

# CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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**THE FIRST SUNDAY OF ADVENT  
NOVEMBER 27, 2022 + 10:30 A.M.**

## HOLY EUCHARIST

### PREPARATION FOR WORSHIP IN GOD'S NAME

#### PRAYER OF MEDITATION

*As the people gather before the service begins, we invite you to use the following prayer for meditation.*

Make us, O Lord our God, watchful and heedful in awaiting the coming of your Son Christ our Lord; that when he shall come and knock, he shall find us not sleeping in sin, but awake and rejoicing in his praises; through the same Jesus Christ our Lord. Amen.

#### CARILLON PRELUDE

#### ORGAN VOLUNTARY

*Wachet Auf, Ruft Uns Die Stimme, BWV 645*

—J.S. Bach (1685–1750)

*We welcome Nancy Wells as our guest organist today.*

## THE LITURGY OF THE WORD

**HYMN** "Hark! a thrilling voice is sounding" *Standing, all who are able; everyone sings.*



- 1 Hark! a thrill-ing voice is sound-ing, "Christ is nigh," it seems to say;
- 2 Wak-ened by the sol-lemn warn-ing, from earth's bond-age let us rise;
- 3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
- 4 so when next he comes with glo-ry, and the world is wrapped in fear,
- 5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,



"Cast a-way the works of dark-ness, O ye chil-dren of the day."  
Christ, our sun, all sloth dis-pel-ing, shines up-on the morn-ing skies.  
let us haste with tears of sor-row, one and all to be for-given;  
may he with his mer-cy shield us, and with words of love draw near.  
with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

—Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.  
Music: *Merton*, William Henry Monk (1823–1889)

**ACCLAMATION AND LIGHTING OF THE ADVENT WREATH** *Remain standing.*

Celebrant: Blessed are you, holy and living God:

People: You come to your people and set them free.

Celebrant: Behold, the Lord will come, and all his saints with him,

People: And on that day there will be a great light, hallelujah.

Celebrant: Today we light the first candle, the candle of hope, through which we dare to express our longing for peace, for healing, and for the well-being of all creation.

## SONG OF PRAISE “The Magnificat: Glorify the Lord” *Remain standing.*

*The choir introduces the refrain and sings the verses; everyone sings the refrain.*

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a common time signature. The lyrics are written below the notes. The first two staves are identical and contain the lyrics: "I will glo - ri - fy the Lord." The third staff contains the lyrics: "Glo - ri - fy, glo - ri - fy," with a dashed line above the second "ri - fy" indicating a melisma. The fourth staff contains the lyrics: "glo - ri - fy the Lord." The music is written in a simple, melodic style with various note values and rests.

1. My soul magnifies the Lord my God; my spirit sings in God who is my Savior.  
In favor God has looked upon his lowly one. Every age shall call me blessed.

### *Refrain*

2. The Almighty one for me has done great things and holy, holy is God's name.  
Mercy thus is shown where God's fear is known for all time in every generation.

### *Refrain*

3. The Lord has shown his strength and scattered thus the proud,  
Cast the mighty from their thrones.  
The hungry he has filled, the fearful hearts has stilled,  
Sends the rich and wealthy ones away. (*no Refrain*)
4. He has come to heal and help you, Israel, remembering a promise told of old,  
A promise that was made to our people as they prayed,  
Abraham and his children evermore.

### *Refrain*

—Setting: Liam Lawton, “The Magnificat: Glorify the Lord”  
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## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Isaiah (2:1-5).

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 122 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945);  
Copyright © Robert Knox Kennedy, 1979

- 1 I was glad when they said to me, \*  
“Let us go to the house of the LORD.”
- 2 Now our feet are standing \*  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the LORD, \*  
the assembly of Israel, to praise the Name of the LORD.
- ‡ 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
“May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions’ sake, \*  
I pray for your prosperity.
- 9 Because of the house of the Lord our God, \*  
I will seek to do you good.”

## SECOND LESSON *Seated.*

A reading from the Letter of Paul to the Romans (13:11–14).

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: Thanks be to God.

**HYMN** “O heavenly word, eternal light” *Standing, all who are able; everyone sings.*



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
2 pour light up - on us from a - bove, and fire our  
3 and when, as judge, thou draw - est nigh the se - crets  
4 O let us not, for e - vil past, be driv - en



of the Fa - ther's might, who in these lat - ter days wast  
hearts with ar - dent love, that, as we hear they truth to -  
of our hearts to try, to re - com - pense each hid - den  
from thy face at last, but with thy saints for ev - er -



born for bless - ing to a world for - lorn;  
day, all wrong de - sires may burn a - way;  
sin and bid the saints their reign be - gin;  
more be - hold thee, love thee, and a - dore.

—Words: Latin, ca. 7th cent.; tr. *Hymnal 1982*

Music: *O Heiland, reiss*, melody from *Rheinfelsisches Deutsches Catholisches Gesangbuch*, 1666

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew (24:36–44).

People: Glory to you, Lord Christ.

Jesus said to his disciples, “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children’s Chapel. They will return at the Peace.*

**SERMON**

**CREED** *Standing, all who are able; everyone sings.*



1 We be lieve\_ in God al might - y, Au - thor of\_\_\_ all things that be.  
2 We be lieve\_ that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
3 We be lieve\_ in God's own Spir - it, bond - ing all\_\_\_ the saints with - in



Mak - er of\_\_\_ the earth and heav - ens, Keep - er of\_\_\_ the sky and sea.  
tak - en from\_ the cross, was bur - ied. True\_ Life there\_ had tru - ly died.  
one church cath - o - lic, one church ho - ly, where\_ for - give - ness frees from sin;



We be lieve\_ in God's Son, Je - sus, now for us\_\_\_ both Lord and Christ,  
We be lieve\_ that on the third\_ day, Christ was raised\_ up from the grave,  
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Ma - ry born\_ to bring\_ a - bun - dant life.  
then as - cen - ded to God's right\_ hand. He\_ will come\_ a - gain to save.  
gives the life\_ that's ev - er - last - ing. This\_ the faith\_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.  
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Music: *Greensleeves*, traditional English melody, adapted

**PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: As we yearn for the coming of Christ and the time when all of creation will be made new, let us pray, saying: Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

Leader: For the Church throughout the world, that the work of her people might be a sign of God's hope to a broken world. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.



Leader: For the nation and all those who lead, that they may be guided by God's spirit of wisdom and understanding. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the world, that the way of the Lord might be prepared for all to follow. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For the lowly and hungry throughout the world, that they may be assured of God's promise of mercy. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For those in our community marking celebrations, especially those celebrating birthdays; and those facing adversity: those in the military, especially those who have been deployed; the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, and those we hold in our hearts; that the gift of this community may sustain us all. We pray for...

**BEN** Alford

**ED** Archer

**ANNE** Bender

**CLAUDIA** Bender

**BEVERLY** Burns

**PETER** Calvert

**YVONNE** Coulson

**GAIL** Cox

**MARY** Davis

**DANA & DEWELL** Downey

**DOUG** Emblar

**TERRY** Finnerty

**MARGE** Hudson

**PATRICK & SUSAN**

Hundley

**MELISSA** Shaw Kincaid

**CAROLE** Kollmer

**ANN** McClain

**DON** McConnell

**NATALIE** McNutt

**FISHER** Patrick

**MEGAN** Quigley

**MARILYN** Randall

**KRISSA** Randolph

**LIZ** Rea

**NANCYE** Reeder

**THE RICHARDS FAMILY**

**SHAROLYN** Sprigg

**THE STAPLETON FAMILY**

**CINDY** Strange

**ROGER** Tibedo

**ALICE & FRED** Wegmann

**MICHELLE** Welsh

**and**

**FEROL** Yearout

*Silence.*

Leader: Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

Leader: For all those who already rest in the eternal light of Christ, that we may one day join them in that place where the wolf and the lamb lie down together. Restore us, O God of hosts;

People: Show the light of your countenance, and we shall be saved.

*Silence is kept for a space.*

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

## **CONFESSION OF SIN**

Celebrant: Let us confess our sins against God and our neighbor.

*All kneel. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE** *Standing, all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

# HOLY COMMUNION

## OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

## ORGAN VOLUNTARY

**HYMN** “New advent of the love of Christ” *Standing, all who are able; everyone sings.*

New ad-vent of the love of Christ, shall we a-gain re -  
fuse thee, till in the night of hate and war we per-ish as we  
lose thee? From old un-faith our souls re-lease to seek the king - dom  
of thy peace, by which a-lone we choose thee.

—Words: Walter Russell Bowie (1882–1969), alt.

Music: *Mit Freuden zart*, melody from “Une Pastourelle genitille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng die Heubartickel des Christlichen Glaubens gefasset*, 1566

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

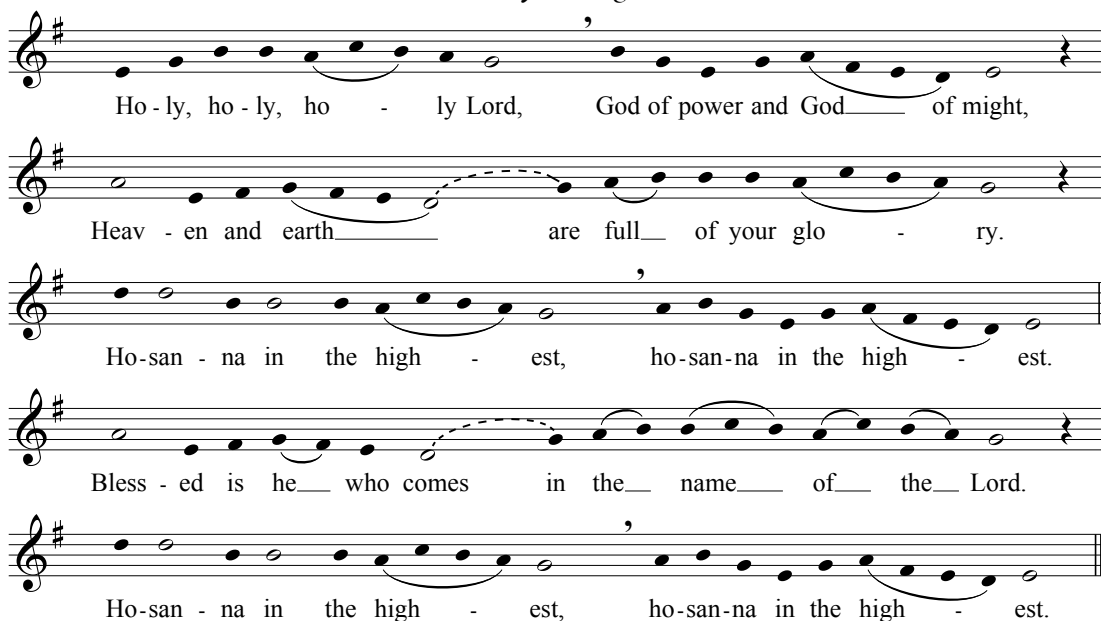
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*



Ho - ly, ho - ly, ho - ly Lord, God of power and God of might,  
Heav - en and earth are full of your glo - ry.  
Ho-san - na in the high - est, ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est, ho-san-na in the high - est.

—Setting: *Missa Emmanuel*, Richard Proulx, based on *Veni Emmanuel*  
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*The people stand or kneel.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

All:       We remember his death,  
              We proclaim his resurrection,  
              We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:       AMEN.

*Silence is kept as the ministers bow in thanksgiving*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

—Setting: Agnus Dei, from Deutsche Messe, Franz Peter Schubert (1797–1828)  
arr. Richard Proulx (1937–2010). Adaptation copyright © 1985

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN "I want to walk as a child of the light" *Everyone sings.*

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

(continued)

# Hymn "I want to walk as a child of the light," continued

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

—Words and Music: *Houston*, Kathleen Thomerson (b. 1934)



## ADVENT DOXOLOGY “All praise, eternal Son, to thee”

*Standing, all who are able; everyone sings this Advent praise, to the familiar tune.*

All praise, e - ter - nal Son to thee, whose ad - vent doth thy peo - ple  
free, al - le - lu - ia, al - le - lu - ia; whom with the Fa - ther we a -  
dore and Ho - ly Spi - rit ev - er - more. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Charles Coffin (1676–1749); tr. C.W. Douglas (1867–1944),  
after John Chandler, (1806–1876); alt.; with Alleluias

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**BLESSING** *Remain standing.*

Celebrant: May Almighty God, by whose providence our Savior Christ came among us  
in great humility, sanctify you with the light of his blessing and set you free  
from all sin. *Amen.*

May he whose Second Coming in power and great glory we await, make you  
steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second  
Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen.*

## HYMN “Sleepers, wake! A voice astounds us”



1 “Sleep - ers, wake!” A voice a - stounds us, the shouts of ram - part -  
guards sur - rounds us: “A - wake, Je - ru - sa - lem, a - rise!”  
Mid - night’s peace their cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
ken: “The time has come, O maid - ens wise! Rise up, and give us light: the  
Bride - groom is in sight. Al - le - lu - ia! Your lamps pre - pare and  
has - ten there, that you the wed - ding feast may share.”

—Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)  
Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608);  
arr. and harm. Johann Sebastian Bach (1685-1750)

## DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

## ORGAN VOLUNTARY

Hymntune Improvisation



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**THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN**

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