

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**The Sixth Sunday after Pentecost
June 30, 2024 + 10:30 a.m.**

Holy Eucharist

Preparation for Worship in God's Name

Please silence all cell phones and electronic devices.

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be renewed. Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Praise to the Lord, the Almighty” *Standing, all who are able; everyone sings.*



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion;
2 Praise to the Lord; o - ver all things he glo - rious - ly reign - eth;
3 Praise to the Lord, who doth pros - per thy way and de - fend thee;
4 Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath life and breath come now with prais - es be - fore him!



join the great throng, psal - ter - y, or - gan, and song,
Hast thou not seen how all thou need - est hath been
pon - der a - new what the Al - might - y can do,
Let the a - men sound from his peo - ple a - gain;



sound - ing in glad ad - o - ra - tion.
grant - ed in what he or - dain - eth?
who with his love doth be - friend thee.
glad - ly for ev - er a - dore him.

—Words: Joachim Neander (1650–1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings.*

1. Glo - ry to God in the high - est, and
peace _____ to his peo-ple on earth. 2. Lord God, heaven-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your
glo - ry. 3. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For
you a-lone are the Ho - ly One, — you a-lone — are the Lord, 7. you a-
lone are the Most — High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God _____ the Fa - ther. A - men.

—Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

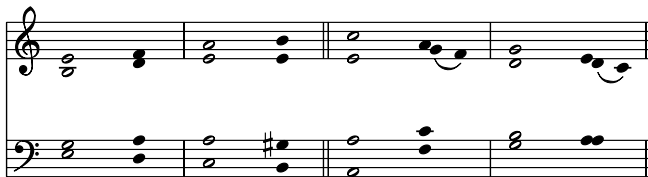
A reading from the Second Book of Samuel (1:1, 17–27).

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 130 *Everyone sings.*



—Setting: James Frazier (b. 1947)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well
the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND LESSON

A reading from the Second Letter of Paul to the Corinthians (8:7–15).

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Thine arm, O Lord, in days of old” *Standing, all who are able; everyone sings.*



1. Thine arm, O Lord, in days of old was
 2. And lo! thy touch brought life and health, gave
 3. Be thou our great de - liv - erer still, thou



strong to heal and save; it tri - umphed o'er dis - ease and
 hear - ing strength, and sight; and youth re - newed and fren - zy
 Lord of life and death; re - store and quick - en, soothe and



death, o'er dark - ness and the grave. To thee they went, the
 calmed owned thee, the Lord of light: and now, O Lord, be
 bless, with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

—Words: Edward Hayes Plumtre (1821-1891), alt.

Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (5:21–43).

People: Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Erin Keck for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection is observed following the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be-lieve in God al-might-y, Au-thor of all things that be,
2 We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;
3 We be-lieve in God's own Spir-it, bond-ing all the saints with-in



Mak-er of the earth and heav-ens, keep-er of the sky and sea.
tak-en from the cross, was bur-ied, True Life there had tru-ly died.
one church catho-lic, one church ho-ly, where for-give-ness frees from sin;



We be-lieve in God's Son Je-sus, now for us both Lord and Christ,
We be-lieve that on the third day Christ was raised up from the grave,
in the bo-dy's res-sur-rec-tion, for the break-ing of death's chain



of the Spir-it and of Mar-y, born to bring a-bun-dant life.
then as-cend-ed to God's right hand. He will come a-gain to save.
gives the life that's ev-er-last-ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

Lord, in your mercy

People: Receive our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(Silence)

Lord, in your mercy

People: Receive our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(Silence)

Lord, in your mercy

People: Receive our prayer.

Leader: Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as he loves us. We pray for all who are celebrating birthdays and anniversaries.

(Silence)

Leader: Lord, in your mercy

People: Receive our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for the wider community of our families and friends; and for our parishioners who have asked our prayers.

(continued)

Leader: We pray for:

| | | |
|------------------------------|--------------------|-----------------------|
| BEN & SARAH Alford/Shepheard | THE GREELEY FAMILY | MARILYN Randall |
| JOANNE Calhoun | TANYA Hawk | TOM Schlitt |
| DAVID Cazalet | MARGE Hudson | PAT Shockley |
| GAIL Cox | FRANCIS Lloyd | LO Starck |
| MARY Davis | ANN McClain | DENISE & ROGER Tivedo |
| LOIS & RON Dearolf | DALE Oakley | and |
| DANA & DEWELL Downey | KENT Parish | ALICE & FRED Wegmann |
| DOUG Emblar | ALLAN Philp | |

The people may add their own petitions.

Leader: Lord, in your mercy

People: Receive our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence)

Lord, in your mercy

People: Receive our prayer.

Celebrant: Almighty and eternal God, ruler of all things in heaven and on earth: Mercifully accept the prayers of your people, and strengthen us to do you will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

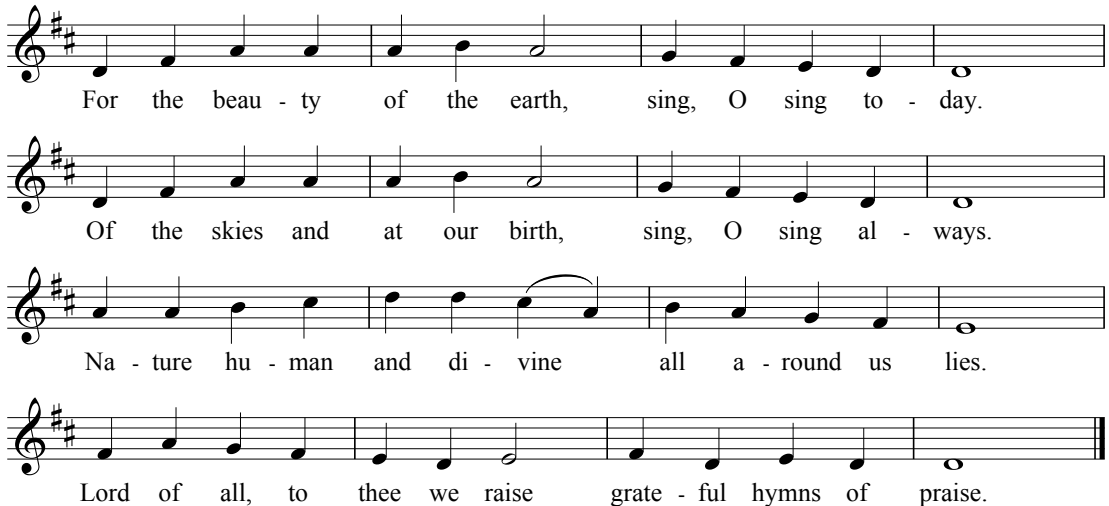
Holy Communion

OFFERTORY SENTENCE

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM “Be thou my vision” *Sung by the Choir.*

HYMN “For the beauty of the earth” *Standing, all who are able; everyone sings.*



For the beau - ty of the earth, sing, O sing to - day.
Of the skies and at our birth, sing, O sing al - ways.
Na - ture hu - man and di - vine all a - round us lies.
Lord of all, to thee we raise grate - ful hymns of praise.

—Words: Folliott Pierpoint (1835–1917)

Music: *Adoro te devote*, French melody, Mode 5, *Processionale*;
adapt. 1997 by Paul Winter (b. 1939)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

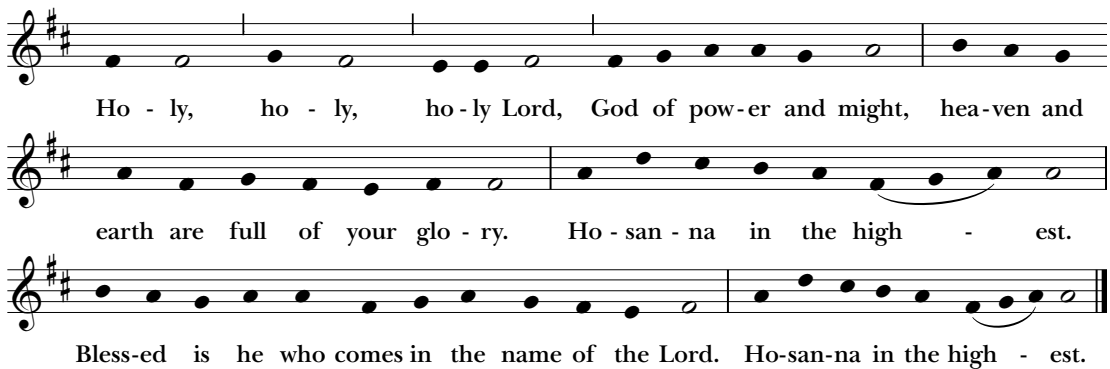
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

—Setting: From *New Plainsong*; David Hurd (b. 1950)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ lived and died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “I Come with joy to meet my Lord” *Everyone sings.*



1. I come with joy to meet my Lord, for -
2. I come with Chris - tians far and near to
3. As Christ breaks bread and bids us share, each
4. And thus with joy we meet our Lord. His
5. To - geth - er met, to - geth - er bound, we'll



giv - en, loved, and free, in awe and won - der
find, as all are fed, the new com - mu - ni -
proud di - vi - sion ends. That love that made us
pres - ence al - ways near, is in such friend - ship
go our dif - ferent ways, and as his peo - ple




to re - call his life laid down for me.
ty of love in Christ's com - mun - ion bread.
makes us one, and stran - gers now are friends.
bet - ter known: we see and praise him here.
in the world we'll live and speak his praise.

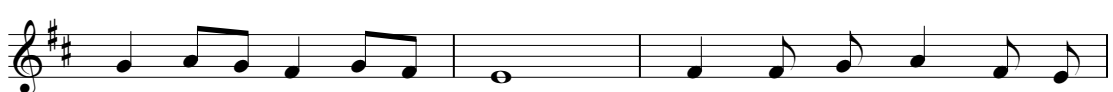
—Words: Brian Wren (b. 1936), alt.;
Music: *Land of Rest*, American folk melody

HYMN "Seek ye first the kingdom of God" *Everyone sings.*


1



Seek ye first the kingdom of God
Ask, and it shall be giv - en un - to you,



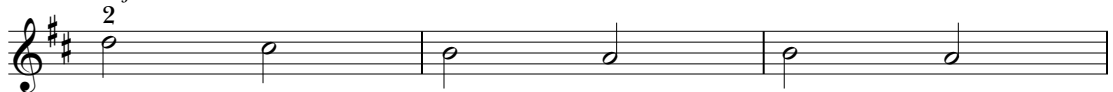
and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



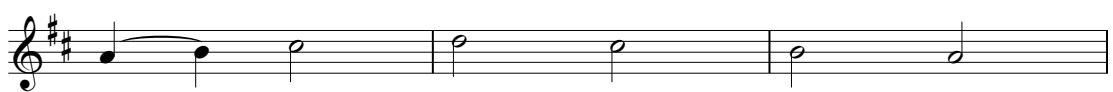
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain


2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

—Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

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HYMN “Take, O take me as I am” *Everyone sings.*

Take, O take me as I am; sum - mon out what I shall be;

set your seal up - on my heart and live in me.

—Words and Music: John Bell (b. 1949)

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DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -

low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body
and blood. We who are many are one body,
People: Because we all share one bread, one cup.

BLESSING OF THE PEOPLE *Remain standing.*

BLESSING OF MOTHER ELIZABETH AND THE FARR FAMILY *Remain standing.*

HYMN “God of grace and God of glory” *Remain standing; everyone sings.*



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

—Words: Harry Emerson Fosdick (1878-1969), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
 People: Thanks be to God.

ORGAN VOLUNTARY

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