

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Second Sunday of Advent
December 10, 2023 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

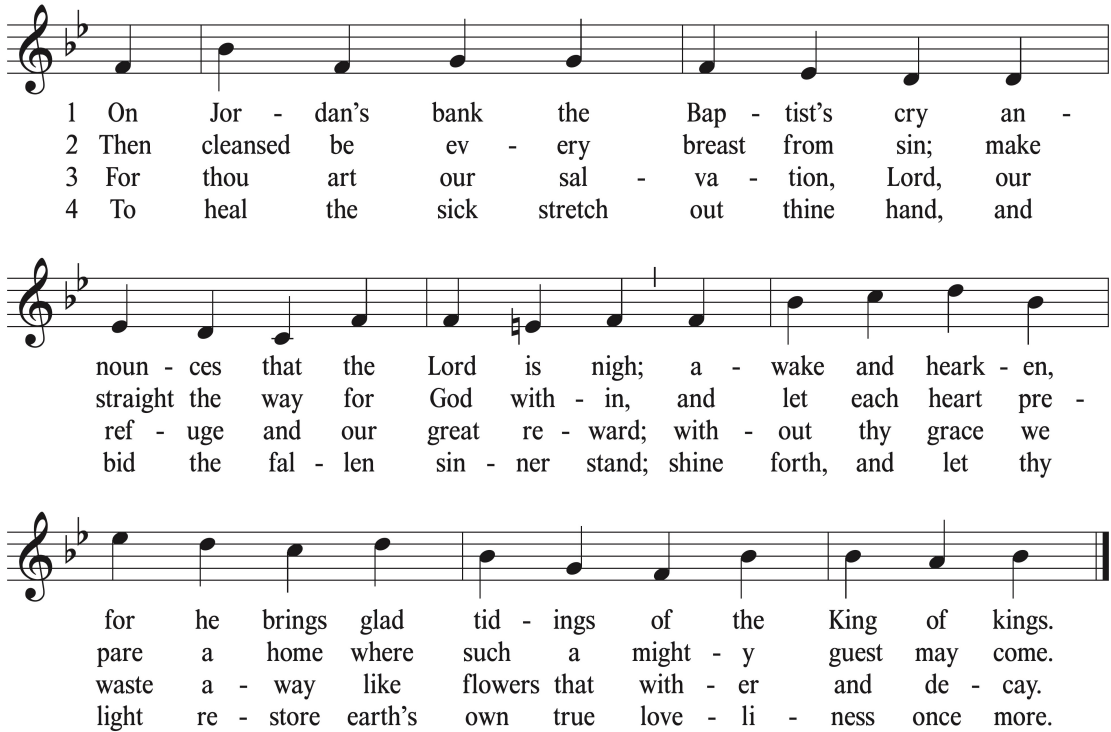
*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God of the still-small voice of peace,
help me to quiet my mind, my spirit, and my life,
that I may become a dwelling place,
and may know, embrace, and embody
your in-breaking Word, Jesus the Christ.
Amen.

ORGAN VOLUNTARY

The Liturgy of the Word

HYMN “On Jordan’s bank the Baptist’s cry” *Everyone sings.*



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and

noun - ces that the Lord is nigh; a - wake and heark - en,
straight the way for God with - in, and let each heart pre -
ref - uge and our great re - ward; with - out thy grace we
bid the fal - len sin - ner stand; shine forth, and let thy

for he brings glad tid - ings of the King of kings.
pare a home where such a might - y guest may come.
waste a - way like flowers that with - er and de - cay.
light re - store earth's own true love - li - ness once more.

—Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

During the hymn, Sarah and Collin McQueen place the donkey & cow in the creche.

ACCLAMATION AND LIGHTING OF THE ADVENT WREATH *Remain standing.*

Celebrant: Blessed are you, holy and living God:

People: You come to your people and set them free.

Celebrant: Behold, the Lord will come, and all his saints with him,

People: And on that day there will be a great light, hallelujah.

Celebrant: Today we light the second candle, the candle of peace. We light it knowing full well that peace is elusive; and in some parts of the world, it is almost completely absent. Yet we trust that God is never absent from us. And even where there is war and discord, whether between countries, within families, or within our own hearts, God is present, gently leading us to new possibilities.

SONG OF PRAISE “Magnificat”

The choir sings the antiphon, and all repeat:



The choir sings:

1. For he has favored his lowly one, and all shall call me blessed.

The almighty has done great things for me, and holy is his name.

Antiphon

2. He favors those who fear his name, in every generation;

He has shown the might and strength of his arm, and scattered the proud of heart.

Antiphon

The choir sings: Proclaim the greatness of God! Rejoice!

—Setting: James Chepponis, para. of Luke 1:46–55.

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COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Isaiah (40:1–11).

“Comfort, O comfort my people,” says your God. “Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins.” A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.” A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 85:1–2, 8–13 *Everyone sings the antiphon; the choir sings the verses.*



Right-eous-ness and peace shall go be - fore the Lord.

- 1 You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Antiphon.

- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Antiphon.

—Setting: Thomas Pavlechko (b. 1962), based on *Veni Emmanuel*.
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SECOND LESSON

A reading from the Second Letter of Peter (3:8–15a).

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, and regard the patience of our Lord as salvation.

Reader: The Word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION “Prepare the way of the Lord”

Standing, all who are able; everyone sings.

The musical notation is written on a single staff in G major (one sharp) and 6/8 time. It consists of two lines of music. The first line contains two phrases, each enclosed in a box labeled 'A' and 'B'. The second line contains two phrases, each enclosed in a box labeled 'C' and 'D', followed by a 'Fine' marking. The lyrics are written below the notes.

Pre - pare the way of the Lord. Pre - pare the way of the Lord, and

all peo - ple will see the sal - va - tion of our God. _____ Pre

(Fine)

—Words and Music: Jacques Berthier (1923–1994), Taizé

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (1:1–8).

People: Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

CREED *Standing, all who are able; everyone sings.*



1 We be lieve_ in God al might - y, Au - thor of_ all things that be.
2 We be lieve_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 We be lieve_ in God's own Spir - it, bond - ing all_ the saints with - in



Mak - er of_ the earth and heav - ens, Keep - er of_ the sky and sea.
tak - en from_ the cross, was bur - ied. True_ Life there_ had tru - ly died.
one church cath - o - lic, one church ho - ly, where_ for - give - ness frees from sin;



We be lieve_ in God's Son, Je - sus, now for us_ both Lord and Christ,
We be lieve_ that on the third_ day, Christ was raised_ up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born_ to bring a - bun - dant life.
then as - cen - ded to God's right_ hand. He_ will come_ a - gain to save.
gives the life_ that's ev - er - last - ing. This_ the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Greensleeves*, traditional English melody, adapted

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: As we yearn for the coming of Christ and the time when all of creation will be made new, let us pray, saying: Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

Leader: For the Church throughout the world, that the work of her people might be a sign of God's hope to a broken world. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the nation and all those who lead, that they may be guided by God's spirit of wisdom and understanding. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the world, that the way of the Lord might be prepared for all to follow.

Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the lowly and hungry throughout the world, that they may be assured of God's promise of mercy. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For those in our community marking celebrations, especially those celebrating birthdays; and those facing adversity: those in the military, especially those who have been deployed; the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, and those we hold in our hearts; that the gift of this community may sustain us all. We pray for:

ANNE Bender

J.D. & PEGGY Bradley

PETER Calvert

GAIL Cox

MARY Davis

LOIS Dearolf

CONNIE DeWitt

DANA & DEWELL

Downey

DOUG Embler

THE GREELEY FAMILY

MARGE Hudson

PATRICK Hundley

DON McConnell

KENT Parish

ALLAN Philp

BILL & MARCIA Power

MARILYN Randall

KRISSA Randolph

NANCYE Reeder

ALVIN Richards

TOM Schlitt

CAROL Smith

SHAROLYN Sprigg

RANDY Stansberry

LO Starck

DENISE & ROGER

Tibedo

ALICE & FRED

Wegmann

and

MICHELE Welsh

Leader: Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For all those who already rest in the eternal light of Christ, that we may one day join them in that place where the wolf and the lamb lie down together. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Silence is kept for a space.

All: God of all seasons, Your imagination is boundless and continually invites us into new possibilities for love, active caring, and servanthood. You inspire our growth from the riches of your grace. Help us to listen faithfully for your voice and to follow your call in this new season at Good Samaritan so that your name may be glorified in the generations and seasons to come; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Come, Thou Redeemer of the Earth

Come, Thou Redeemer of the earth,
And manifest Thy virgin birth:
Let every age adoring fall;
Such birth befits the God of all.

Thy cradle here shall glitter bright,
And darkness breathe a newer light,
Where endless faith shall shine serene,
And twilight never intervene.

Begotten of no human will,
But of the Spirit, Thou art still
The Word of God in flesh arrayed,
The promised Fruit to man displayed.

All praise, eternal Son, to Thee;
Whose Advent sets thy people free,
With whom the Father we adore,
And Holy Ghost forevermore.

—Words: Charles Wesley (1707–1788),
and 9th c. Latin hymn, tr. John Mason Neale (1818–1866).

Music: J.S. Bach (1685–1750),
ed. and arr. Tom Fettke, 2005

HYMN “New advent of the love of Christ” *Standing, all who are able; everyone sings.*

New ad - vent of the love of Christ, shall we a - gain re -
fuse thee, till in the night of hate and war we per - ish as we
lose thee? From old un - faith our souls re - lease to seek the king - dom
of thy peace, by which a - lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt..

Music: *Mit Freuden zart*, melody from “Une Pastourelle genitille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng die Heubartickel des Christlichen Glaubens gefasset*, 1566

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in Jesus Christ, your incarnate Word, you have given us a Lord and King to follow and obey. By his own example of love and service, we are taught to love and serve one another, and in so doing we give honor to him and to you, the God and Father of all. Therefore, we join our voices with the heavenly choirs and with all those who claim their joyful place as your beloved children, and with them we sing this hymn of praise:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

The first system of the musical score is in G minor (three flats). The vocal line (treble clef) begins with a half note G4, followed by a half note F#4, then a half note E4, and a half note D4. The piano accompaniment (bass clef) starts with a half note G3, followed by a half note F#3, then a half note E3, and a half note D3. The lyrics are 'full, full of your glo - ry. Ho -'.

san - na in the high - est. Ho - san - na

The second system continues the melody. The vocal line has a half note C4, followed by a half note B3, then a half note A3, and a half note G3. The piano accompaniment has a half note G3, followed by a half note F#3, then a half note E3, and a half note D3. The lyrics are 'san - na in the high - est. Ho - san - na'.

in the high - est. Bless - ed is he who comes

The third system continues the melody. The vocal line has a half note F#3, followed by a half note E3, then a half note D3, and a half note C3. The piano accompaniment has a half note G3, followed by a half note F#3, then a half note E3, and a half note D3. The lyrics are 'in the high - est. Bless - ed is he who comes'.

in the name of the Lord. Ho - san - na

The fourth system continues the melody. The vocal line has a half note B2, followed by a half note A2, then a half note G2, and a half note F#2. The piano accompaniment has a half note G3, followed by a half note F#3, then a half note E3, and a half note D3. The lyrics are 'in the name of the Lord. Ho - san - na'.

in the high - est. Ho - san - na in the high - est.

The fifth system concludes the piece. The vocal line has a half note E2, followed by a half note D2, then a half note C2, and a half note B1. The piano accompaniment has a half note G3, followed by a half note F#3, then a half note E3, and a half note D3. The lyrics are 'in the high - est. Ho - san - na in the high - est.'

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

—Setting: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

INVITATION

Celebrant: The Gifts of God for the People of God, holy Gifts for God's holy People.
 Take them in remembrance that Christ lived and died and was raised for you,
 and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “What is the crying at Jordan” *Everyone sings.*

1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in

hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -

sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

—Words: Carol Christopher Drake (b. 1933), alt. Copyright © 1971, Carol C. Stone.

Music: *St. Mark's, Berkeley*, Irish melody from *Danta De: Hymns to God, Ancient and Modern*

HYMN “Comfort, comfort ye my people” *Everyone sings.*



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

—Words: C.Johann G. Olearius (1611–1684); tr. Catherine Winkworth (1827–1878), alt.
 Music: *Psalms* 42, melody and bass Claude Goudimel (1514–1572)

ADVENT DOXOLOGY “All praise, eternal Son, to thee”

Standing, all who are able; everyone sings this Advent praise, to familiar tune.

All praise, e - ter - nal Son to thee, whose ad - vent doth thy peo - ple
free, al - le - lu - ia, al - le - lu - ia; whom with the Fa - ther we a -
dore and Ho - ly Spi - rit ev - er - more. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Charles Coffin (1676–1749); tr. C.W. Douglas (1867–1944), after John Chandler, (1806–1876); alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

SENDING OF THE EUCHARISTIC VISITOR *Remain standing.*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We are who are many are one body,

People: Because we all share one bread, one cup.

BLESSING *Remain standing.*

Celebrant: May he whose Second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

HYMN "Hail to the Lord's Anointed" *Standing, all who are able; everyone sings.*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
from age to age more glo - rious, all - bless - ing and all - blest:

He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
his Name shall stand for ev - er, his change - less Name of Love.

—Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.
Music: *Merton*, William Henry Monk (1823–1889)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

ORGAN VOLUNTARY

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