

CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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**THE TWENTY-THIRD SUNDAY AFTER PENTECOST
NOVEMBER 13, 2022 + 10:30 A.M.**

HOLY EUCHARIST

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

As the people gather before the service begins, we invite you to use the following prayer for meditation.

Lord our God: Love began with you and has filled our cup to overflowing. In the abundance of your countless gifts, give us your grace to fill others' lives with love, that we may be more nearly worthy of all you have given us. We ask this in the name of Jesus Christ. Amen.

CARILLON PRELUDE

ORGAN VOLUNTARY

Now Thank We All Our God

—Johann Gottfried Walther (1684–1748)

THE LITURGY OF THE WORD

HYMN “Sing a New Church into Being” *Standing, all who are able.*



1 Sum - moned by the God who made us rich in our di - ver - si - ty,
2 Rad - iant ris - en from the wa - ter; robed in ho - li - ness and light.
3 Trust the good - ness of cre - a - tion; trust the spi - rit strong with - in.
4 Bring the hopes of ev - ery na - tion; bring the art of ev - ery race.
5 Draw to - ge - ther at one ta - ble all the hu - man fam - i - ly;



1 ga - thered in the name of Je - sus, rich - er still in u - ni - ty.
2 Male and fe - male in God's i - mage, male and fe - male, God's de - light.
3 Dare to dream the vi - sion pro - mised, sprung from seed of what has been.
4 Weave a song of peace and jus - tice, let it sound through time and space.
5 shape a cir - cle ev - er wid - er and a peo - ple ev - er free.s



Let us bring the gifts that dif - fer and in splen - did, var - ied ways,



sing a new church in - to be - ing, one in faith and love and praise.

—Words: Dolores Dufner, OSB (1991) Srs. of St. Benedict
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Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings the refrain three times.*

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God! Al - le - lu - ia, al - le - lu - ia!

—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Remain standing; silence is kept.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Isaiah (65:17–25).

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

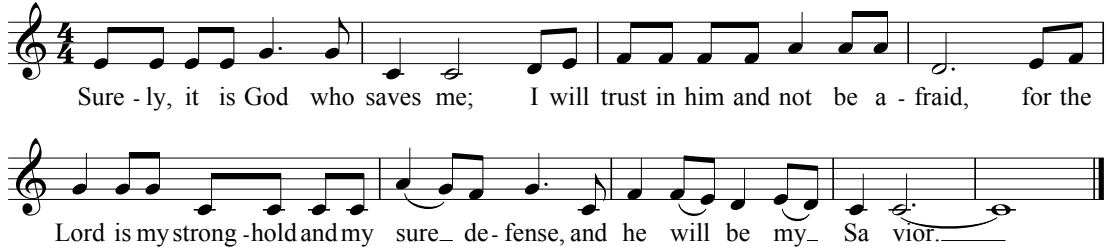
Reader: The Word of the Lord.

People: Thanks be to God.

CANTICLE 9

The First Song of Isaiah

The choir sings the Antiphon and the people repeat.



Sure - ly, it is God who saves me; I will trust in him and not be a - fraid, for the
Lord is my strong - hold and my sure - de - fense, and he will be my Sa - vior.

The cantor or choir sings the verses, and all join at the Antiphon.

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say,
Give thanks to the Lord and call upon his Name;
Antiphon

Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
Antiphon

Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.
Antiphon

—Setting: Jack Noble White, 1976

SECOND LESSON *Seated.*

A reading from the Second Letter of Paul to the Thessalonians (3:6–13).

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "If thou but trust in God to guide thee" *Standing, all who are able; everyone sings.*

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

—Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (21:5–19).

People: Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Ann Backus for Children’s Chapel. They will return at the Peace.

SERMON

CREED *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cen - ded to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.
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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Rejoicing in the new world that God is ever creating, let us offer our prayers, saying, “O God, you are our stronghold and our sure defense, and we rejoice in your salvation.”

Leader: We pray for all of creation and for the healing of the earth, that from the mountains to the seas, the earth may show forth the glory of God. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We pray for Christians everywhere, that we may be rooted in Christ and abounding in thanksgiving for all that God has done. We remember especially those of our parish on pilgrimage in the Jerusalem. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We pray for peace in all places of violence and war, especially Ukraine; for an end to gun violence everywhere; and for all whose lives are devastated by poverty, injustice, instability, disease, or disaster. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We ask for God’s loving presence to be with refugees in our local communities and around the world and with our Good Sam Team as we strive to enact God’s will in our welcome and support of a family through Bridge Refugee Services. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We pray for all those who lead in the structures of government, that they may be led by love in their service to others. We remember those in the military, especially those who have been deployed. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We pray for this community of Knoxville and especially for this parish of The Church of the Good Samaritan, that we may be inspired to serve according to God’s gracious will for us. We give thanks for those who are celebrating birthdays and anniversaries. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We pray for all those who need our prayers: the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, and those we hold in our hearts: We pray for...

BEN Alford

ED Archer

ANNE Bender

CLAUDIA Bender

BEVERLY Burns

PETER Calvert

GAIL Cox

MARY Davis

DANA & DEWELL

Downey

DOUG Emblar

TERRY Finnerty

MARGE Hudson

PATRICK & SUSAN

Hundley

MELISSA Shaw Kincaid

CAROLE Kollmer

ANN McClain

DON McConnell

NATALIE McNutt

ALETA Monroe

FISHER Patrick

MEGAN Quigley

MARILYN Randall

KRISSA Randolph

LIZ Rea

NANCYE Reeder

THE RICHARDS

FAMILY

SHAROLYN Sprigg

THE STAPLETON

FAMILY

CINDY Strange

ROGER Tibedo

DAVE Travins

ALICE & FRED Wegmann

MICHELLE Welsh

and

FEROL Yearout

Silence is kept; the people may add their own petitions.

Leader: O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Leader: We pray for all who have died and for families and friends who grieve them, trusting that God is with them and will wipe away every tear. O God, you are our stronghold and our sure defense,

People: And we rejoice in your salvation.

Silence may be kept.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

HOLY COMMUNION

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (2 Corinthians 9:7)

HYMN “What gift can we bring?” *Standing, all who are able; everyone sings.*



1 What gift can we bring, what pres - ent, what to - ken? What
2 Give thanks for the past, for those who had vi - sion, who
3 Give thanks for to - mor - row, full of sur - pris - es, for
4 This gift we now bring, this pres - ent, this to - ken, these



words can con - vey it, the joy of this day? When
plant - ed and wa - tered so dreams could come true. Give
know - ing what - ev - er to - mor - row may bring, the
words can con - vey it, the joy of this day! When



grate - ful we come, re - mem - bering, re - joic - ing, what
thanks for the now, for stud - y, for wor - ship, for
Word is our prom - ise al - ways, for - ev - er; we
grate - ful we come, re - mem - bering, re - joic - ing, this



song can we of - fer in hon - or and praise?
mis - sion that bids us turn prayer in - to deed.
rest in God's keep - ing and live in God's love.
song we now of - fer in hon - or and praise!

—Words and Music: *Anniversary Song*, Jane Marshall (1924–2019)

BLESSING OF PLEDGES AND OFFERINGS *Remain standing.*

THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are our hope, O Lord, and through your Son Jesus Christ you have promised salvation and the strength and endurance to serve you, and to gain our souls. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: Jonathan A. Tuuk, from *Mass in Honor of St. Andrew*

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Everyone sings:

The musical score is written on four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a fermata over the first note. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. The second staff continues with: Christ our Pass - o - ver is sac - ri - ficed for us;. The third staff continues with: there - fore let us keep the feast. The fourth staff concludes with: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

DURING COMMUNION

HYMN “The Blue Green Hills of Earth” *Everyone sings.*

1. For the earth for ev - er turn - ing, For the land, for skies and sea;
2. For the moun - tains, hills and pas - tures In their si - lent ma - jes - ty;
3. For the sun, for rain and thun - der, For the sea - sons' har - mo - ny;
4. For the earth for ev - er turn - ing, For the land whichgave us birth,

To our Lord we sing re - turn - ing Home to our blue green hills of earth.
For the stars, for all the heav - ens, Sing we our joy - ful praise to Thee.
For our lives, for all cre - a - tion, Sing we our joy - ful praise to Thee.
To our Lord we sing re - turn - ing Home to the blue green hills of earth.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 3/4. The key signature has one flat (B-flat). The lyrics are printed below the vocal line.

—Words and Music: Kim Oler; © 1982, Helium Music (BMI), used by permission.

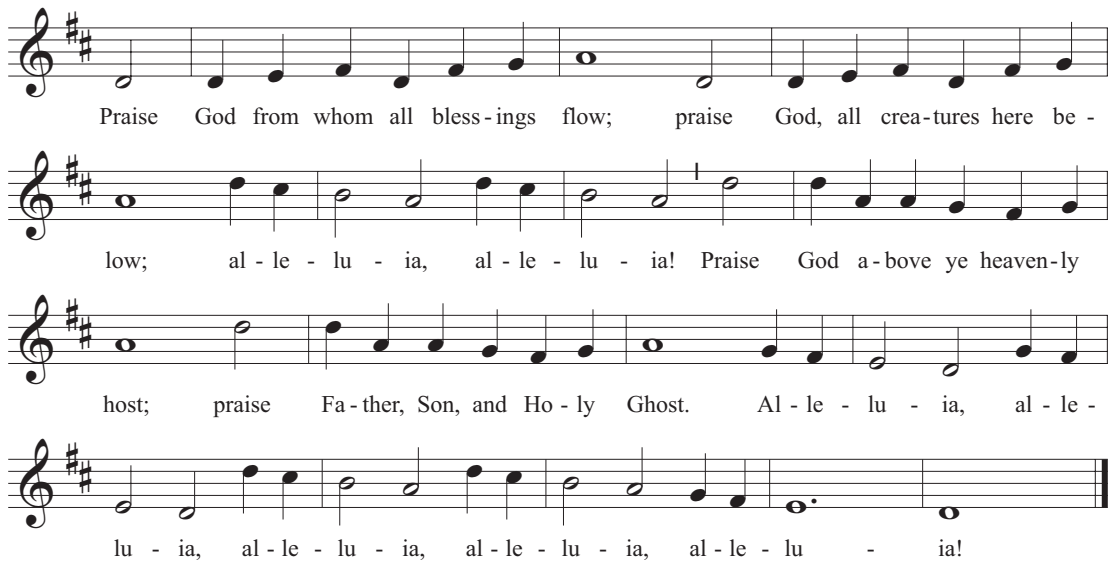
HYMN “Take, O take me as I am” *Everyone sings.*

Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 4/4. The key signature has three flats (B-flat, E-flat, A-flat). The lyrics are printed below the vocal line.

—Words and Music: John Bell, Copyright GIA Publications, Inc.

DOXOLOGY *Standing, all who are able.*



Praise God from whom all bless-ings flow; praise God, all crea-tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a -bove ye heaven-ly
host; praise Fa -ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN “Lord Christ, when first thou cam’st to earth” *Remain standing; everyone sings.*



1 Lord Christ, when first thou cam’st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions’
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o’er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

—Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from “*Une pastourelle gentille*,” 1529;

adapt. *Pseaumes cinquante de David*, 1547, and

Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset, 1566

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

ORGAN VOLUNTARY

Hymntune Improvisation



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