

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Third Sunday of Advent
December 17, 2023 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God of the still-small voice of peace,
help me to quiet my mind, my spirit, and my life,
that I may become a dwelling place,
and may know, embrace, and embody
your in-breaking Word, Jesus the Christ.
Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “Hark! the glad sound! the Savior comes” *Standing, all who are able; everyone sings.*



1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
2 He comes, the pris - oners to re - lease, in Sa - tan's
3 He comes, the bro - ken heart to bind the bleed - ing
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long; let ev - ery heart pre -
bon - dage held; the gates of brass be -
soul to cure; and with the trea - sures
shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with thy be - lov - ed Name.

—Words: Philip Doddridge (1702-1751)

Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816)

During the hymn, Chris Foell and Natalie McNutt place the sheep and shepherds in the creche.

ACCLAMATION AND LIGHTING OF THE ADVENT WREATH *Remain standing.*

Celebrant: Blessed are you, holy and living God:

People: You come to your people and set them free.

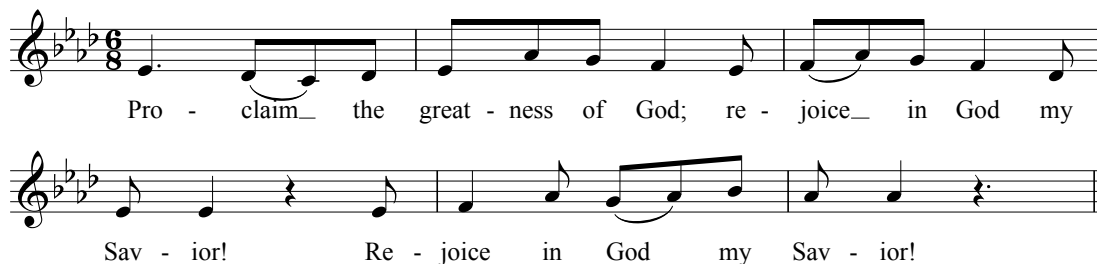
Celebrant: Jerusalem, rejoice with great rejoicing;

People: For your Savior comes to you, hallelujah.

Celebrant: Today we light the third candle, the candle of joy. This should be the easy one, because joy is all around us—in the children, the lights, the music, the gathering together. But how often do we let our preparations, the busy-ness of the holidays, and even our memories of times past, push joy to the side? Today we open ourselves to joy, trusting that God has already planted it in us.

SONG OF PRAISE “Magnificat”

The choir sings the antiphon, and all repeat:



The choir sings:

1. For he has favored his lowly one, and all shall call me blessed.

The almighty has done great things for me, and holy is his name.

Antiphon

2. He favors those who fear his name, in every generation;

He has shown the might and strength of his arm, and scattered the proud of heart.

Antiphon

3. He has cast the mighty from their thrones and lifted up the lowly.

He has filled the hungry with all good gifts and sent the rich away.

Antiphon

4. He has helped his servant Israel, remembering his mercy.

He promised his mercy to Abraham and his children for evermore.

Antiphon

The choir sings: Proclaim the greatness of God! Rejoice!

—Setting: James Chepponis, para. of Luke 1:46–55.

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COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

FIRST LESSON *Seated.*

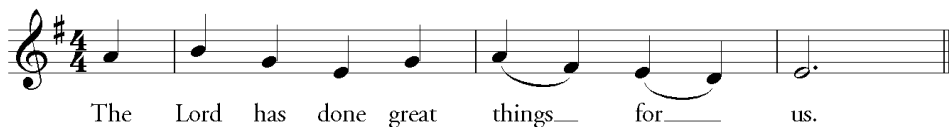
A reading from the Book of Isaiah (61:1–4, 8–11).

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 126 *Everyone sings the antiphon; the choir sings the verses.*



- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, *
and we are glad indeed.

Antiphon

- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- ‡ 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Antiphon

—Setting: Thomas Pavlechko (b. 1962), based on *Veni Emmanuel*.
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SECOND LESSON

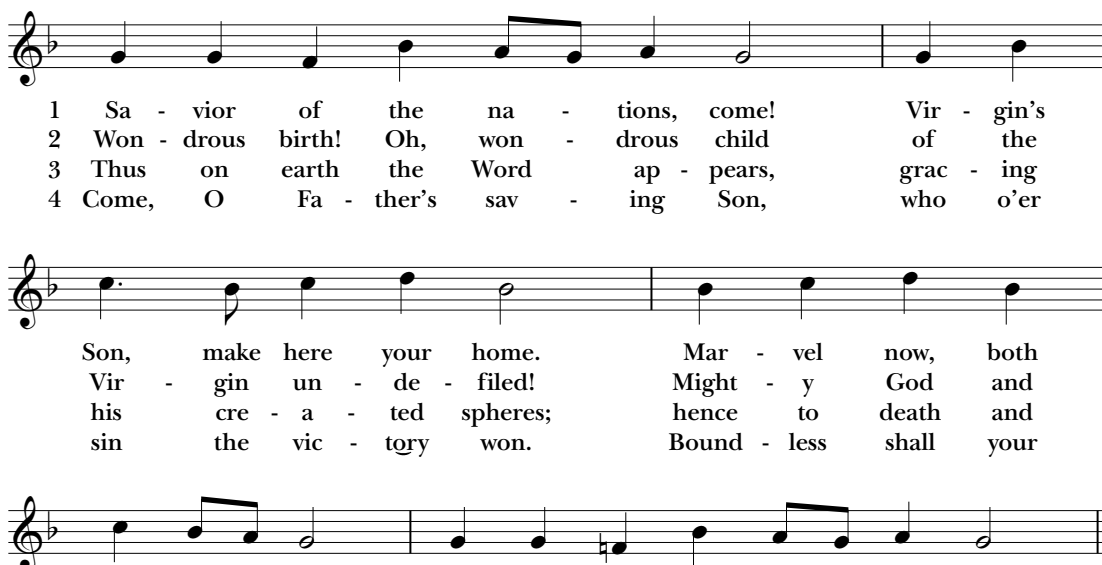
A reading from the Letter of Paul to the Thessalonians (5:16–24).

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “Savior of the nations, come” *Everyone sings.*



1 Sa - vior of the na - tions, come! Vir - gin's
 2 Won - drous birth! Oh, won - drous child of the
 3 Thus on earth the Word ap - pears, grac - ing
 4 Come, O Fa - ther's sav - ing Son, who o'er

Son, make here your home. Mar - vel now, both
 Vir - gin un - de - filed! Might - y God and
 his cre - a - ted spheres; hence to death and
 sin the vic - tory won. Bound - less shall your

heaven and earth, that the Lord chose such a birth.
 Ma - ry's son, ea - ger now his race to run!
 hell de - scends, then the heaven - ly throne a - scends.
 king - dom be; grant that we its glo - ries see.

—Words: Martin Luther (1483–1546) after Ambrose of Milan (340–397)
 tr. William M. Reynolds (1812–1876) and James Waring McCrady (b. 1938)
 Music: *Nun komm, der Heiden Heiland*, melody from *Erfurt Enchiridia*, 1524

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (1:26–38).

People: Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Liz Parmalee and Laura Airhart for Children's Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be lieve_ in God al might - y, Au - thor of_ all things that be.
2 We be lieve_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 We be lieve_ in God's own Spir - it, bond - ing all_ the saints with - in



Mak - er of_ the earth and heav - ens, Keep - er of_ the sky and sea.
tak - en from_ the cross, was bur - ied. True_ Life there_ had tru - ly died.
one church cath - o - lic, one church ho - ly, where_ for - give - ness frees from sin;



We be lieve_ in God's Son, Je - sus, now for us_ both Lord and Christ,
We be lieve_ that on the third_ day, Christ was raised_ up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born_ to bring a - bun - dant life.
then as - cen - ded to God's right_ hand. He_ will come_ a - gain to save.
gives the life_ that's ev - er - last - ing. This_ the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Greensleeves*, traditional English melody, adapted

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: As we yearn for the coming of Christ and the time when all of creation will be made new, let us pray, saying: Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

Leader: For the Church throughout the world, that the work of her people might be a sign of God's hope to a broken world. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the nation and all those who lead, that they may be guided by God's spirit of wisdom and understanding. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the world, that the way of the Lord might be prepared for all to follow.

Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the lowly and hungry throughout the world, that they may be assured of God's promise of mercy. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For those in our community marking celebrations, especially those celebrating birthdays; and those facing adversity: those in the military, especially those who have been deployed; the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, and those we hold in our hearts; that the gift of this community may sustain us all. We pray for:

ANNE Bender	THE GREELEY FAMILY	BILL & MARCIA Power	RANDY Stansberry
GAIL Cox	MARGE Hudson	MARILYN Randall	LO Starck
MARY Davis	PATRICK Hundley	KRISSA Randolph	DENISE & ROGER
LOIS Dearolf	ELLEN LoCurto-	NANCYE Reeder	Tibedo
CONNIE DeWitt	Martinez	ALVIN Richards	ALICE & FRED
DANA & DEWELL	DON McConnell	TOM Schlitt	Wegmann
Downey	KENT Parish	CAROL Smith	and
DOUG Embler	ALLAN Philp	SHAROLYN Sprigg	MICHELE Welsh

Leader: Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For all those who already rest in the eternal light of Christ, that we may one day join them in that place where the wolf and the lamb lie down together. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Silence is kept for a space.

All: God of all seasons, Your imagination is boundless and continually invites us into new possibilities for love, active caring, and servanthood. You inspire our growth from the riches of your grace. Help us to listen faithfully for your voice and to follow your call in this new season at Good Samaritan so that your name may be glorified in the generations and seasons to come; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

COMMISSIONING OF THE VESTRY *Seated.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Veni Jesu, Amor Mi

Veni, Jesu, amor mi.

Come, Jesus, my love.

—Words: Anonymous

Music: Attr. Luigi Cherubini (1760–1842),
arr. Richard Proulx (1937–2010)

HYMN “New advent of the love of Christ” *Standing, all who are able; everyone sings.*

New ad - vent of the love of Christ, shall we a - gain re -
fuse thee, till in the night of hate and war we per - ish as we
lose thee? From old un - faith our souls re - lease to seek the king - dom
of thy peace, by which a - lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt..

Music: *Mit Freuden zart*, melody from “Une Pastourelle genitille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng die Heubartickel des Christlichen Glaubens gefasset*, 1566

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in Jesus Christ, your incarnate Word, you have given us a Lord and King to follow and obey. By his own example of love and service, we are taught to love and serve one another, and in so doing we give honor to him and to you, the God and Father of all. Therefore, we join our voices with the heavenly choirs and with all those who claim their joyful place as your beloved children, and with them we sing this hymn of praise:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

The first system of the musical score is in G minor (three flats). The vocal line (treble clef) begins with a half note G4, followed by a half note F4, then a half note E4, and a half note D4. The piano accompaniment (bass clef) starts with a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The lyrics 'full, full of your glo - ry. Ho -' are written below the vocal line.

san - na in the high - est. Ho - san - na

The second system continues the melody. The vocal line has a half note C4, followed by a half note B3, then a half note A3, and a half note G3. The piano accompaniment has a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The lyrics 'san - na in the high - est. Ho - san - na' are written below the vocal line.

in the high - est. Bless - ed is he who comes

The third system continues the melody. The vocal line has a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The piano accompaniment has a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The lyrics 'in the high - est. Bless - ed is he who comes' are written below the vocal line.

in the name of the Lord. Ho - san - na

The fourth system continues the melody. The vocal line has a half note C4, followed by a half note B3, then a half note A3, and a half note G3. The piano accompaniment has a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The lyrics 'in the name of the Lord. Ho - san - na' are written below the vocal line.

in the high - est. Ho - san - na in the high - est.

The fifth system concludes the piece. The vocal line has a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The piano accompaniment has a half note G3, followed by a half note F3, then a half note E3, and a half note D3. The lyrics 'in the high - est. Ho - san - na in the high - est.' are written below the vocal line.

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

INVITATION

Celebrant: The Gifts of God for the People of God, holy Gifts for God's holy People.
 Take them in remembrance that Christ lived and died and was raised for you,
 and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “O come, O come, Emmanuel” *Everyone sings verses 1, , 5, 6, and 7.*



1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest

5 O come, thou Key of Da - vid, come, and o - pen
6 O come, thou Day - spring from on high, and cheer us
7 O come, De - sire of na - tions, bind in one the



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge

5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.

5 high, and close the path to mis - er - y. Re - joice! Re - joice!
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.



Em - man - u - el shall come to thee, O Is - ra - el!

—Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.;
adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937)

ADVENT DOXOLOGY “All praise, eternal Son, to thee”

Standing, all who are able; everyone sings this Advent praise, to familiar tune.

All praise, e - ter - nal Son to thee, whose ad - vent doth thy peo - ple
free, al - le - lu - ia, al - le - lu - ia; whom with the Fa - ther we a -
dore and Ho - ly Spi - rit ev - er - more. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Charles Coffin (1676–1749); tr. C.W. Douglas (1867–1944), after John Chandler, (1806–1876); alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

Celebrant: May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

HYMN "Prepare the way, O Zion" *Everyone sings.*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

—Words: Arthur Campbell Ainger (1841-1919), alt.

Music: *Purpose*, Martin Fallas Shaw (1875-1958). By permission of Oxford University Press

DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the coming of our Savior.

People: Thanks be to God.

ORGAN VOLUNTARY

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