

# CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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**Easter Day**  
**March 31, 2024**



**Holy Eucharist**  
**10:30 a.m.**

**Preparation for Worship in God's Name**

## PRAYER FOR MEDITATION

*We invite you to use the following prayer for meditation before worship:*

O God, we seek to be a people of the resurrection, a people of Easter joy. Be known among us; grant us the assurance of your presence, your love, and your renewing power. Through your Spirit, reveal to us your purpose in our lives; in the name of the risen Christ. Amen.

## VOLUNTARY

The Strife Is O'er

— *Victory*, Giovanni Pierluigi da Palestrina (1525–1594); arr. Paul Davis

Chaconne

—Louis Couperin (1626–1661)

Welcome, Happy Morning

—*Fortunatus*, Arthur S. Sullivan (1842–1900), arr. Paul Davis

# The Liturgy of the Word

HYMN “He is risen, he is risen!” *Standing, all who are able; everyone sings.*



1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
2 Come, ye sad and fear - ful - heart - ed, With glad smile and ra - diant brow!  
3 Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
4 He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



He hath burst his three days' pris - on; Let the whole wide earth re - joice:  
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
Not one dark - some cloud is dim - ming Yon - der glo - rious morn - ing ray,  
We are free from sin's dark pri - son, Ris - en to a ho - lier state;



Death is con - quered, we are free, Christ has won the vic - to - ry.  
And the pas - sion that he bore: Sin and pain can vex no more.  
Break - ing o'er the pur - ple east, Sym - bol of our Eas - ter feast.  
And a bright - er Eas - ter beam on our long - ing eyes shall stream.

—Words: Cecil Frances Alexander (1818–1895), alt.  
Music: *Unser Herrscher*, Joachim Neander (1650–1680)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings.*

1. Glo - ry to God in the high - est, and  
peace\_\_\_\_\_ to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might-y\_\_\_God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your  
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For  
you a - lone are the Ho - ly One,\_\_\_ you a - lone\_\_\_ are the Lord, 7. you a -  
lone are the Most\_\_\_ High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God\_\_\_\_\_ the Fa - ther. A - men.

—Setting: Robert Powell (b. 1932)

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Silence is kept.*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON *Seated.*

A Reading from the Book of Isaiah (25:6–9)

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 118:1–2, 14–24 *Remain seated; everyone sings.*



—Setting: Jerome Webster Meachen.

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous.
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter into them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’s doing, \*  
and it is marvelous in our eyes.
- ‡ 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## SECOND LESSON

A Reading from the Acts of the Apostles (10:34–43).

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “The strife is o’er the battle done” *Standing—all who are able; everyone sings.*

*Antiphon (at the beginning)*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to - ry of  
2 The powers of death have done their worst, but Christ their le - gions  
4 He closed the yawn - ing gates of hell, the bars from heaven's high  
5 Lord! by the stripes which wound - ed thee, from death's dread sting thy



life is won; the song of tri - umph has be - gun. Al - le - lu - ia!  
hath dis - persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!  
por - tals fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!  
ser - vants free, that we may live and sing to thee. Al - le - lu - ia!

*Antiphon (at the end)*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

—Words: Latin, 1695, tr. Francis Pott (1832–1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525–1594);  
adapt. and arr. William Henry Monk (1823–1889)

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (20:1–18).

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**SERMON**



CREED *Standing—all who are able; everyone sings.*



We be - lieve\_ in God al - might - y, Au - thor of all things that be.  
We be - lieve\_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
We be lieve\_ in God's own Spir - it, bond - ing all the saints with - in



Mak - er of\_ the earth and heav - ens, Keep - er of the sky\_ and sea.  
tak - en from\_ the cross, was bur - ied, True Life there had tru - ly died.  
one church cath - o - lic, one church ho - ly, where for - give - ness frees\_ from sin;



We be lieve\_ in God's Son, Je - sus, now for us\_ both Lord\_ and Christ,  
We be lieve\_ that on the third\_ day Christ was raised up from\_ the grave,  
in the bo - dy's res - ur - rec - tion, for the break - ing of\_ death's chain



of\_ the Spir - it and\_ of Mar - y born to bring a - bun - dant life.  
then\_ as cend - ed to\_ God's right\_ hand. He will come a - gain to save.  
gives the life\_ that's ev - er - last - ing. This the faith\_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: For the whole bright earth, so lovingly created and so compassionately redeemed, that it may speak again of the glory and majesty of God, we pray to the Lord. The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, we pray to the Lord. The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For the holy church, whose life is hid with Christ in God, that in all its diversity, witness may be made to one Lord, one faith, one baptism, we pray to the Lord.  
The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, we pray to the Lord. The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, we pray to the Lord. The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, we pray to the Lord. The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For all those on our prayer list: the wider community of our families and friends, our parishioners whom we now name, and those we hold in our hearts; and for all who suffer in mind, body, or spirit, for whom Christ is risen with healing in his glorious wings, that they may be comforted, we pray to the Lord.

**THE BAKER FAMILY**

GAIL Cox

MARY Davis

LOIS & RON Dearolf

CONNIE DeWitt

DANA & DEWELL Downey

DOUG Embler

**THE GREELEY FAMILY**

MARGE Hudson

PATRICK Hundley

ELLEN LoCurto-Martinez

ANN McClain

DON McConnell

LEE Murdock

KENT Parish

**THE PARKER FAMILY**

ALLAN Philp

MARILYN Randall

NANCYE Reeder

**THE RICHARDS FAMILY**

TOM Schlitt

CAROL Smith

SHAROLYN Sprigg

LO Starck

TROY & GEORGETTE Suggs

DENISE & ROGER Tibedo

ALICE & FRED Wegmann

MICHELE Welsh

and

DON White

*Silence. The people may add their petitions.*

Leader: The Lord is our strength and our song:

People: The Lord has become our salvation.

Leader: For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, we pray to the Lord.  
The Lord is our strength and our song:

People: The Lord has become our salvation.

*Silence is kept.*

Celebrant: Rejoicing in the presence of our risen Lord, we commend all for whom we pray and ourselves to Christ, to whom we give glory and praise, now and for ever.  
*Amen.*

**PEACE** *Standing.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

## The Holy Communion

**OFFERTORY**

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

OFFERTORY ANTHEM *Sung by the Choir.*

The Day of Resurrection

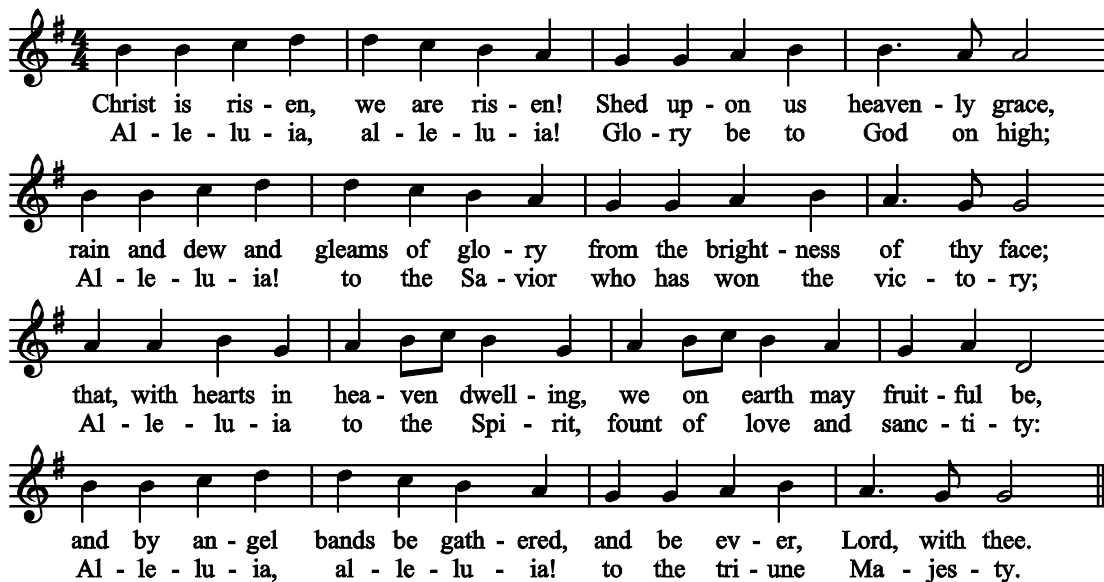
The day of resurrection! Earth, tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
Our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright  
The Lord in rays eternal of resurrection light;  
Snd, listening to his accents, may hear so calm and plain  
His own “All hail!” and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,  
The round world keep high triumph, and all that is therein;  
Let all things seen and unseen their notes together blend,  
For Christ the Lord is risen, our joy that hath no end. Amen!

—Words: John of Damascus (8th c.); tr. John Mason Neale 181–1866), alt.  
Music: *Ellacombe*, melody from *Wirtenburg Gesangbuch*, 1784  
arr. Evelyn R. Larter (b. 1953)

HYMN “Christ is risen, we are risen!” *Standing, all who are able; everyone sings.*



Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;  
rain and dew and gleams of glo - ry from the bright - ness of thy face;  
Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;  
that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
Al - le - lu - ia to the Spi - rit, fount of love and sanc - ti - ty;  
and by an - gel bands be gath - ered, and be ev - er, Lord, with thee.  
Al - le - lu - ia, al - le - lu - ia! to the tri - une Ma - jes - ty.

—Words: Christopher Wordsworth (1807–1885), alt. (Hymn 191, verses 4–5)  
Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827), adapt. Edward Hodges (1796–1867), alt.

THE GREAT THANKSGIVING *Remain standing.*

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: Jonathan A. Tuuk, from *Mass in Honor of St. Andrew*

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Everyone sings:*



—Setting: McNeil Robinson II (b. 1943)

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: The Gifts of God for the People of God, holy Gifts for God's holy People.  
Take them in remembrance that Christ lived and died and was raised for you,  
and feed on him in your hearts by faith, with thanksgiving.

## DURING COMMUNION

HYMN “Good Christians all, rejoice and sing” *Everyone sings.*



1 Good Chris - tians, all, re - joice and sing! Now is the  
2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God, Cre - a - tor, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

—Words: Cyril A. Arlington (1872–1955), alt. St. 5 Norman Mealy (b. 1923)  
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616)



HYMN “Come, ye faithful, raise the strain” *Everyone sings.*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

—Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.  
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842–1900)

HYMN “Alleluia, alleluia! Give thanks to the risen Lord” *Everyone sings.*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

lu - ia, al - le - lu - ia! Give praise to his — Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

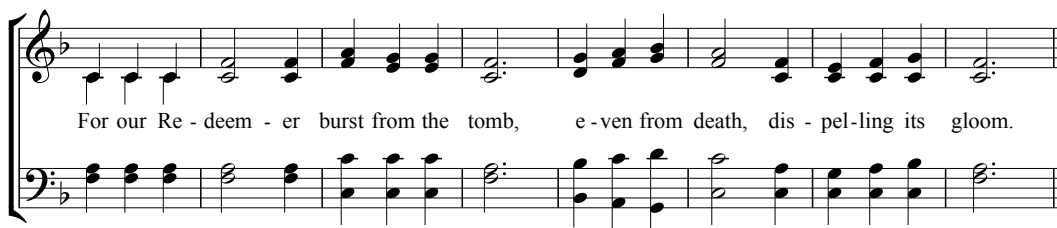
He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live — for ev - er.  
 joy - ful - ly sing to our Sa - vior.

—Words and Music: *Alleluia 1*, Donald Fishel (b. 1950)

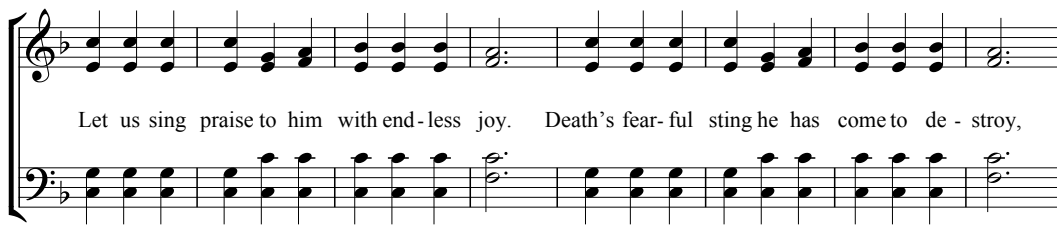
HYMN “Christ has arisen, alleluia” *Everyone sings.*



Christ has a - ris - en, al - le - lu - ia. Re-joice and praise him, al - le - lu - ia.



For our Re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its gloom.



Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy,



Our sin for - giv - ing, al - le - lu - ia. Je - sus is liv - ing, al - le - lu - ia.

—Words: Bernard Kyamaywa, 1966; tr. Howard Olson, 1969  
Music: Haya tune, *Tumshandilie Mungu*, Makumira, Tanzania

DOXOLOGY *Standing—all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**SENDING OF THE EUCHARISTIC VISITOR** *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body  
and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

**BLESSING** *Remain standing.*

Celebrant: May Almighty God, who has redeemed us and made us his children through the  
resurrection of his Son our Lord, bestow upon you the riches of his blessing.  
*Amen.*

Celebrant: May God, who through the water of baptism has raised us from sin into  
newness of life, make you holy and worthy to be united with Christ for ever.  
*Amen.*

Celebrant: May God, who has brought us out of bondage to sin into true and lasting  
freedom in the Redeemer, bring you into your eternal inheritance. *Amen.*

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen.*

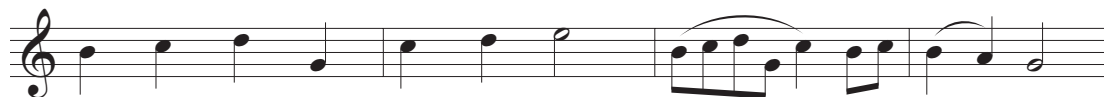
HYMN “Jesus Christ is risen today” *Everyone sings.*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Death no lon - ger holds its sway, Al - le - lu - ia!  
 5 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ our heaven - ly King, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured, Al - le - lu - ia!  
 An - gels rolled the stone a - way. Al - le - lu - ia!  
 Praise e - ter - nal as his love, Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King, Al - le - lu - ia!  
 Trum - pets through the a - ges sound, Al - le - lu - ia!  
 Praise him, all ye heaven - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 In Christ Je - sus life is found! Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

—Words: Latin, 14th cent.; tr. *Lyrice Davidica*, 1708, alt. St. 4, Anne B. Peterson (b. 1945)  
 St. 5. Charles Wesley (1707–1788)

Music: *Easter Hymn*, from *Lyrice Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

## DISMISSAL

Celebrant: Let us go forth in the name of the risen Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

## VOLUNTARY

Rigaudon

—Andre Campra (1660–1744)

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**PERMISSIONS:** The words of the liturgy are from the 1979 *Book of Common Prayer*. Scripture readings are from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America; used by permission; all rights reserved. The Prayers of the People are adapted from *Intercessions for the Christian People*, Gail Ramshaw, editor. (Collegeville, MN: Liturgical Press, 1988), Unless otherwise indicated, music is reprinted and permission to livestream is granted under OneLicense #A-728054.

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