

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

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The Twelfth Sunday after Pentecost
August 20, 2023 + 10:30 a.m.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

*As the people gather before the service begins,
we invite you to use the following prayer for meditation.*

O God, make the door of this house wide enough to receive all who need human love and fellowship, and a heavenly Father's care; and narrow enough to shut out all envy, pride, and hate. Make its threshold smooth enough to be no stumbling-block to children, nor to straying feet, but rugged enough to turn back the tempter's power: make it a gate way to thine eternal kingdom. Amen.

—Thomas Ken (1637–1711)

ORGAN VOLUNTARY

From *Five Short Meditations on "Rosedale"*

—Andrew Clarke (b. 1942)

I. Andante espressivo II. Liltng V. Moderato espressivo

*The hymntune "Rosedale," by American composer Leo Sowerby (1895–1968),
appears on page 11 of today's liturgy, at the presentation of our tithes and offerings.*

The Liturgy of the Word

HYMN “Hail to the Lord’s Anointed” *Standing, all who are able; everyone sings.*



1 Hail to the Lord's A - nointed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
from age to age more glo - rious, all - bless - ing and all - blest:

He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
his Name shall stand for ev - er, his change - less Name of Love.

—Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.
Music: *Merton*, William Henry Monk (1823–1889)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE “Laudate Dominum” *Remain standing.*

Everyone sings, first in Latin, then in English.



Lau - da - te Do - mi - num, lau - da - te Do - mi - num
Sing, praise, and bless our God. Sing, praise, and bless our God,



om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!
peo - ples, na - tions! Al - le - lu - ia! Al - le - lu - ia!

As the refrain continues (softer), the cantor sings:

Praise the Lord, all you nations, praise God all you peoples. Alleluia.
Strong is God's love and mercy, God is faithful for ever. Alleluia.

All sing the refrain joyfully, in the language of your choice.

—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Genesis (45:1–15).

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 133

The cantor sings the antiphon and the people repeat. All then sing the psalm.



—Setting: Fredrick Brabson.



—Setting: Jerome Webster Meachen.

- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron; *
let the ears of those who seek the LORD rejoice.

Antiphon (sung by all)

- 4 It is like the dew of Hermon *
That falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Antiphon (sung by all)

SECOND LESSON

A reading from the Letter of Paul to the Romans (11:1–2a, 29–32).

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “There’s a wideness in God’s mercy” *Standing—all who are able; everyone sings.*



1 There’s a wide-ness in God’s mer-cy like the wide-ness of the sea;
 2 There is no place where earth’s sor-rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea-sure of the mind;



there’s a kind-ness in his jus-tice which is more than lib-er-ty.
 there is no place where earth’s fail-ings have such kind-ly judg-ment given.
 and the heart of the E-tern-al is most won-der-ful-ly kind.



There is wel-come for the sin-ner, and more grac-es for the good;
 There is plen-ti-ful re-demp-tion in the blood that has been shed;
 If our love were but more faith-ful, we should take him at his word;



there is mer-cy with the Sav-ior, there is heal-ing in his blood.
 there is joy for all the mem-bers in the sor-rows of the Head.
 and our life would be thanks-giv-ing for the good-ness of the Lord.

—Words: Frederick William Faber (1814–1863), alt.
 Music: Pennington, John Purifoy (b. 1952). Copyright 2010 by Purifoy Publishing (Lorenz).
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GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew (15:21–28).

People: Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Liz Parmalee and Michelle Smith for Children’s Chapel.
They will return at the Peace.*

SERMON

A time for silent reflection follows the sermon.

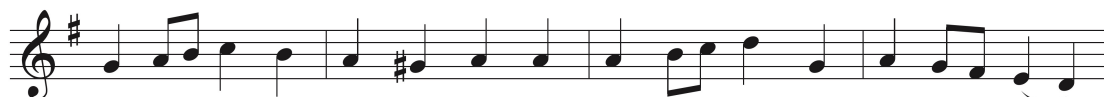
CREED *Standing—all who are able; everyone sings.*



1 We be - lieve in God al - might - y, Au - thor of all things that be,
2 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 We be - lieve in God's own Spir - it, bond - ing all the saints with-in



Mak - er of the earth and heav - ens, keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - sur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y, born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: We remember in our prayers today the joys and concerns of this congregation: those who are celebrating birthdays and anniversaries; those in the military, especially those who have been deployed; the wider community of our families and friends; our parishioners who have asked our prayers, and those we hold in our hearts. We pray for:

BEN and SARAH	MARY Davis	CHARLIE Lutz	ALVIN Richards
Alford/Sheppheard	CONNIE & GEORGE	ANN McClain	SHAROLYN Sprigg
ED Archer	DeWitt	KENT Parish	REBECCA Stapleton
ANNE Bender	DANA & DEWELL	LAUREN Passarello	LO Starck
J.D. & PEGGY Bradley	Downey	FISHER Patrick	DENISE & ROGER Tibedo
BEVERLY Burns	KAREN Downing	MEGAN Quigley	ALICE & FRED Wegmann
PETER Calvert	DOUG Emblar	MARILYN Randall	MICHELLE Welsh
DAN Conrad	JOE Harrison	KRISSA Randolph	and
GAIL Cox	BONNIE Honaker	LIZ Rea	GRADY Williams
THE CROOK FAMILY	MARGE Hudson	NANCYE Reeder	

The people may add their own petitions.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer for any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Silence may be kept.

Celebrant: Almighty and eternal God, ruler of all things in heaven and on earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

King of Glory, King of Peace

King of glory, King of peace,
I will love Thee;
And that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
And the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
In my heart, though not in Heaven,
I can raise Thee.
Small it is, in this poor sort
To enroll Thee:
E'en eternity's too short
To extol Thee.

—Words: George Herbert (1593–1632)

Music: *General Seminary*, David Charles Walker (1938–2019),
arr. Robert Brewer (b. 19. 52)

HYMN “Come, risen Lord” *Standing, all who are able; everyone sings.*

1 Come, ris - en Lord, and deign to be our guest; nay, let us be thy
guests; the feast is thine; thy - self at thine own
board make man-i - fest in thine own Sac-ra-ment of Bread and Wine.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together. The lyrics are aligned with the notes, with hyphens indicating words that span across multiple notes or staves.

—Words: George Wallace Briggs (1875-1959), alt.
Music: *Rosedale*, Leo Sowerby (1895-1968)

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your Son Jesus Christ you taught us to believe, and by your Holy Spirit you give us the gift of faith, so that by faith, and through him, we might know ourselves to be your children, experience your healing, and be saved by your grace. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
 All: Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God, holy Gifts for God's holy People.
 Take them in remembrance that Christ lived and died and was raised for you,
 and feed on him in your hearts by faith, with thanksgiving.

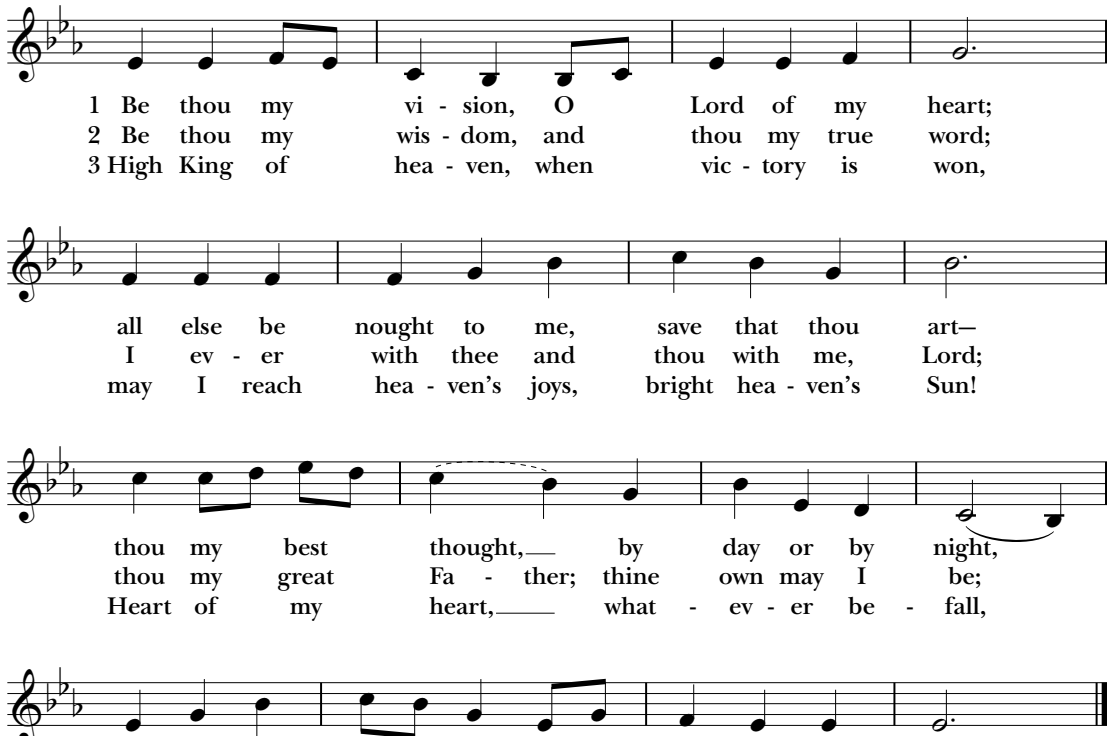
DURING COMMUNION

VOLUNTARY

From *Five Short Meditations on "Rosedale"* — III. Adagio

—Andrew Clarke

HYMN "Be thou my vision" *Everyone sings.*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

—Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931);
tr. Eleanor H. Hull (1860–1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*,

HYMN “Leaning on the Everlasting Arms” *Everyone sings.*

1 What a fel - low - ship, what a joy di - vine, Lean - ing on the ev - er - last - ing arms;
2 O how sweet to walk in this pil - grim way, Lean - ing on the ev - er - last - ing arms;
3 What have I to dread, what have I to fear, Lean - ing on the ev - er - last - ing arms;

What a bless - ed - ness, what a peace is mine, Lean - ing on the ev - er - last - ing arms.
O how bright the path grows from day to day, Lean - ing on the ev - er - last - ing arms.
I have bless - ed peace with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;
Lean - ing on Je - sus, lean - ing on Je - sus, safe and se - cure from all a - larms,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.
Lean - ing on Je - sus, lean - ing on Je - sus, Lean - ing on the ev - er - last - ing arms.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are aligned with the notes, and there are three verses of lyrics provided. The score includes a final double bar line at the end of the fourth system.

—Words: Elisha A. Hoffman (1829–1929)

Music: Anthony J. Showalter (1858–1949)

arr. Fredrick Brabson (b. 1972), after James Walker (b. 1956)

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

— Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

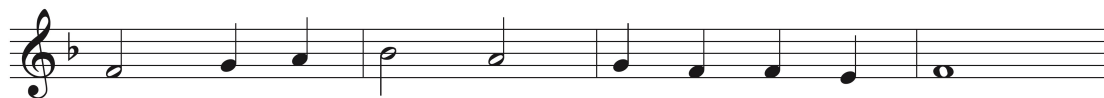
PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain.*

HYMN “Go forth for God, go to the world in peace” *Remain standing; everyone sings.*



1 Go forth for God; go to the world in peace;
 2 Go forth for God; go to the world in love;
 3 Go forth for God; go to the world in strength;
 4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and serv - ing Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.



Go forth for God; go to the world in peace.
 Go forth for God; go to the world in love.
 Go forth for God; go to the world in strength.
 Go forth for God; go to the world in joy.

—Words: R. Peacey (1896-1971) and *English Praise*, 1975, alt.
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 Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

ORGAN VOLUNTARY

From *Five Short Meditations on “Rosedale”* — IV. Joyously

—Andrew Clarke



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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN

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