

# CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

---

*NOTE: This liturgy is intended for personal worship purposes only and not for distribution.  
Any reproduction of this material for monetary purposes is illegal.*

**THE TWENTY-FIRST SUNDAY AFTER PENTECOST  
OCTOBER 30, 2022 + 10:30 A.M.**

## HOLY EUCHARIST

### PREPARATION FOR WORSHIP IN GOD'S NAME

#### PRAYER OF MEDITATION

*As the people gather before the service begins, we invite you to use the following prayer for meditation.*

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and truly worship you; through Jesus Christ our Lord. Amen.

#### CARILLON PRELUDE

#### ORGAN VOLUNTARY

Le Cortège

—Charles Gounod (1818–1893)

# THE LITURGY OF THE WORD

HYMN "We will extol you, ever-blessèd Lord" *Standing, all who are able.*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
joy and fear re - late; praise we your glo - ry while on you we  
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
wait, glad in the know - ledge of your love so great.  
find. We love you with our heart and strength and mind.

—Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Ltd., Edinburgh.  
Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).  
Harmonization Copyright © by The Church Pension Fund.

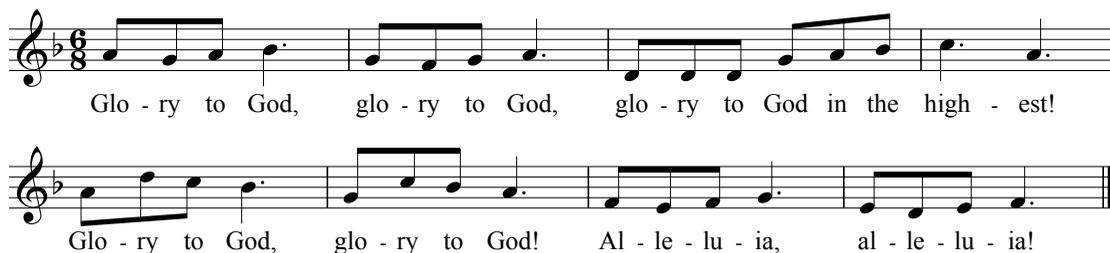
## ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS *Remain standing; everyone sings the refrain three times.*



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God! Al - le - lu - ia, al - le - lu - ia!

—Setting: Jacques Bertier, Taizé

## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

*Remain standing; silence is kept.*

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON *Seated.*

A reading from the Book of Habakkuk (1:1-4; 2:1-4).

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: The Word of the Lord.

People: Thanks be to God.

**PSALM 119:137-144** *Everyone sings.*



—Setting: Jerome Webster Meachen

- 137 You are righteous, O LORD, \*  
and upright are your judgments.
- 138 You have issued your decrees \*  
with justice and in perfect faithfulness.
- 139 My indignation has consumed me, \*  
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.
- 141 I am small and of little account, \*  
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice \*  
and your law is the truth.
- 143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

## SECOND LESSON *Seated.*

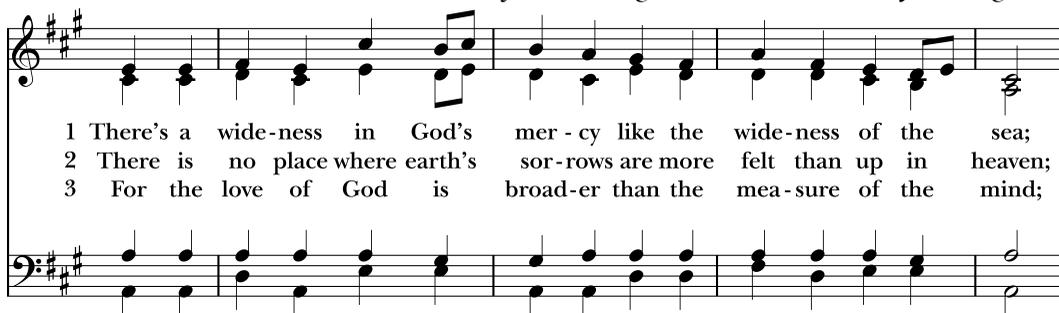
A reading from the Second Letter of Paul to the Thessalonians (1:1-4, 11-12).

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

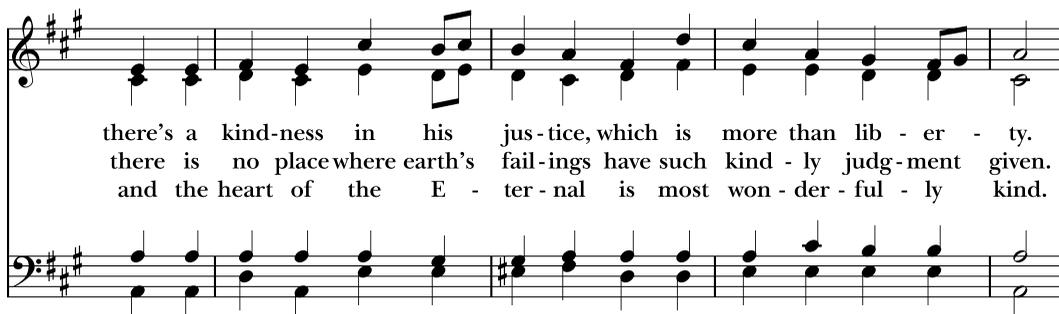
Reader: The Word of the Lord.

People: Thanks be to God.

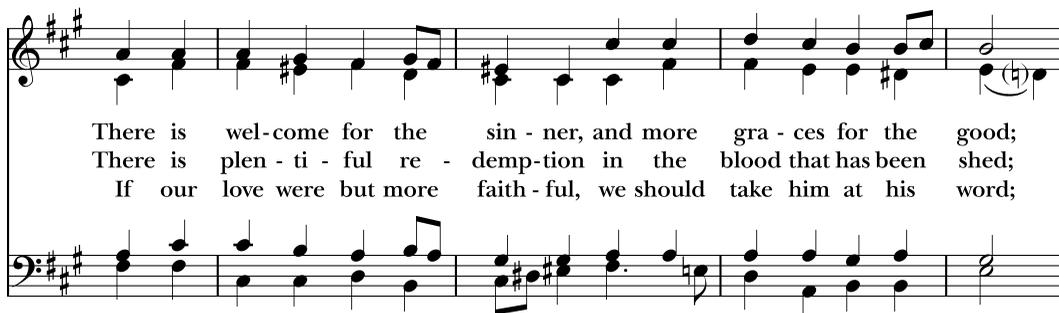
HYMN "There's a wideness in God's mercy" *Standing, all who are able; everyone sings.*



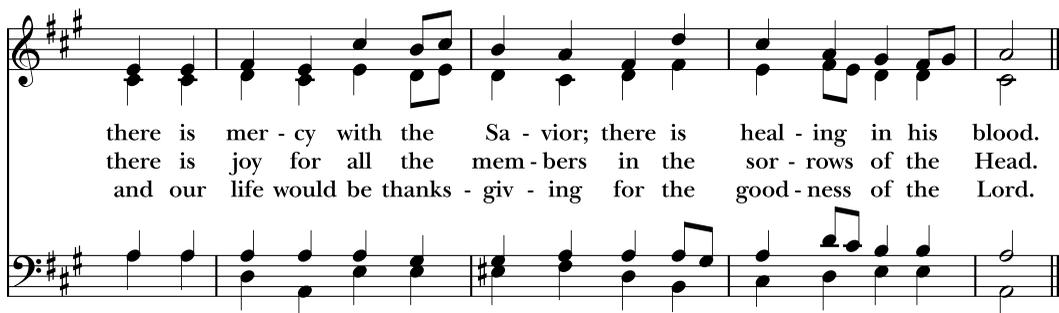
1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
2 There is no place where earth's sor-rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea-sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib-er-ty.  
there is no place where earth's fail-ings have such kind-ly judg-ment given.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.



There is wel-come for the sin-ner, and more gra-cies for the good;  
There is plen-ti-ful re-dem-p-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;



there is mer-cy with the Sa-vior; there is heal-ing in his blood.  
there is joy for all the mem-bers in the sor-rows of the Head.  
and our life would be thanks-giv-ing for the good-ness of the Lord.

—Words: Frederick William Faber. (1814–1863), alt.  
Music: *Beecher*, John Zundel (1815–1882)

**GOSPEL** *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke (19:1-10).

People: Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Children may join Ann Backus for Children's Chapel. They will return at the Peace.*

**SERMON**

**CREED** *Standing, all who are able; everyone sings.*



1. We be - lieve in God al - might - y, Au - thor of all things that be.  
2. We be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;  
3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied. True Life there had tru - ly died.  
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bo - dy's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.  
then as - cen - ded to God's right hand. He will come a - gain to save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.  
© 1991 GIA Publications, Inc. All rights reserved.  
Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

## **PRAYERS OF THE PEOPLE** *Remain standing.*

Leader: Thankful for all that God has done for us, let us offer our prayers, saying, “You come to seek and save, O Lord. Today salvation has come.”

Leader: We pray for all of creation and for the healing of the earth, that from the mountains to the seas, the earth may show forth the glory of God. You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We pray for Christians everywhere, that we may be rooted in Christ and abounding in thanksgiving for all that God has done. We remember especially those of our parish on pilgrimage in the Jerusalem. You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We pray for peace in all places of violence and war, especially Ukraine; for an end to gun violence everywhere; and for all whose lives are devastated by poverty, injustice, instability, disease, or disaster. You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We ask for God’s loving presence to be with refugees in our local communities and around the world and with our Good Sam Team as we strive to enact God’s will in our welcome and support of a family through Bridge Refugee Services. You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We pray for all those who lead in the structures of government, that they may be led by love in their service to others. We remember those in the military, especially those who have been deployed. You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We pray for this community of Knoxville and especially for this parish of The Church of the Good Samaritan, that we may be inspired to serve according to God’s gracious will for us. We give thanks for those who are celebrating birthdays and anniversaries. You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We pray for all those who need our prayers: the sick and the suffering, the homeless and the helpless, the wider community of our families and friends; our parishioners whom we now name, and those we hold in our hearts: We pray for...

<b>ED Archer</b>	<b>PATRICK &amp; SUSAN</b>	<b>THE RICHARDS</b>
<b>ANNE Bender</b>	Hundley	<b>FAMILY</b>
<b>CLAUDIA Bender</b>	<b>MELISSA Shaw Kincaid</b>	<b>SHAROLYN Sprigg</b>
<b>BEVERLY Burns</b>	<b>CAROLE Kollmer</b>	<b>RANDY Stansberry</b>
<b>PETER Calvert</b>	<b>ANN McClain</b>	<b>THE STAPLETON</b>
<b>GAIL Cox</b>	<b>DON McConnell</b>	<b>FAMILY</b>
<b>MARY Davis</b>	<b>ALETA Monroe</b>	<b>CINDY Strange</b>
<b>DANA &amp; DEWELL</b>	<b>FISHER Patrick</b>	<b>ROGER Tibedo</b>
Downey	<b>MEGAN Quigley</b>	<b>DAVE Travins</b>
<b>DOUG Emblar</b>	<b>MARILYN Randall</b>	<b>ALICE &amp; FRED Wegmann</b>
<b>TERRY Finnerty</b>	<b>KRISSA Randolph</b>	<b>MICHELLE Welsh</b>
<b>CLARKE Harrison</b>	<b>LIZ Rea</b>	<b>and</b>
<b>MARGE Hudson</b>	<b>NANCYE Reeder</b>	<b>FEROL Yearout</b>

*Silence is kept; the people may add their own petitions.*

Leader: You come to seek and save, O Lord.

People: Today salvation has come.

Leader: We pray for all who have died and for families and friends who grieve them, trusting that God is with them and will wipe away every tear. You come to seek and save, O Lord.

People: Today salvation has come.

*Silence may be kept.*

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

## CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

*All kneel. Silence is kept for a space.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**PEACE** *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.  
People: And also with you.

*Greet one another in the name of the Lord.*

**ANNOUNCEMENTS** *Seated.*

## HOLY COMMUNION

### OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

**ANTHEM** *Sung by the Choir.*

Sing Praise to God on High

Sing praise to God on high, sing praises!  
Give thanks to the Lord, sing praise for He is your redeemer.  
O praise Him in His sanctuary,  
And come before Him with praise and thanksgiving.

Sing praise to the Lord,  
Give thanks for his excellent greatness!  
O praise Him, for His love endures for ever.  
Bow before Him, honor and adore Him.

For it is good to give thanks to Him!  
Rejoice and be glad in Him,  
For He is our God, and we are His people, the sheep of his pasture.  
Sing praises with thanksgiving for our God is good.

—Setting: Giuseppe Ottavio Pitoni (1657-1743)

**HYMN** “For the beauty of the earth” *Standing, all who are able; everyone sings.*

For the beau - ty of the earth, sing, O sing to - day.  
Of the skies and at our birth, sing, O sing al - ways.  
Na - ture hu - man and di - vine all a - round us lies.  
Lord of all, to thee we raise grate - ful hymns of praise.

The image shows four staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half). The lyrics are: "For the beau - ty of the earth, sing, O sing to - day." The second staff continues with: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half). The lyrics are: "Of the skies and at our birth, sing, O sing al - ways." The third staff continues with: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half). The lyrics are: "Na - ture hu - man and di - vine all a - round us lies." The fourth staff continues with: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half). The lyrics are: "Lord of all, to thee we raise grate - ful hymns of praise." The piece ends with a double bar line.

—Words: Folliot Pierpoint (1835-1917)

Music: *Adoro te devote*, French melody, Mode 5, *Processionale*; adapt. 1997 by Paul Winter (b. 1939)

## THE GREAT THANKSGIVING *Remain standing.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

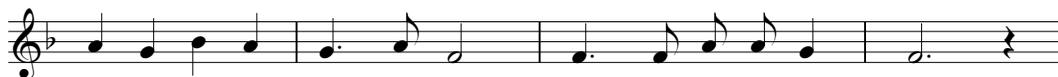
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For through your Son Jesus Christ, who came to seek out and save the lost, we have come to see and know you. In him, you have claimed us as your own and welcomed us into your household. By him, salvation has come to us and we are glad indeed. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Everyone sings:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

—Setting: From *A Community Mass*, Richard Proulx (1937–2010)

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

*Silence is kept as the ministers bow in thanksgiving.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. Everyone sings:*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

## INVITATION

Celebrant: This is the table not of the righteous, but of the poor in spirit. It is the table of sharing with the poor of the world, with whom our Savior identified. It is the table of communion with the earth, in which our Lord became incarnate. This is the table of Jesus Christ. So come to this table, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a while or ever before; you who have tried to follow Jesus, and all of us who have failed. These are the gifts of God for the people of God. It is Christ who invites you to be known and loved and fed here.

## DURING COMMUNION

HYMN “Seek ye first the kingdom of God” *Everyone sings.*



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_



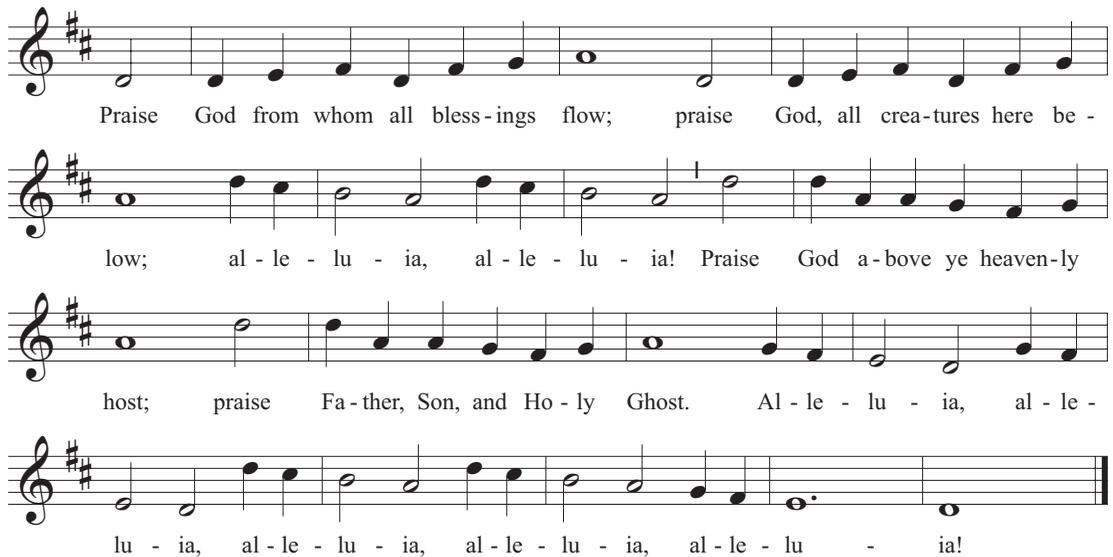
when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

—Words and Music: *Let Us Break Bread*, African American Spiritual

**DOXOLOGY** *Standing, all who are able.*



Praise God from whom all blessings flow; praise God, all creatures here be -  
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly  
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

**PRAYER OF THANKSGIVING AND MISSION** *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING OF THE COSTUMES** *Remain standing.*

**BLESSING OF THE PEOPLE** *Remain standing.*

# HYMN “Sent forth by God’s blessing”



1 Sent forth by God’s bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - ery - day life we will face.



The ser - vice is end - ed, O now be ex - ten - ded  
Our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of our wor - ship in all who be - lieve.  
em - brac - ing God’s chil - dren of each tribe and race.



The seed of the teach - ing, re - cep - tive souls reach - ing,  
With your grace you feed us, with your light now lead us;



shall blos - som in ac - tion for God and for all.  
u - nite us as one in this life that we share.



God’s grace did in - vite us and love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for God’s king - dom and an - swer the call.  
give hon - or to Christ and that name which we bear.

—Words: Omer Westendorf (1916–1997)  
Music: *The Ash Grove*, Welsh folk tune

## DISMISSAL

Celebrant: Let us bless the Lord.

People: Thanks be to God.

## ORGAN VOLUNTARY

Satan Takes a Holiday

—Larry Clinton (1909–1985), with a flourish by J.S. Bach (1685–1750)



**PERMISSIONS:** The words of the liturgy are from the 1979 *Book of Common Prayer*. The Invitation to Communion is adapted from the *Iona Abbey Worship Book*, copyright 2001, The Iona Community; Wildgoose Publications, all rights reserved, used by permission. Scripture readings are from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America; used by permission; all rights reserved. Unless otherwise indicated, music is reprinted and permission to livestream granted under OneLicense #A-728054.

**THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN**

425 N. Cedar Bluff Road

Knoxville, Tennessee 37923

(865) 693-9591 — [www.goodsamknox.org](http://www.goodsamknox.org)