

# CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

---

*NOTE: This liturgy is intended for personal worship purposes only and not for distribution.  
Any reproduction of this material for monetary purposes is illegal.*

**ALL SAINTS' SUNDAY  
NOVEMBER 6, 2022 + 10:30 A.M.**

## HOLY BAPTISM

### PREPARATION FOR WORSHIP IN GOD'S NAME

#### PRAYER OF MEDITATION

*As the people gather before the service begins, we invite you to use the following prayer for meditation.*

Eternal Father, from whose love neither death nor life can separate us; grant us grace to follow Christ as true saints, that here on earth we may serve you faithfully, and in heaven rejoice with all your saints who ceaselessly proclaim your majesty and glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### CARILLON PRELUDE

#### ORGAN VOLUNTARY

# THE LITURGY OF THE WORD

**HYMN** “For all the saints, who from their labors rest” *Standing, all who are able.*

1 For all the saints, who from their la - bors rest, who  
4 O blest com - mun - ion, fel - low - ship di - vine! \_\_\_\_\_  
6 The gold - en eve - ning bright - ens in the west; \_\_\_\_\_  
7 But lo! there breaks a yet more glo - rious day; the  
8 From earth's wide bounds, from o - cean's far - thest coast, through

thee \_\_\_\_\_ by faith be - fore the world con - fessed, thy  
We feeb - ly strug - gle, they in glo - ry shine; yet  
soon, soon to faith - ful ser - vants com - eth rest; \_\_\_\_\_  
saints \_\_\_\_\_ tri - umph - ant rise in bright ar - ray; the  
gates \_\_\_\_\_ of pearl streams in the count - less host, \_\_\_\_\_

Name, O \_\_\_\_\_ Je - sus, be for ev - er blessed.  
all are \_\_\_\_\_ one in thee, for all are thine.  
sweet is the calm of par - a - dise the blest.  
King of \_\_\_\_\_ glo - ry pas - ses on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

—Words: William Walsham How (1823–1897), alt.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872–1958)

## ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Daniel (7:1–3,15–18).

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Reader: The Word of the Lord.

People: Thanks be to God.

## PSALM 149



—Setting: Robert Knox Kennedy (b. 1945);  
Copyright © Robert Knox Kennedy, 1979

- 1 Hallelujah!  
Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- ‡ 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

## SECOND LESSON

A reading from the Letter of Paul to the Ephesians (1:11-23).

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "I sing a song of the saints of God" *Standing, all who are able; everyone sings.*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_ me, and I mean to be one too.

—Words: Lesbia Scott (1898-1986), alt.  
Music: *Grand Isle*, John Henry Hopkins (1861-1945)

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (6:20–31).

People: Glory to you, Lord Christ.

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel. They will return at the Peace.*

**SERMON**

The Very Rev. Todd Donatelli

## PRESENTATION OF THE CANDIDATE

Celebrant: The Candidate for Holy Baptism will now be presented.

Sponsors: We present *David Walter Sturchio, Jr.* to receive the Sacrament of Baptism.

*The Celebrant asks the Parents and Godparents:*

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer: I will, with God's help.

Celebrant: Will you by your prayers and witness help him to grow into the full stature of Christ?

Answer: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Celebrant: Do you put your whole trust in his grace and love?

Answer: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Answer: I do.

*The Celebrant addresses the people:*

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.



**BAPTISMAL COVENANT** *Standing—all who are able.*

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,  
creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

**PRAYERS FOR THE CANDIDATE** *Remain standing.*

Celebrant: Let us now pray for this child who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open his heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill him with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep him in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send him into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People: Amen.

## THANKSGIVING OVER THE WATER *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory,  
now and for ever.

People: Amen.

**BAPTISM** *Remain standing.*

Priest: *David Walter*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

**CHRISMATION** *Remain standing.*

Celebrant: *David*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: Amen.

*The newly baptized and his family are presented with a candle to commemorate his baptism.*

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant: Let us welcome the newly baptized.

All: We receive you into the household of God.  
Confess the faith of Christ crucified, proclaim his resurrection,  
and share with us in his eternal priesthood.

**PEACE** *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

# HOLY COMMUNION

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ANTHEM *Sung by the Choir.*

Lord, Hear My Prayer

O Lord, please hear my prayer  
In the mornin' when I rise:  
It's your servant, bound for glory.  
O dear Lord, please hear my prayer.

Oh Lord, please hear my prayer.  
Keep me safe within your arms:  
It's your servant, bound for glory.  
O dear Lord, please hear my prayer.

When my work on earth is done,  
And you come to take me home,  
Just to know I'm bound for glory,  
And to hear you say, "Well done."  
Done with sin and sorrow,  
Have mercy, have mercy. Amen.

—Words and Music: Moses Hogan (1957–2003)

**HYMN** “Take my life and let it be consecrated”



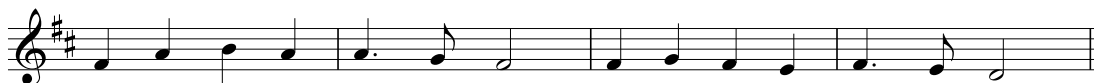
1. Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2. Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;  
 Take my will and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

—Words: Frances Ridley Havergal (1836–1879), alt.  
 Music: Hollingside, John Bacchus Dykes (1823–1876)

**NECROLOGY**

*Those associated with our parish family who have died since last All Saints Day, A.D. 2021.*

*Parishioners*

Mona Rae Hallin Archer  
 Margaret P. Leach  
 Virginia Barnes Lyman  
 Carolyn Lavonne Shelton  
 McConnell  
 Charles David “Dan” Randall  
 John G. Rea  
 Jane Evelyn Elmore Wilson

Katherine Brocato  
 Tom Burns  
 Bob Child  
 David Crockett  
 Kennard Ezell  
 Charlie Ferst  
 Donna Fletcher  
 Carmen George  
 Doug Gray  
 Nelson Green  
 Charles Harrison  
 Sharon Hickman  
 H. Ronald Huber  
 Frank LaFetra  
 Dyer Lafleur  
 Joyce Lafleur

Joey Lydon  
 Anne McCartt  
 Anna McNair  
 James Allen McNutt  
 Billy Merritt  
 David Monette  
 Verna Nail  
 Elizabeth Petty  
 Martha Proctor  
 Michael Kent Roberts  
 Carl Romney  
 Gail Schmidt  
 Skip Summers  
 Gene Ternes  
 George Welsh  
 Jim Welsh

*Family. & Friends*

Eleanor Acoy  
 Moyer Albergotti  
 Will Armstrong  
 Carolyn Backus  
 Patsy Bailey  
 Betty Best

## THE GREAT THANKSGIVING *Standing, all who are able.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: Jonathan A. Tuuk, from *Mass in Honor of St. Andrew*

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.



Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter and half notes. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

**ANTHEM** *Sung by the Choir.*

Pie Jesu

*Pie Jesu Domine, dona eis requiem.*

Gracious Lord Jesus, grant them eternal rest.

*Pie Jesu Domine, dona eis requiem sempiternam.*

Gracious Lord Jesus, grant them eternal rest.

—Words: *Requiem*, mass for the dead  
Music: Hyun Kook,

**HYMN** “Shall we gather at the river” *Everyone sings.*

*Each verse and refrain is sung a half step higher,  
building in intensity through Verse 3 and relaxing for Verse 4.*



- 1 Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
- 2 On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
- 3 Ere we reach the shin - ing riv - er, Lay we ev' - ry bur - den down; —
- 4 Soon we'll reach the shin - ing riv - er, Soon our pil - gri - mage will cease, —



With its crys - tal tide for - ev - er Flow - ing by the throne of — God?  
We will walk and wor - ship ev - er, All the hap - py gold - en day.  
Grace our spir - its will de - li - ver, And pro - vide a — robe and crown.  
Soon our hap - py hearts will quiv - er With the mel - o - dy of — peace.



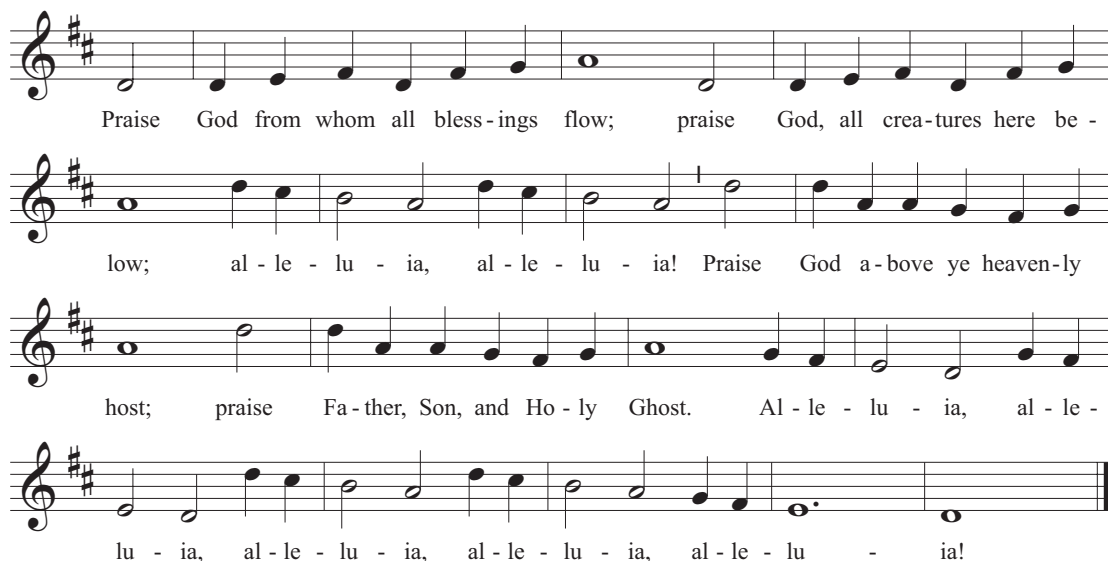
*Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;*



*Gath - er with the saints at the riv - er That flows by the throne of — God.*

—Words and Music: Robert Lowry (1826-1899)

**DOXOLOGY** *Standing, all who are able.*



Praise God from whom all blessings flow; praise God, all creatures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *Remain standing.*

**HYMN** “We know that Christ is raised and dies no more” *Remain standing; everyone sings.*



We know that Christ is raised and dies no more.\_\_\_\_\_  
We share by wa - ter in his sav - ing death.\_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_\_  
A new cre - a - tion comes to life and grows\_\_\_\_\_

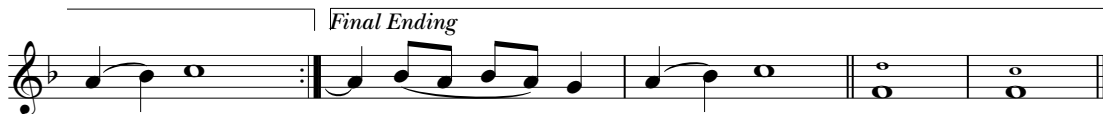


Em - braced by death he broke its fear - ful hold;\_\_\_\_\_  
Re - born we share with him an Eas - ter life\_\_\_\_\_

The Spi - rit's pow - er shakes the Church of God.\_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood.\_\_\_\_\_



and our de - spair he turned to blaz - ing joy.\_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ.\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One.\_\_\_\_  
The u - ni - verse re - stored and whole will sing:\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

—Words: John Brownlow Geyer (b. 1932), alt.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

**DISMISSAL** *Remain standing.*

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

**ORGAN VOLUNTARY**

**THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN**

425 N. Cedar Bluff Road

Knoxville, Tennessee 37923

(865) 693-9591 — [www.goodsamknox.org](http://www.goodsamknox.org)