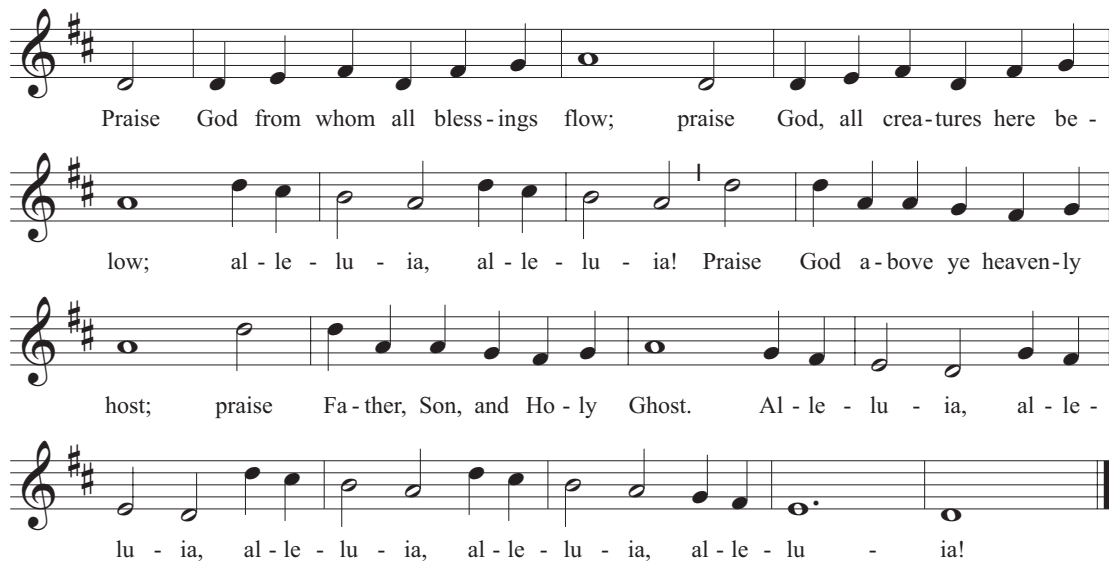
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|-----------------------------|------------------|---------------------------|------------|
| 1. God of the spar - row | God of the whale | God of the swirl - ing | stars_____ |
| 2. God of the earth - quake | God of the storm | God of the trum - pet | blast_____ |
| 3. God of the rain - bow | God of the cross | God of the emp - ty | grave_____ |
| 4. God of the hun - gry | God of the sick | God of the prod - i - gal | _____ |
| 5. God of the neigh - bor | God of the foe | God of the prun - ing | hook_____ |
| 6. God of the a - ges | God near at hand | God of the lov - ing | heart_____ |



- | | | | |
|------------------------------|------------|------------------------------|-------------|
| How does the crea - ture say | Awe_____ | How does the crea - ture say | Praise_____ |
| How does the crea - ture cry | Woe_____ | How does the crea - ture cry | Save_____ |
| How does the crea - ture say | Grace_____ | How does the crea - ture say | Thanks_____ |
| How does the crea - ture say | Care_____ | How does the crea - ture say | Life_____ |
| How does the crea - ture say | Love_____ | How does the crea - ture say | Peace_____ |
| How do your chil - dren say | Joy_____ | How do your chil - dren say | Home_____ |

—Words: Jaroslav J. Vajda, 1983
 Music: Roeder, Carl F. Schalk, 1983

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all blessings flow; praise God, all creatures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN “Lead us, heavenly Father, lead us” *Everyone sings.*



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem - pes - tuous sea;
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness thou dost know;
3 Spi - rit of our God, de - scend - ing, fill our hearts with heaven - ly joy;



guard us, guide us, keep us, feed us, for we have no help but thee;
thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
love with ev - ery pas - sion blend - ing, plea - sure that can nev - er cloy;



yet pos - ses - sing ev - ery bless - ing, if — our God our Fa - ther be.
yet un - fear - ing, per - se - ver - ing, to — thy pas - sion thou didst go.
thus pro - vid - ed, par - doned, guid - ed, noth - ing can our peace des - troy.

—Words: James Edmeston (1791-1867), alt.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;
adapt. *Collection of Motetts or Antiphons*, ca 1840;

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

+ + + + +

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