

CHURCH OF THE GOOD SAMARITAN

Grow in Faith. Live in Hope. Share God's Love.

Thursday, August 17, 2023 + 4:30 p.m.

Requiem Eucharist in Celebration of the Life of Margaret Jeanne Rogers Williams September 20, 1943 – November 25, 2020

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

—The Book of Common Prayer, p. 507

VOLUNTARY

Played by Shepard's Pipes and Peggy Hinkle.

Todos aman

—Francisco Guerrero (1528-1599)

Arioso

—J.S. Bach (1685-1750)

Che, se la vers'

—Orlande de Lassus (1532-1594)

From “New World” Symphony — *Largo*

—Antonin Dvorak (1841-1904), arr. Rhett Barnwell

Dolce fiammelle mia

—Giovanni Maria Nanino (1532-1607)

The Entrance Rite

HYMN "For all the saints, who from their labors rest" *Everyone sings.*



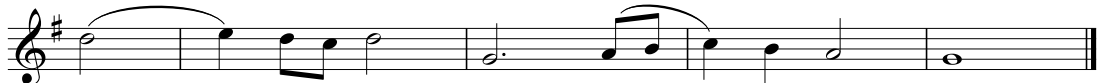
1 For all the saints, who from their la - bors rest, who
4 O blest com - mun - ion, fel - low - ship di - vine! _____
6 The gold - en eve - ning bright - ens in the west; _____
7 But lo! there breaks a yet more glo - rious day; the
8 From earth's wide bounds, from o - cean's far - thest coast, through



thee _____ by faith be - fore the world con - fessed, thy
We feeb - ly strug - gle, they in glo - ry shine; yet
soon, soon to faith - ful ser - vants com - eth rest; _____
saints _____ tri - umph - ant rise in bright ar - ray; the
gates _____ of pearl streams in the count - less host, _____



Name, O _____ Je - sus, be for ev - er blessed.
all are _____ one in thee, for all are thine.
sweet is the calm of par - a - dise the blest.
King of _____ glo - ry pas - ses on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

—Words: William Walsham How (1823–1897), alt.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872–1958)

OPENING ANTHEMS *Remain standing.*

Celebrant: I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though they die.
And all those who have life,
and have committed themselves to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For we do not have life in ourselves,
and we do not become our own master when we die.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

THE COLLECTS *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God of grace and glory, we remember before you this day our sister Jeanne.
We thank you for giving her to us, her family and friends, to know and to love as
a companion on our earthly pilgrimage. In your boundless compassion, console
us who mourn. Give us faith to see in death the gate of eternal life, so that in
quiet confidence we may continue our course on earth, until, by your call, we are
reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

FIRST LESSON *Seated.*

Margo Williams

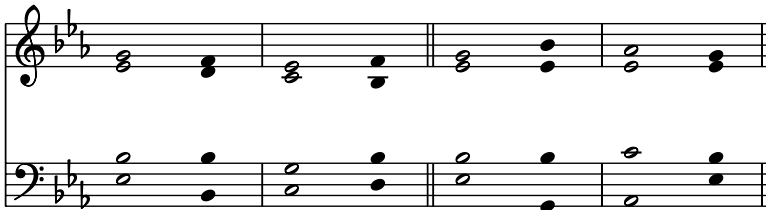
A reading from the Book of Ecclesiastes (3:1–8).

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to throw away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

Reader: The Word of the Lord.

People: Thanks be to God.

RESPONSE Psalm 23 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945);
Copyright © Robert Knox Kennedy, 1979

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND LESSON

Jack Williams

A Reading from the Letter of Paul to the Romans (8: 14–19, 34–35, 37–39).

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

RESPONSE Psalm 98 *Everyone sings.*



—Setting: Jerome Webster Meachen.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

HYMN “When in our music God is glorified” *Standing, all who are able.*



1 When in our mu - sic God is glo - ri - fied, and a - dor -
2 How of - ten, mak - ing mu - sic we have found a new di -
5 Let ev - ery in - stru - ment be tuned for praise! Let all re -



a - tion leaves no room for pride, it is as though the whole cre -
men - sion in the world of sound, as wor - ship moves us to a
joice who have a voice to raise! And may God give us faith to



a - tion cried Al - le - lu - ia!
more pro found Al - le - lu - ia!
sing al - ways Al - le - lu - ia! A - men.

—Words: Fred Pratt Green (1903–2000)
Music: Engelberg, Charles Villiers Stanford (1852–1924)

GOSPEL

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (14:1–7).

People: Glory to you, Lord Christ


Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Gospeler: The Gospel of the Lord.


People: Praise to you, Lord Christ.

HOMILY


The Reverend Cal Calhoun

CREED *Standing—all who are able; everyone sings.*



We be - lieve_ in God al - might - y, Au - thor of all things that be.
We be - lieve_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be lieve_ in God's own Spir - it, bond - ing all the saints with - in



Mak - er of_ the earth and heav - ens, Keep - er of the sky_ and sea.
tak - en from_ the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic, one church ho - ly, where for - give - ness frees_ from sin;



We be lieve_ in God's Son, Je - sus, now for us_ both Lord_ and Christ,
We be lieve_ that on the third_ day Christ was raised up from_ the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of_ death's chain



of_ the Spir - it and_ of Mar - y born to bring a - bun - dant life.
then_ as cend - ed to_ God's right_ hand. He will come a - gain to save.
gives the life_ that's ev - er - last - ing. This the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.

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Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

THE PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Let us pray to God our Creator saying, Holy One, hear us.

Loving God, you have called your people together in the mystical body of Jesus Christ our Savior. Give to your whole Church in heaven and on earth your light and your peace.

People: Holy One, hear us.

Leader: Grant that all who have been baptized into Christ's death and resurrection may die daily to sin and rise to newness of life, and that we, with our Redeemer, may pass through the grave and gate of death to our joyful resurrection.

People: Holy One, hear us.

Leader: Grant to us who are still on our earthly pilgrimage, and who walk as yet by faith, that your Spirit may lead us in holiness and righteousness all our days.

People: Holy One, hear us.

Leader: Grant to your faithful people pardon and peace, that we may be cleansed from all our sin and serve you with a quiet mind.

People: Holy One, hear us.

Leader: Grant that Jeanne, increasing in the knowledge and love of you, may go from strength to strength in a new life of perfect service.

People: Hear us, Lord.

Leader: Grant to Grady, Audrey, Andy, Amber, Alan, and all Jeanne's family and friends, a sure confidence in your tender mercy, that, casting all their sorrow on you, they may know the consolation of your love.

People: Holy One, hear us.

Leader: Give courage to all who are bereaved, that they may hold fast to the comfort of a holy hope, and joyful expectation of eternal life with those they love.

People: Holy One, hear us.

Leader: Help us entrust Jeanne to your never-failing care and love. Receive her into the arms of your mercy, and remember her according to the favor you bear for your people.

Silence may be kept.

Celebrant: Father of all, we pray to you for Jeanne, and all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. In the knowledge and comfort that you have received Jeanne into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light, we pray that Jeanne's soul and the souls of all the departed, through the mercy of God, shall rest in peace. *Amen.*

PEACE *Remain standing.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

GREETINGS *Seated.*

The Holy Communion

OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

—Ephesians 5:2

VOLUNTARY

Upon the Willows

Played by Peggy Hinkle.

—Brook Boddie (1968–2020)

THE GREAT THANKSGIVING *Standing, all who are able..*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Everyone sings:

The musical score is written on four staves of music in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

—Setting: *Land of Rest*, American folk melody, arr. Marcia Pruner.

The people stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant: Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God, holy Gifts for God's holy People.
Take them in remembrance that Christ lived and died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “For everyone born” *Everyone sings.*



1. For ev - ery - one born, a place at the ta - ble, for ev - ery - one born, clean
 2. For wom - an and man, a place at the ta - ble, re - vis - ing the roles, de -
 3. For young and for old, a place at the ta - ble, a voice to be heard, a
 4. For ev - ery - one born, a place at the ta - ble, to live with - out fear, and



wa - ter and bread, a shel - ter, a space, a safe place for grow - ing,
 cid - ing the share, with wis - dom and grace di - vid - ing the pow - er,
 part in the song, the hands of a child in hands that are wrin - kled,
 sim - ply to be, to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head.
 for wom - an and man, a sys - tem that's fair.
 for young and for old, the right to be - long.
 for ev - ery - one born, the right to be free.



And God will de - light when we are cre - a - tors of jus - tice and joy, com -



pas - sion and peace: yes, God will de - light when we are cre -



a - tors of jus - tice, jus - tice and joy.

—Words: Shirley Erena Murray (b. 1931)
 Music: *For Everyone Born*, Brian Mann (b. 1979)
 Words © 1998 Hope Publishing Company
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HYMN "I am the bread of life" *Everyone sings.*



1 ♪ I am the bread of life; they who come to me shall not
 2 The Bread that I give is my Flesh for the life of the
 3 Un - less you eat of the Flesh of the Son of
 4 ♪ I am the re - sur - rec - tion, I am the
 5 Yes, Lord, we be - lieve that you are the



hun - ger; they who be - lieve in me shall not thirst.
 world, and they who eat of this bread,
 Man and drink of his blood you
 life. They who be - lieve in me,
 Christ, the Son of God



No one can come to me un - less the Fa - ther draw them.
 they shall live for ev - er they shall live for ev - er.
 shall not have life with - in you, you shall not have life with - in you.
 e - ven though they die, they shall live for ev - er.
 who has come in to the world.



And I will raise them up, and I will raise them up, and I will



raise them up on the last day.

—Words and Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927),
 adapt. of John 6, arr. Betty Pulkingham (b. 1928)
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POSTCOMMUNION PRAYER *Standing, all who are able.*

Celebrant: Let us pray.

All: Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION *Remain standing.*

Celebrant: Give rest, O Christ, to your servant with your saints,

People: where sorrow and pain are no more,
neither sighing, but life everlasting.

Celebrant: You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created us, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All: Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

Celebrant: Into your hands, O merciful Savior, we commend your servant Jeanne. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

BLESSING *Remain standing.*

Celebrant: Life is short, and we have too little time to gladden the hearts of those who travel the way with us; so be swift to love, and make haste to be kind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and always. *Amen.*

HYMN “Earth and all stars” *Remain standing; everyone sings*



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

Refrain



God hath done mar - vel - ous things.



I, too, will praise him with a new song!

—Words: Herbert F. Brokering (1926–2009)
 Music: *Earth and All Stars*, David N. Johnson (1922–1987)

DISMISSAL

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

VOLUNTARY

Played by Freddie Brabson.

A Mighty Fortress Is Our God

—Improvisation, with flourishes after John Cavicchio (b. 1949)

Please join us for a reception in Henslee Hall.

THOSE WHO SERVE

Celebrant:	The Reverend Cal Calhoun
Assisting:	The Reverend Elizabeth Farr
Acolyte:	Lee Murdock
Altar Guild:	Terry & Zane Scarlett
Eucharistic Ministers:	Jennifer Dunn, Karen Sproles
Eulogists:	Amber Williams, Audrey Williams
Flowers:	Michelle Bales
Lectors:	Margo Williams, Jack Williams
Musicians:	Fredrick Brabson, <i>organist</i> Peggy Hinkle, <i>harp</i> Members of the Good Samaritan Choir Shepard's Pipes, <i>recorders</i> : Robin Stone, Wendy Syer, Pam Hindle, Ann Myers, Holly Gwin
Reception:	Bereavement Committee, Fran Potter, <i>chair</i>
Ushers:	Mark Downing, Zane Scarlett, Bill Wilson

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