

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Twentieth Sunday after Pentecost  
October 6, 2024 + 10:30 a.m.

## Holy Eucharist

### Preparation for Worship in God's Name

*Please silence all cell phones and electronic devices.*

#### PRAYER OF MEDITATION

*As the people gather before the service begins,  
we invite you to use the following prayer for meditation.*

Loving God, the source of strength and peace: Take from us all that inhibits the flow of your Spirit; break down the walls that separate us; with hands of compassion, wash away our fear, resentment, and hardness of heart; enable us to become centered and still, aware of your presence here and now, to heal and to transform. We pray in the spirit of Christ the Healer. Amen.

#### ORGAN VOLUNTARY

# The Liturgy of the Word

HYMN “Praise to the Lord, the Almighty” *Standing, all who are able; everyone sings.*



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion;  
2 Praise to the Lord; o - ver all things he glo - rious - ly reign - eth;  
3 Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4 Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:  
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.  
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath life and breath come now with prais - es be - fore him!



join the great throng, psal - ter - y, or - gan, and song,  
Hast thou not seen how all thou need - est hath been  
pon - der a - new what the Al - might - y can do,  
Let the a - men sound from his peo - ple a - gain;



sound - ing in glad ad - o - ra - tion.  
grant - ed in what he or - dain - eth?  
who with his love doth be - friend thee.  
glad - ly for ev - er a - dore him.

—Words: Joachim Neander (1650–1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings.*

1. Glo - ry to God in the high - est, and  
peace \_\_\_\_\_ to his peo-ple on earth. 2. Lord God, heaven-ly King, al -  
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your  
glo - ry. 3. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are  
seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For  
you a-lone are the Ho - ly One, — you a-lone — are the Lord, 7. you a-  
lone are the Most — High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God \_\_\_\_\_ the Fa - ther. A - men.

—Setting: Robert Powell (b. 1932)

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Job (1:1; 2:1–10).

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 26 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945);  
Copyright © Robert Knox Kennedy, 1979

- 1 Give judgment for me, O LORD, for I have lived with integrity; \*  
I have trusted in the LORD and have not faltered.
- 2 Test me, O LORD, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the LORD.

## SECOND LESSON *Seated.*

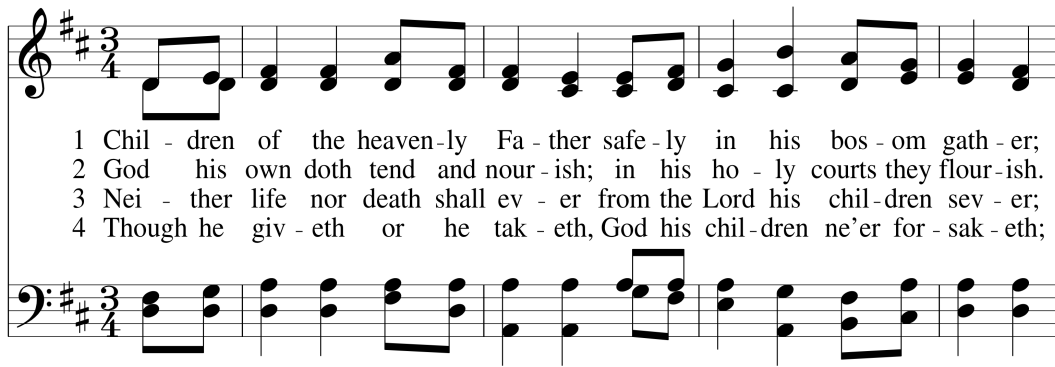
A reading from the Letter to the Hebrews (1:1–4; 2:5–12).

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

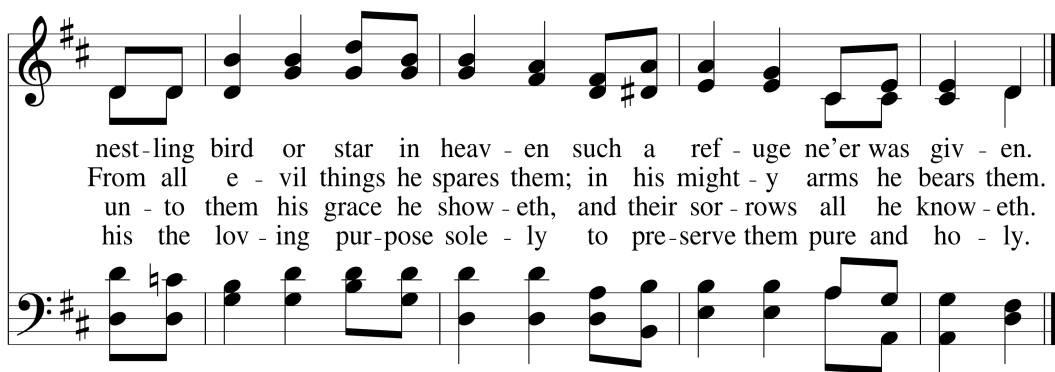
Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Children of the heavenly father” *Standing, all who are able; everyone sings.*



1 Chil - dren of the heav-en-ly Fa - ther safe - ly in his bos - om gath - er;  
2 God his own doth tend and nour - ish; in his ho - ly courts they flour - ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest-ling bird or star in heav - en such a ref - uge ne'er was giv - en.  
From all e - vil things he spares them; in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

—Words: Caroline W. Sandell Berg (1823–1903)  
Music: *Tryggare kan ingen vara*, Swedish folk melody

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (10:2–16).

People: Glory to you, Lord Christ.

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Laura Airhart and Katherine Smithwick for Children’s Chapel.  
They will return at the Peace.*

**SERMON**

*A time for silent reflection is observed following the sermon.*



CREED *Standing, all who are able; everyone sings.*



1 We be-lieve in God al - might - y, Au - thor of all things that be,  
2 We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
3 We be-lieve in God's own Spir - it, bond - ing all the saints with-in



Mak - er of the earth and heav - ens, keep - er of the sky and sea.  
tak - en from the cross, was bur - ied, True Life there had tru - ly died.  
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be-lieve in God's Son Je - sus, now for us both Lord and Christ,  
We be-lieve that on the third day Christ was raised up from the grave,  
in the bo - dy's res - sur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y, born to bring a - bun - dant life.  
then as - cend - ed to God's right hand. He will come a - gain to save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beecher*, John Zundel (1815-1882)

**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: In peace, we pray to you, Lord God. *Silence.*

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation: for those in the military, especially those who have been deployed; for the wider community of our families and friends; and for our parishioners who have asked our prayers. We pray for:

ED Archer	<b>THE HARRISON FAMILY</b>	ALLAN Philp
CHIP Beets	MARGE Hudson	<b>THE PLAGEMAN-DAVIS FAMILY</b>
JOANNE Calhoun	FRANCIS Lloyd	MARILYN Randall
DAVID Cazalet	ELLEN LoCurto-Martinez	NICK Richards
GAIL Cox	ANN McClain	TOM Schlitt
LOIS & RON Dearolf	DON McConnell	LO Starck
DANA & DEWELL Downey	MARCELLUS Mitchell	DENISE & ROGER Tibedo
DOUG Emblar	MIKE Murdock	SAM Venable
KATHY Gray	DALE Oakley	and
<b>THE GREELEY FAMILY</b>	KENT Parish	ALICE & FRED Wegmann

*The people may add their own petitions.*

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. We give thanks for those who are celebrating birthdays and anniversaries; and we rejoice at the birth of Eloise Marie Cleveland, granddaughter of Joyce Grubb. We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom; and we remember their families and friends who grieve.

*Silence.*

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

*The people may kneel or bow. Silence is kept for a space.*

All: Have mercy on us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Silence may be kept.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE** *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

# Holy Communion

## OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ANTHEM *Sung by the Choir.*

Sing Praise to God, our Strength of Old

Sing praise to God, our strength of old, and ages count on ages rolled;  
with lasting joy thy servant's eyes shall see his children's children rise.

Safe in thy presence let us stand, and share the blessings of thy hand;  
our dwelling let thy truth defend, thy mercy on our steps attend.

So shall thy love awake our song, thy name the willing note prolong,  
while warmed with zeal, our vows we pay, and bless thee to our latest day.

—Words: Psalm 61:6–8; metrical version by James Merrick, alt.  
Music: Franz Joseph Haydn (1732–1809)

## HYMN “Oh, to grace how great a debtor” *Standing, all who are able; everyone sings.*

3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!

Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:

prone to wan - der, Lord, I feel — it, prone to leave the God I love;

here's my heart, oh, take and seal it, seal it for thy courts a - bove.

The musical notation consists of four staves of music in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!". The second staff continues: "Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee:". The third staff continues: "prone to wan - der, Lord, I feel — it, prone to leave the God I love;". The fourth staff concludes: "here's my heart, oh, take and seal it, seal it for thy courts a - bove.".

—Words: Robert Robinson (1735-1790), alt.  
Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ you have fulfilled the law of love and taught us of our responsibilities and relationships to one another. In him, you have made us all one flesh, children of glory and brothers and sisters in service to the Lord of life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

—Setting: Robert Powell (b. 1932)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN “Surely it is God who saves me” *Everyone sings.*



1 Sure - ly it is God— who saves me; trust - ing him, I shall not  
2 Make his deeds— known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

—Words: Carl P. Daw, Jr. (b. 1949); para. of *The First Song of Isaiah*  
Music: *Thomas Merton*, Ray W. Irwin (b. 1950)



HYMN “In your mercy, Lord, you called me” *Everyone sings.*

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst know - ing well that

still en - thrall - ed me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

—Words: Josiah Conder (1789–1855); alt. Charles P. Price (b. 1920)  
 Music: *Halton Holgate*, William Boyce (1711–1779)

HYMN “Leaning on the Everlasting Arms” *Everyone sings.*

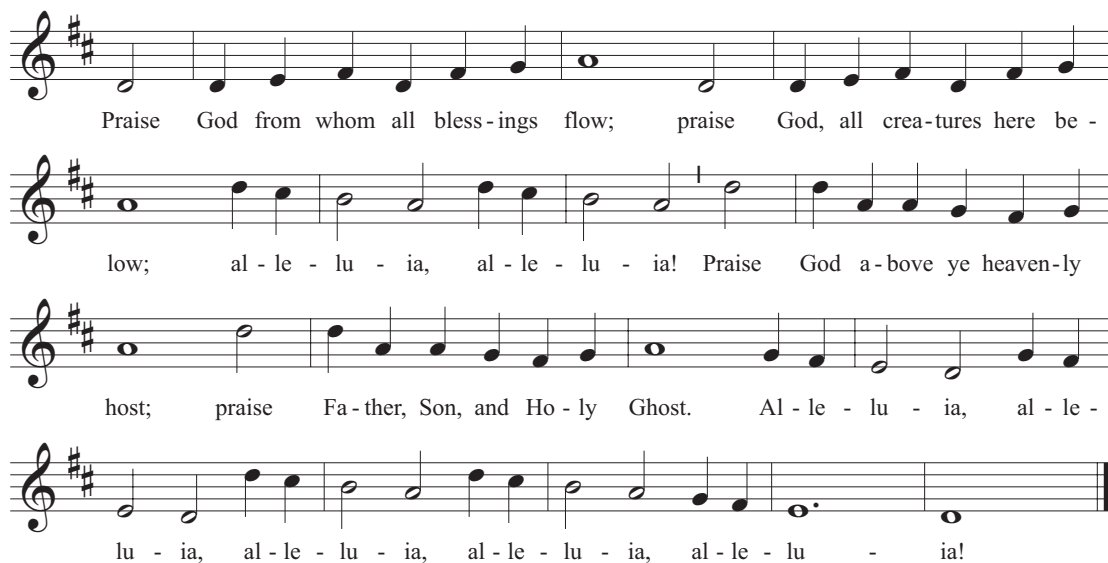
1. What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er - last - ing arms;  
 2. O how sweet to walk in this pil - grim way, lean - ing on the ev - er - last - ing arms;  
 3. What have I to dread, what have I to fear, lean - ing on the ev - er - last - ing arms;

What a bless - ed - ness, what a peace is mine, lean - ing on the ev - er - last - ing arms.  
 O how bright the path grows from day to day, lean - ing on the ev - er - last - ing arms.  
 I have bless - ed peace with my Lord so near, lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;  
 lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

—Words: Elisha A. Hoffman (1829–1929)  
 Music: Anthony J. Showalter (1858–1949)

DOXOLOGY *Standing, all who are able; everyone sings.*



Praise God from whom all bless-ings flow; praise God, all crea-tures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a -bove ye heaven-ly  
host; praise Fa -ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body  
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “Joyful, joyful we adore thee” *Standing; everyone sings.*



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
4 Mor - tals join the might - y cho - rus which the morn - ing stars be - gan;



hearts un - fold like flowers be - fore thee, open - ing to the sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!  
love di - vine is reign - ing o'er us, bind - ing all with - in its span.



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way.  
Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our bro - ther, all who live in love are thine;  
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine.  
joy - ful mu - sic leads us sun - ward, in the tri - umph song of life.

—Words: Henry Van Dyke (1852–1933); alt.  
Music: *Hymn to Joy*, Ludwig van Beethoven (1873–1932)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.  
People: Thanks be to God.

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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN  
425 N. Cedar Bluff Road  
Knoxville, Tennessee 37923  
(865) 693-9591 — [www.goodsamknox.org](http://www.goodsamknox.org)