# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Ninth Sunday after Pentecost July 21, 2024 + 10:30 a.m.

# **Holy Eucharist**

# Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

### PRAYER OF MEDITATION

As the people gather before the service begins, we invite you to use the following prayer for meditation.

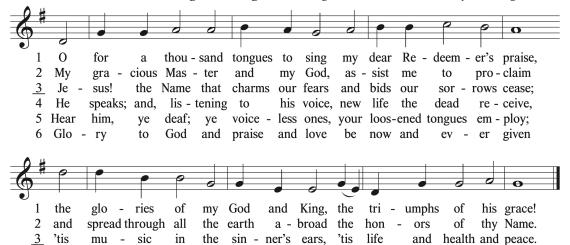
Help us, O God, to be masters of ourselves, that we may become the servants of others. Take our minds and think through them; take our lips and speak through them; take our hearts and set them on fire; for Christ's sake. Amen.

—George Regas (1930-2021), after W.H.H. Aitken (1841–1927)

**ORGAN VOLUNTARY** 

# The Liturgy of the Word

HYMN "O for a thousand tongues to sing" Standing, all who are able; everyone sings.



bro - ken hearts re - joice, the hum -

a - bove, the Church

be - hold, your Sa - vior comes; and leap,

-Words: Charles Wesley (1707-1788), alt.

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ve

in

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

poor be-lieve.

lame, for joy!

earth and heaven.

# ACCLAMATION AND COLLECT FOR PURITY Remain standing.

be - low and saints

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

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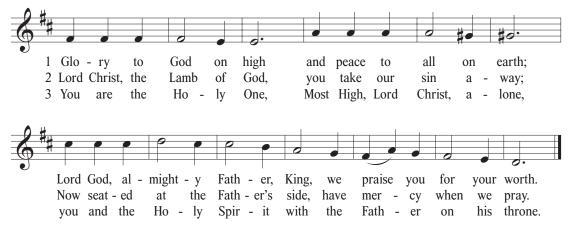
saints

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord. Amen.

# GLORIA IN EXCELSIS "Glory to God on high" Remain standing; everyone sings.



-Words: Gloria in excelsis, Canticle 20

Metrical setting by Christopher L. Webber, 1986

Music: Nova Vita, Lister R. Peace (1885-1969)

### **COLLECT OF THE DAY**

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, the fountain of all wisdom, you know or necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

### FIRST LESSON Seated.

A reading from the Second Book of Samuel (7:1–14a).

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saving, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord. People: Thanks be to God.

PSALM 89:20–37 Read responsively, by left and right sides of the congregation.

Left side: "I have found David my servant; \*

with my holy oil have I anointed him.

Right side: My hand will hold him fast \*

and my arm will make him strong.

Left side: No enemy shall deceive him, \*

nor any wicked man bring him down.

Right side: I will crush his foes before him \*

and strike down those who hate him.

Left side: My faithfulness and love shall be with him, \*

and he shall be victorious through my Name.

Right side: I shall make his dominion extend \*

from the Great Sea to the River.

Left side: He will say to me, 'You are my Father, \*

my God, and the rock of my salvation.'

Right side: I will make him my firstborn \*

and higher than the kings of the earth.

Left side: I will keep my love for him for ever, \*

and my covenant will stand firm for him.

Right side: I will establish his line for ever \*

and his throne as the days of heaven.

Left side: If his children forsake my law \*

and do not walk according to my judgments;

Right side: If they break my statutes \*

and do not keep my commandments;

Left side: I will punish their transgressions with a rod \*

and their iniquities with the lash;

Right side: But I will not take my love from him, \*

nor let my faithfulness prove false.

Left side: I will not break my covenant, \*

nor change what has gone out of my lips.

Right side: Once for all I have sworn by my holiness: \*

I will not lie to David.

Left side: His line shall endure for ever \*

and his throne as the sun before me;

Right side: It shall stand fast for evermore like the moon, \*

the abiding witness in the sky."

### SECOND LESSON

A reading from the Letter of Paul to the Ephesians (2:11–22).

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord. People: Thanks be to God.

HYMN "In Christ there is no East or West" Standing, all who are able; everyone sings.



—Words: John Oxenham (1852–1941), alt. Music: *McKee*, African-American Spiritual; harm. And adapt. Harry T. Burleigh (1866–1949)

# GOSPEL Remain standing.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (6:30–34, 53–56).

People: Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Erin Keck for Children's Chapel. They will return at the Peace.

### **SERMON**

A time for silent reflection is observed following the sermon.

### NICENE CREED Standing, all who are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE Remain standing.

Leader: We remember in our prayers today the joys and concerns of this congregation:

those who are celebrating birthdays and anniversaries; those who cannot be with us this morning; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have

asked our prayers, and those we hold in our hearts. We pray for:

JOANNE CalhounTANYA HawkMARILYN RandallDAVID CazaletMARGE HudsonTOM SchlittGAIL CoxFRANCIS LloydLO Starck

MARY Davis ANN McClain DENISE & ROGER Tibedo

LOIS & RON Dearolf DON McConnell SAM Venable
DANA & DEWELL Downey DALE Oakley and

DOUG Embler KENT Parish ALICE & FRED Wegmann

THE GREELEY FAMILY ALLAN Philp

The people may add their own petitions.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer for any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy; People: May we also come to share in your heavenly kingdom.

Silence may be kept.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully

accept the prayers of your people, and strengthen us to do your will; through

Jesus Christ our Lord. Amen.

#### **CONFESSION OF SIN**

Celebrant: Let us confess our sins against God and our neighbor.

The people may kneel or bow. Silence is kept for a space.

All: Most merciful God,

we confess that we have sinned against you

in thought, word and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life.

People: Amen.

PEACE Standing, all who are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

### **ANNOUNCEMENTS**

# **Holy Communion**

### **OFFERTORY SENTENCE**

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (2 Corinthians 9:7)

### **ORGAN VOLUNTARY**

HYMN "With gratitude and humble trust" Standing; everyone sings.



—Words: Frank von Christierson (b. 1900), alt. (Hymn 705, verse 3)
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

### THE GREAT THANKSGIVING Remain standing.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to

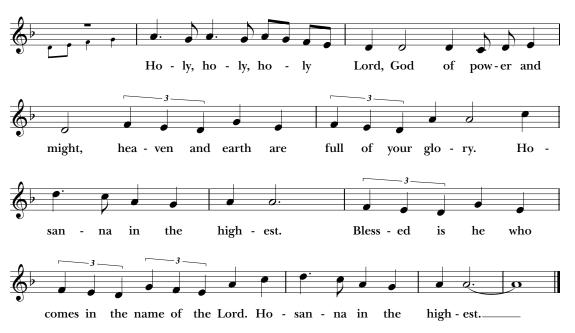
you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ

our Lord. Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to

proclaim the glory of your Name:

# Everyone sings:



-Setting: Robert Powell (b. 1932)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

> He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Celebrant:

> All: Christ has died.

> > Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

> Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

> All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

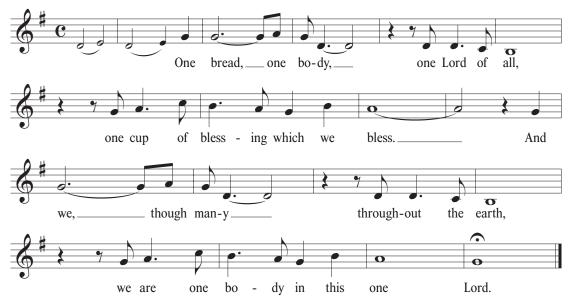
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:



—Setting: John B. Foley, SJ. Copyright © 1978 by John B. Foley and New Dawn Music. Used by permission.

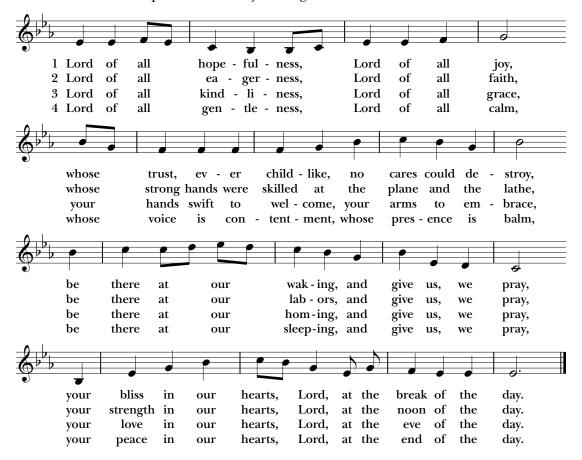
### **INVITATION**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ lived and died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

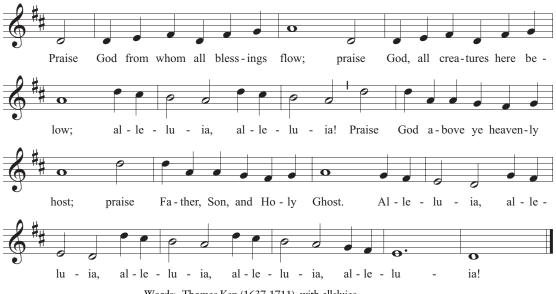
### **DURING COMMUNION**

HYMN "Lord of all hopefulness" Everyone sings.



—Words: Jan Struther (1901–1953) Music: *Slane*, Irish ballad melody

# DOXOLOGY Standing, all who are able; everyone sings.



— Words: Thomas Ken (1637-1711), with alleluias.

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengesang, 1623

## PRAYER OF THANKSGIVING AND MISSION Remain standing.

Celebrant: Let us pray.

All: Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

### SENDING OF THE EUCHARISTIC VISITOR Remain standing.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that

those to whom you go may share with us in the communion of Christ's body

and blood. We who are many are one body,

People: Because we all share one bread, one cup.

BLESSING Remain standing.

HYMN "Lord, dismiss us with thy blessing" Remain standing; everyone sings.



-Words: Att. to John Fawcett (1739/40-1817).

Music: Sicilian Mariners, Sicilian melody;

first published The European Magazine and London Review, 1792, alt.

### **DISMISSAL**

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

### **ORGAN VOLUNTARY**

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### THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN

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