

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Seventeenth Sunday after Pentecost
September 15, 2024 + 10:30 a.m.**

Holy Eucharist

Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

—Benedict of Nursia (480–543)

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Sing praise to God who reigns above” *Standing, all who are able; everyone sings.*



1 Sing praise to God who reigns a - bove, the God of all cre -
2 The Lord is nev - er far a - way, but through all grief dis -
3 Thus, all my toil - some way a - long, I sing a - loud thy
4 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of our sal -
tress - ing, an ev - er pres - ent help and stay, our peace and joy and
prais - es, that earth may hear the grate - ful song my voice un - wea - ried
glo - ry; let all who know his power pro - claim a - loud the won - drous



va - tion; with heal - ing balm my soul is filled and ev - ery faith - less
bless - ing. As with a moth - er's ten - der hand, God gent - ly leads the
rais - es. Be joy - ful in the Lord, my heart, both soul and bod - y
sto - ry! Cast each false i - dol from its throne, for Christ is Lord, and



mur - mur stilled: To God all praise and glo - ry.
cho - sen band: To God all praise and glo - ry.
bear your part: To God all praise and glo - ry.
Christ a - lone: to God all praise and glo - ry.

—Words: Johann Jacob Schutz (1640)–1690); tr. Frances Elizabeth Cox (1812–1897), alt.
Music: *Mit Freuden zart*, melody from “Une pastourelle gentile,” 1529, adapt.

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings the refrain three times.*



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God! Al - le - lu - ia, al - le - lu - ia!

—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

O God, because without you are we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Wisdom (7:26–8:1).

Wisdom is a reflection of eternal light, *
a flawless mirror of God's activity,
an image of divine goodness.

Though Wisdom is only one, *
she can accomplish everything;
remaining self-contained, *
she transforms all around her.

In every generation *
Wisdom enlightens holy souls,
making them friends of God, *
making them prophets.

For God loves nothing so much *
as the person who lives with Wisdom.

She is more radiant than the sun, *
and outshines every constellation.

She excels daylight by far, for day is eclipsed by night; *
but evil does not overshadow Wisdom.

She spans the earth from pole to pole *
and orders all things well.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “The stars declare his glory” *Standing, all who are able; everyone sings.*



1 The stars de - clare his glo - ry; the vault of hea - ven springs
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
3 So shine the Lord's com - mand - ments to make the sim - ple wise;
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and
the ris - ing sun re - news the race that me - asures all our days and
more sweet than hon - ey to the taste, more rich than an - y prize, a
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. _____
writes in fire a - cross the skies God's ma - jes - ty and praise. _____
law of love with - in our hearts, a light be - fore our eyes. _____
rock, and my re - deem - ing Lord, in all my words and ways. _____

—Words: Timothy Dudley-Smith (b. 1926); para. of Psalm 19.

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Music: *Aldine*, Richard Proulx (1937–2010). G.I.A. Publications Inc.

SECOND LESSON *Seated.*

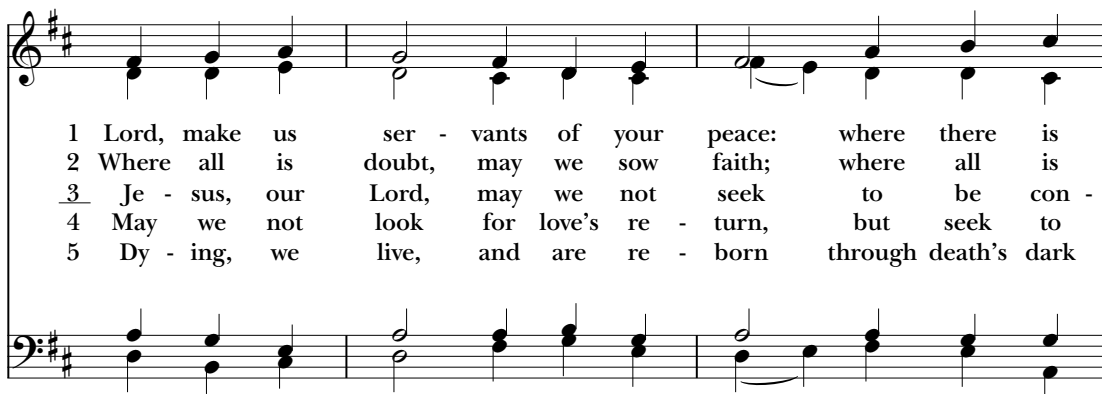
A reading from the Letter of James (3:1–12).

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

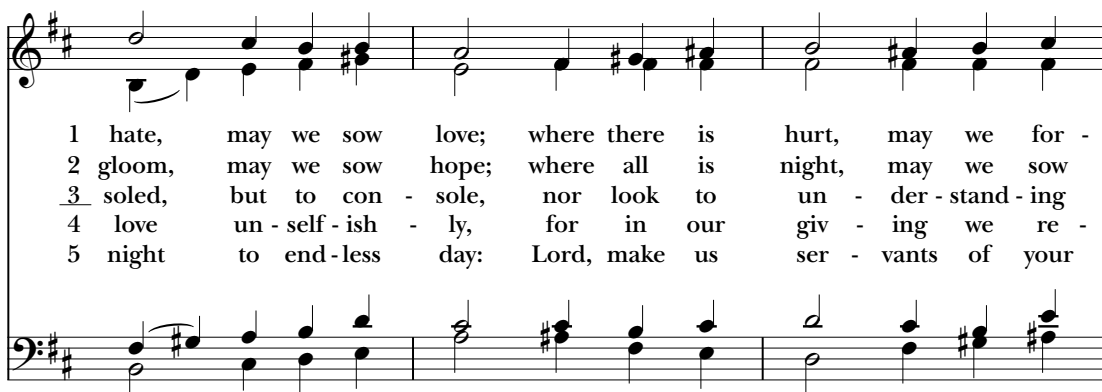
Reader: The Word of the Lord.

People: Thanks be to God.

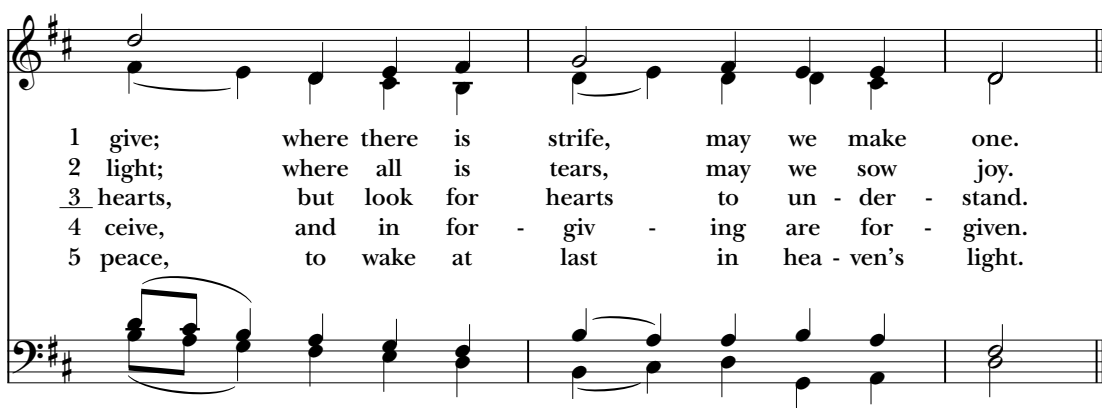
HYMN “Lord, make us servants of your peace” *Standing, all who are able; everyone sings.*



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

— Words: James Quinn (b. 1919–2010), based on prayer attr. Francis of Assisi (1182–1226)
 Music: Dickinson College, Lee Hastings Briston, Jr. (1923–1979)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (8:27–38).

People: Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection is observed following the sermon.

CREED *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Jesus calls us to give our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying, "Send us your Spirit, O Lord."

We lift up the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those who cannot be with us this morning; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for:

ED Archer	THE HARRISON FAMILY	ALLAN Philp
ALICE & CHIP Beets	MARGE Hudson	MARILYN Randall
JOANNE Calhoun	FRANCIS Lloyd	TOM Schlitt
DAVID Cazalet	ELLEN LoCurto-Martinez	LO Starck
GAIL Cox	ANN McClain	DENISE & ROGER Tibedo
LOIS & RON Dearolf	DON McConnell	SAM Venable
DANA & DEWELL Downey	MARCELLUS Mitchell	STEVE Ward
DOUG Embler	MIKE Murdock	and
THE GREELEY FAMILY	DALE Oakley	ALICE & FRED Wegmann
JOYCE Grubb	KENT Parish	

Leader: We pray for those who have died, and for families and friends who grieve.

Gracious God, you have given up your very self to save the world. That we may be empowered to give ourselves for one another, we pray:

People: Send us your Spirit, O Lord.

Leader: You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray:

People: Send us your Spirit, O Lord.

Leader: You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray:

People: Send us your Spirit, O Lord.

Leader: You show to us all the poor and needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray:

People: Send us your Spirit, O Lord.

Leader: You give us enough that we may share with those in need. That we and all institutions of relief may be insistent in our care for others, we pray:

People: Send us your Spirit, O Lord.

Leader: You have surrounded us with saints of every time and place. That we may follow them as they followed the call of Jesus, we pray:

People: Send us your Spirit, O Lord.

Silence may be kept.

Celebrant: Into your mercy, O God, we commend all the needs of the church and world, trusting in your almighty power, through your Son Jesus Christ our Lord. *Amen.*

CONFESSIOIN OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

The people may kneel or bow. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Silence may be kept.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

Holy Communion

OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

God, Be In My Head

God be in my head and in my understanding.
God be in my eyes and in my looking.
God be in my mouth and in my speaking.
God be in my heart, and in my thinking.
God be at my end, and at my departing.

—Words: *Sarum Primer*, 1514, alt.
Music: George Bayley (1927–2016)

HYMN “Take my life and let it be consecrated” *Standing, all who are able; everyone sings.*



1. Take my life, and let it be con - se - crat - ed, Lord, to thee;
2. Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

—Words: Frances Ridley Havergal (1836–1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823–1876)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: Jonathan A. Tuuk, from *Mass in Honor of St. Andrew*

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)


INVITATION

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ lived and died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION


HYMN “Many and great, O God, are thy works” *Everyone sings.*




1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -



earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with — us;



thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of — life. Bless us with



word the wa - ters were formed; deep seas o - bey thy voice.
life that has no — end, e - ter - nal life with thee.

—Words: American folk hymn; rev. Phillip Frazier (1892–1964), alt.
Music: *Lacquiparle (Dakota Indian Chant)*, Native American melody

HYMN “Lord of all hopefulness” *Everyone sings.*



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

—Words: Jan Struther (1901–1953)
Music: *Slane*, Irish ballad melody

HYMN "I Come With Joy" *Everyone sings.*



1. I come with joy to meet my Lord, for -
2. I come with Chris - tians far and near to
3. As Christ breaks bread and bids us share, each
4. And thus with joy we meet our Lord. His
5. To - geth - er met, to - geth - er bound, we'll



giv - en, loved, and free, in awe and won - der
find, as all are fed, the new com - mu - ni -
proud di - vi - sion ends. That love that made us
pres - ence al - ways near, is in such friend - ship
go our dif - ferent ways, and as his peo - ple



to re - call his life laid down for me.
ty of love in Christ's com - mun - ion bread.
makes us one, and stran - gers now are friends.
bet - ter known: we see and praise him here.
in the world we'll live and speak his praise.

—Words: Brian Wren (b. 1936), alt.;
Music: *Land of Rest*, American folk melody

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all blessings flow; praise God, all creatures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

HYMN “Take up your cross, the Savior said”



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

—Words: Charles William Everest (1814–1877), alt.
Music: *Bourbon*, melody att. Freeman Lewis (1780–1859)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

+ + + + +

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