

CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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**THE THIRD SUNDAY IN LENT
MARCH 12, 2023 + 10:30 A.M.**

HOLY EUCHARIST

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

*Please observe a reverent silence in the church before the liturgy.
We invited you to use the following prayer for meditation.*

Spirit of Living Water,
You hold all of creation in your womb
And spring us forward onto the earth at birth.
Spirit of Tides,
Remind us of the rise and fall of your rhythms
So that we may discover them deep within our own beings.
Spirit of Greenness,
Bring moistness and vigor to our lives
So that we might savor the experience of your energy
Moving through us out into the world.
Blessings of water be upon us.
May we be carried by the flow of the great river of life.
May we discover a hidden spring within, gushing forth.
May we be carried to the shores of the sacred and there be renewed.

—Adapted from Christine Valters Paintner,
Water, Wind, Earth, and Fire, the Christian Practice of Praying with the Elements,
Sorin Books, 2010

THE PENITENTIAL ORDER

*At the tolling of the bell, please stand, all who are able, as the procession enters the church.
Silence is kept for a space.*

ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

DECALOGUE *Kneeling, all who are able.*

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: Amen. Lord have mercy.

Celebrant: Remember the Sabbath day and keep it holy.

People: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord have mercy.

Celebrant: You shall not steal.

People: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord have mercy.

CONFESSION OF SIN *Remain kneeling.*

Celebrant: Let us confess our sins against God and our neighbor.

Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

TRISAGION *Standing.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

—Setting: From *New Plainsong*; David Hurd (b. 1950)

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Exodus (17:1-7).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 121 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945)

- 1 Come, let us sing to the LORD; *
let us shout for joy to the rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forbears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty long years I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
- ‡ II So I swore in my wrath, *
“They shall not enter into my rest.”

SECOND LESSON

A Reading from the Letter of Paul to the Romans (5:1–11).

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "O Love of God, how strong and true" *Standing, all who are able; everyone sings.*



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

—Words: Horatius Bonar (1808–1889)
Music: *Dunedin*, Vernon Griffiths (1894–1985)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (4:5–42).

People: Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Katherine Smithwick and Anna Calhoun for Children's Chapel.
They will return at the Peace.*

SERMON

NICENE CREED *Standing—all who are able.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: As we journey these forty days of Lent, let us pray to the Lord, saying,
“Hearken to our voice, O Lord, when we call; have mercy on us and answer us.”

For your Church throughout the world, that its members may be bound
together in your love and share your reconciling Word with all people.
Hearken to our voice, O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For this nation and those with the responsibility of leadership, that they may
be guided by the Christ of justice, mercy, and humility. Hearken to our voice,
O Lord, when we call;

People: Have mercy on us and answer us.

Leader: For the whole human family, that all might know the comfort of enough and
be led by the Spirit in unity and peace. Hearken to our voice, O Lord, when
we call;

People: Have mercy on us and answer us.

Leader: For all for whom Knoxville is home, and especially for this community of
Good Samaritan. We pray for those who are celebrating birthdays. May their
faith be strengthened and your will for them made clear. Hearken to our
voice, O Lord, when we call;

People: Have mercy on us and answer us.

(continued)

Leader: For those who have asked for our prayers, those for whom we know to pray: for all whose lives are devastated by poverty, injustice, instability, disease, or disaster, for all those facing adversity; those in the military, especially those who have been deployed; the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, those we hold in our hearts; and those whose needs are known to you alone, that they may experience your comfort and healing. We pray for...

ED Archer
ANNE Bender
BEVERLY Burns
JOANNE Calhoun
PETER Calvert
YVONNE Coulson
GAIL Cox
THE CROOK FAMILY
MARY Davis
DANA & DEWELL
Downey
DOUG Emblar
TERRY Finnerty

KATHY Gray
MARGE Hudson
PATRICK & SUSAN
Hundley
ANN McClain
DON McConnell
KENT Parish
FISHER Patrick
MEGAN Quigley
MARILYN Randall
KRISSA Randolph
LIZ Rea
NANCYE Reeder

THE RICHARDS
FAMILY
ELEANOR Ripley
SHAROLYN Sprigg
THE STAPLETON
FAMILY
LO & PHIL Starck
THE TERNES FAMILY
ROGER Tibedo
ALICE & FRED
Wegmann
and
MICHELLE Welsh

Leader: Harken to our voice, O Lord, when we call;
People: Have mercy on us and answer us.

Leader: For all those who have died, that they may rest in your eternal kingdom. We pray especially for the repose of the soul of Beatrice Whitted, mother of Janet Whitted. Harken to our voice, O Lord, when we call;
People: Have mercy on us and answer us.

Silence is kept.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

HYMN “Bread of the world” *Standing; everyone sings.*



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

—Words: Reginald Heber (1783–1826).

Music: *Rendez a Dieu*, melody attr. Louis Bourgeois (1510–1561).

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

The people stand or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection,
as we await the day of his coming.

Celebrant: Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. Everyone sings:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, using quarter and half notes. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The final phrase "grant us peace" is marked with a fermata over the word "grant".

—Setting: From *New Plainsong*, David Hurd

PRAYER OF HUMBLE ACCESS

Celebrant: Let us pray.

All: We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him, and he in us.
Amen.

INVITATION

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN "Come to the water" *Everyone sings.*



1 O let all who thirst, _____ let them come _____ to the wa ter. _____
 2 And let all who seek, _____ let them come _____ to the wa ter. _____
 3 And let all who toil, _____ let them come _____ to the wa ter. _____
 4 And let all the poor, _____ let them come _____ to the wa ter. _____



And let all who have noth ing, _____ let them come to _____ the Lord: _____
 And let all who have noth ing, _____ let them come to _____ the Lord: _____
 And let all who are wea- ry, _____ let them come to _____ the Lord: _____
 Bring the ones who are la- den, _____ bring them all to _____ the Lord: _____



— with - out mon ey, _____ with - out price. _____ Why should you pay the
 — with - out mon - ey, _____ with - out strife. _____ Why should you spend your
 — all who la - bor, _____ with - out rest. _____ How can your soul find
 — bring the chil dren _____ with - out might. _____ Eas - y the load, and



price, _____
 life, _____
 rest, _____
 light: _____
 ex - cept for the Lord? _____
 ex - cept for the Lord? _____
 ex - cept for the Lord? _____
 ? come to the Lord. _____

—Words and Music: John B. Foley, S.J., based on Isaiah 55:1-2 and Matt. 11:28-30.
 © 1978, John B. Foley and OCP Publications, Portland OR.

HYMN "Breathe on me, Breath of God" *Everyone sings.*

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

—Words: Att. Richard of Chichester (1197–1253)
Music: *Sumner*, Arthur Henry Biggs (1906–1954)

DOXOLOGY *Standing, all who are able; everyone sings.*

Praise God, from whom all blessings flow; praise

The first system of music is in 4/4 time with a key signature of one flat (Bb). The vocal line (treble clef) begins with a whole note chord of G2, Bb2, and D3. The lyrics 'Praise God, from whom all blessings flow; praise' are written below the staff. The bass line (bass clef) provides a harmonic accompaniment with chords and single notes.

God, all creatures here below; praise God above, ye

The second system continues the melody. The vocal line has a whole note chord of G2, Bb2, and D3 for 'God, all creatures here below; praise God above, ye'. The bass line continues with accompaniment.

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The third system concludes the piece. The vocal line has a whole note chord of G2, Bb2, and D3 for 'heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.' The bass line continues with accompaniment.

—Words: Thomas Ken, (1637–1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE *Remain standing.*

This ancient form of blessing is given during Lent:

Celebrant: Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with always. *Amen.*

HYMN “Singing songs of expectation” *Standing; everyone sings.*



1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

—Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt.
 Music: *Ton-y Botel*, Thomas John Williams (1869-1944)

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

+ + + + +

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