

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

Monday, October 7, 2024 + 3:00 p.m.

Requiem Eucharist in Celebration of the Life of Alice Ann Crouch Beets September 15, 1956 – September 21, 2024

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

—The Book of Common Prayer, p. 507

ORGAN VOLUNTARY

If Thou But Trust in God to Guide Thee

—J.S. Bach (1685–1750)

Rock of Ages, Cleft for Me

—Dale Wood (1934–2003)

Be Thou My Vision

—Hal Hopson (b. 1933)

The Entrance Rite

HYMN "Holy, holy, holy" *Standing, all who are able; everyone sings.*



1 Ho - ly, ho - ly, ho - ly! Lord _____ God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord _____ God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

—Words: Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

OPENING ANTHEMS

Celebrant: I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet I shall see God,
whom I shall see for myself and mine eyes shall behold,
not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we have life, we live unto the Lord,
and if we die, we die unto the Lord.
Whether we live, therefore or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so, saith the Spirit, for they rest from their labors.

THE COLLECT

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Remain standing; silence is kept.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Alice, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

FIRST LESSON *Seated.*

A reading from the Book of Lamentations (3:22–26, 31–33).

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader: The Word of the Lord.

People: Thanks be to God.

RESPONSE Psalm 121 *Spoken by all.*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND LESSON

A Reading from the Second Letter of Paul to the Corinthians (4:16–5:9).

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader: The Word of the Lord.

People: Thanks be to God.

RESPONSE Psalm 23 *Spoken by all.*

- 1 The LORD is my shepherd; *
I shall not want.
- 2 He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
- 3 He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil;
my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

HYMN “For all the saints, who from their labors rest” *Everyone sings.*



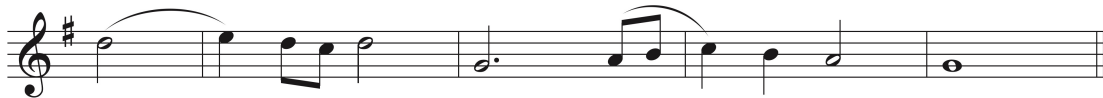
1 For all the saints, who from their la - bors rest, who
 4 O blest com - mun - ion, fel - low - ship di - vine! _____
 8 From earth's wide bounds, from o - cean's far - thest coast, through



thee _____ by faith be - fore the world con - fessed, thy
 We feeb - ly strug - gle, they in glo - ry shine; yet
 gates _____ of pearl streams in the count - less host, _____



Name, O _____ Je - sus, be for ev - er _____ blessed.
 all are _____ one in thee, for all _____ are _____ thine.
 sing - ing to Fa - ther, Son, and Ho - ly _____ Ghost.



Al - le - lu - ia, al - le - lu - ia!

—Words: William Walsham How (1823–1897), alt.
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872–1958)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (14:1–7).

People: Glory to be to thee, O Lord.

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Gospeler: The Gospel of the Lord.

People: Praise be to thee, O Christ.

REMEMBRANCE

HOMILY

APOSTLES' CREED *Standing, all who are able.*

Celebrant: In the assurance of eternal life given at Baptism,
let us proclaim our faith, and say:

All: I believe in God, the Father Almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People: Amen.

Leader: Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People: Amen.

Leader: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

People: Amen.

Leader: Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

People: Amen.

Leader: Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

People: Amen.

Leader: Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

People: Amen.

Leader: Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

People: Amen.

(continued)

Leader: Grant us grace to entrust our sister Alice to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people.

People: Amen.

Leader: Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom.

People: Amen.

Leader: Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People: Amen.

PEACE *Remain standing.*

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Greet one another in the name of the Lord.

GREETINGS *Seated.*

The Holy Communion

OFFERTORY

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. —*Ephesians 5:2*

THE GREAT THANKSGIVING *Standing, all who are able.*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All: Holy, holy, holy Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Celebrant: And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us.
Amen.

INVITATION

Celebrant: The Gifts of God for the People of God, holy Gifts for God's holy People.
Take them in remembrance that Christ lived and died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “I am the bread of life” *Everyone sings.*



1 I am the bread of life; they who come to me shall not
 2 The Bread that I give is my Flesh for the life of the
 3 Un - less you eat of the Flesh of the Son of
 4 I am the re - sur - rec - tion, I am the
 5 Yes, Lord, we be - lieve that you are the



hun - ger; they who be - lieve in me shall not thirst.
 world, and they who eat of this bread,
 Man and drink of his blood you
 life. They who be - lieve in me,
 Christ, the Son of God



No one can come to me un - less the Fa - ther draw them.
 they shall live for ev - er they shall live for ev - er.
 shall not have life with - in you, you shall not have life with - in you.
 e - ven though they die, they shall live for ev - er.
 who has come in to the world.



And I will raise them up, and I will raise them up, and I will



raise them up on the last day.

—Words and Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927),
 adapt. of John 6, arr. Betty Pulkingham (b. 1928)
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HYMN “There is a balm in Gilead” *Everyone sings.*

There_ is a balm in Gil-e - ad to make the wound - ed

whole; There_ is a balm in Gil-e - ad to heal the sin - sick soul.

1. Some - times I feel dis - cour-aged, And_ think my work's in vain, _ But_
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, _ You can
 3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend, _ And_

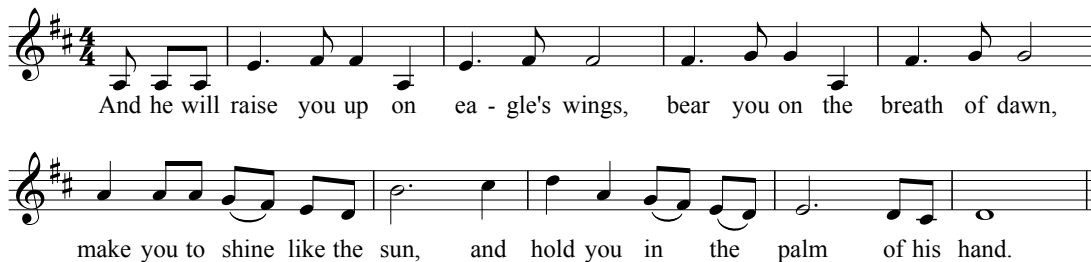
1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

—Words & Music: African American spiritual, arr. Carl Haywood.

HYMN “On Eagles’ Wings”

The cantor sings the verses; everyone sings the refrain.

You who dwell in the shelter of the Lord, who abide in his shadow for life,
say to the Lord: “My refuge, my rock in whom I trust!” *Refrain*



And he will raise you up on ea - gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the verse and the first line of the refrain. The second staff contains the melody for the second line of the verse and the second line of the refrain. The lyrics are written below the notes.

The snare of the fowler will never capture you, and famine will bring you no fear;
under God’s wings your refuge, his faithfulness your shield. *Refrain*

For to the angels he’s given a command to guard you in all of your ways;
upon their wings they will bear you up, lest you dash your foot against a stone. *Refrain*

—Words and Music: Michael Joncas (b. 1951); para. of Psalm 91
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POSTCOMMUNION PRAYER *Standing, all who are able.*

Celebrant: Let us pray.

All: Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

COMMENDATION *Remain standing.*

Officiant: Give rest, O Christ, to thy servant with thy saints,
People: where sorrow and pain are no more,
neither sighing, but life everlasting.

Officiant: Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou created us, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All: Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

Officiant: Into thy hands, O merciful Savior, we commend thy servant Alice. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

BLESSING *Remain standing.*

Celebrant: Life is short, and we have too little time to gladden the hearts of those who travel the way with us; so be swift to love, and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and always. *Amen.*

HYMN “Lift high the cross” *Remain standing; everyone sings.*

Refrain



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

—Words: George William Kitchin (1827–1912); alt. Michael Robert Newbolt (1874–1956)
Music: *Crucifer*, Sydney Hugo Nicholson (1875–1947); desc. Richard Proulx (1937–2010)

Please join the procession to the Memorial Garden.

The Committal

ANTHEM

Celebrant: All that the Father giveth me shall come to me;
and him that cometh to me I will in no wise cast out.
He that raised up Jesus from the dead will also give life to our mortal bodies,
by his Spirit that dwelleth in us.

Wherefore my heart is glad, and my spirit rejoiceth;
my flesh also shall rest in hope.

Thou shalt show me the path of life;
in thy presence is the fullness of joy,
and at thy right hand there is pleasure for evermore.

COMMITTAL

Celebrant: In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Alice; and we commit her remains to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious unto her, the Lord lift up his countenance upon her and give her peace. *Amen.*

THE LORD'S PRAYER AND CONCLUDING COLLECTS

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Celebrant: O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. *Amen.*

Grant, O Lord, to all who are bereaved the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ our Savior. *Amen.*

Celebrant: Rest eternal grant to Alice, O Lord:

People: And let light perpetual shine upon her.

Celebrant: May her soul, and the souls of all the departed, through the mercy of God, rest in peace.

People: Amen.

DISMISSAL

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Please join us for a reception in Henslee Hall.

THOSE WHO SERVE

Celebrant:	The Reverend Cal Calhoun
Assisting:	The Reverend Claire Keene
Acolyte:	Bruce Holt
Altar Guild:	Terry & Zane Scarlett
Audio-Visual:	Mark Downing
Eucharistic Ministers:	Ed Hochnedel, Bruce Holt
Eulogist:	Katherine Smithwick
Flowers:	Michelle Bales
Lectors:	Elizabeth Colonna, Gil Crouch
Organist:	Fredrick Brabson
Reception:	Fran Potter, Bereavement Committee
Ushers:	Karen Downing, Mark Downing, David Sanders, Zane Scarlett, Bill Wilson

THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN

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