

CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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THE FOURTH SUNDAY OF EASTER

MAY 8, 2022 + 10:00 A.M.

THE HOLY EUCHARIST

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

As the people gather before the service begins, we invite you to use the following prayer for meditation.

O God, we seek to be a people of the resurrection, a people of Easter joy. Be known among us; grant us the assurance of your presence, your love, and your renewing power. Through your Spirit, reveal to us your purpose in our lives; in the name of the risen Christ. Amen.

CARILLON PRELUDE

ORGAN VOLUNTARY

The King of Love My Shepherd Is

—*St. Columba*, arr. Edward Eicker (b. 1975)

THE LITURGY OF THE WORD

HYMN "Bring many names, beautiful and good" *Standing, all who are able; everyone sings.*



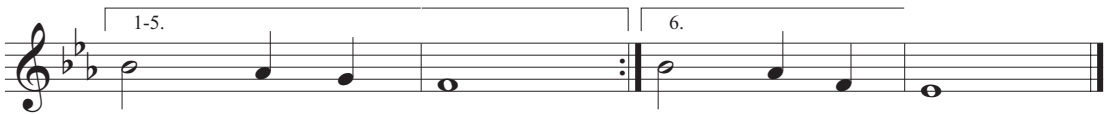
1	Bring	man - y	names,	beau - ti - ful	and	good,
2	Strong	moth - er	God,	work - ing	night	and
3	Warm	fa - ther	God,	hug - ging	ev - ery	child,
4	Old,	ach - ing	God,	gray	with	end - less
5	Young,	grow - ing	God,	ea - ger,	on	the
6	Great,	liv - ing	God,	nev - er	ful - ly	known,



cel - e - brate,	in	par - a - ble	and	sto - ry,	ho - li - ness	in
plan - ning	all	won - ders	of	cre - a - tion,	set - ting	each
feel - ing	all	the	strains	of	hu - man	liv - ing,
calm - ly	pierc - ing	e - vil's	new	dis - guis - es,	glad	of
say - ing	no	false - hood	and	un - kind - ness,	cry - ing	out
joy - ful	dark - ness	far	be - yond	our	see - ing,	clos - er
					yet	than



glo - ry,	liv - ing,	lov - ing	God.	Hail	and	Ho - san - na!
qua - tion,	gen - i - us	at	play:	Hail	and	Ho - san - na,
giv - ing	till	we're	rec - on - ciled:	Hail	and	Ho - san - na,
pris - es,	wis - er	than	de - spair:	Hail	and	Ho - san - na,
jus - tice,	giv - ing	all	you	have:	Hail	and
breath - ing,	ev - er - last - ing	home:		Hail	and	Ho - san - na,



Bring	man - y	names!	
strong	moth - er	God!	
warm	fa - ther	God!	
old,	ach - ing	God!	
young,	grow - ing	God!	
	great	liv - ing	God!

—Words: Brian Wren (b. 1936)
 Music: Westchase, Carlton R. Young (b. 1926)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings three times.*



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est!

Glo - ry to God, glo - ry to God! Al - le - lu - ia, al - le - lu - ia!

—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

FIRST LESSON *Seated.*

A reading from the Acts of the Apostles (9:36–43).

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 23 *Everyone sings.*



—Setting: Robert Knox Kennedy (b. 1945);
Copyright © Robert Knox Kennedy, 1979

- 1 The LORD is my shepherd; I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me
in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy
shall follow me all the days of my life, *
and I will dwell
in the house of the LORD for ever.

SECOND LESSON SEATED.

A reading from the Revelation to John (7:9–17).

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader: The Word of the Lord.

People: Thanks be to God.

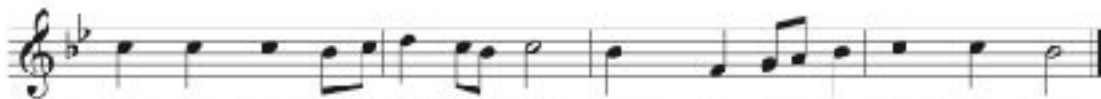
HYMN “Who are these like stars appearing” *Standing, all who are able.*



1 Who are these like stars ap - pear - ing, these, be - fore God's throne who stand?
2 Who are these of daz - zling bright-ness, these in God's own truth ar - rayed,
3 These are they who have con - tend - ed for their Sa - vior's hon - or long,
4 These are they whose hearts were riv - en, sore with woe and an - guish tried,
5 These, like priests, have watched and wait - ed, of - fering up to Christ their will,



1 Each a gold - en crown is wear - ing; who are all this glo - rious band?
2 Glad in robes of pur - est white-ness, robes whose lus - ter ne'er shall fade,
3 wres - tling on till life was end - ed, fol - lowing not the sin - ful throng;
4 who in prayer full oft have striv - en with the God they glo - ri - fied,
5 soul and ho - ly con - se - crat - ed, day and night they serve him still.



1 Al - lel - lu - ia! — hark, they sing, prais - ing loud their heav - en - ly King,
2 ne'er be touched by time's rude hand? Whence comes all this glo - rious band?
3 these, who well the fight sus - tained, tri - umph by the Lamb have gained,
4 now, their pain - ful con - flict o'er, God has bid them weep no more,
5 Now in God's most hu - ly place, bles - sed, they stand be - fore his face.

—Words: Heinrich Theobald Schenk (1656–1727); tr. Frances Elizabeth Cox (1812–1897), alt.
Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698;
harm. William Henry Monk (1823–1889), alt.

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (10:22–30).

People: Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Ann Backus for Children’s Chapel. They will return at the Peace.

SERMON

Maddie Bell
Daniel Blackston
Lydia Fields
Brenna Smith
Marie Tisdale

CREED *Standing, all who are able.*



We be - lieve_ in God al - might - y, Au - thor of all things that be.
We be - lieve_ that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
We be lieve_ in God's own Spir - it, bond - ing all the saints with - in



Mak - er of_ the earth and heav - ens, Keep - er of the sky_ and sea.
tak - en from_ the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic, one church ho - ly, where for - give - ness frees_ from sin;



We be lieve_ in God's Son, Je - sus, now for us_ both Lord_ and Christ,
We be lieve_ that on the third_ day Christ was raised up from_ the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of_ death's chain



of_ the Spir - it and_ of Mar - y born to bring a - bun - dant life.
then_ as cend - ed to_ God's right_ hand. He will come a - gain to save.
gives the life_ that's ev - er - last - ing. This the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt. © 1991 GIA Publications, Inc. All rights reserved.
Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Today we pray in thanksgiving for they ways that God shepherds us as a loving and guiding mother, and we pray to the Good Shepherd, saying: Lord, you are our Shepherd; we shall not be in want.

Leader: We pray for the church throughout the world, that its members show God's love. Lord, you are our Shepherd

People: We shall not be in want.

(continued)

Leader: We pray that the leaders of the countries of the world work toward peace.

Lord, you are our Shepherd;

People: We shall not be in want.

Leader: We pray for the health, peace, and happiness of everyone in the world. We give thanks for those celebrating birthdays and anniversaries. Lord, you are our Shepherd;

People: We shall not be in want.

Leader: We pray for all those taking exams, and for those in all places of learning. We pray for the Good Sam mission trip to Charleston. Lord, you are our Shepherd;

People: We shall not be in want.

Leader: We pray for those who suffer from sickness, both mental and physical, and those fighting addiction. We pray that all people will be embraced for who they are. We also pray for those who have been victims of natural disaster and for the safety of the deployed. We remember especially our parishioners:

ED & MONA RAE Archer

ANNE Bender

CLAUDIA Bender

BEVERLY Burns

CATHY Chait

GAIL Cox

DOUG Emblar

BERGIE Flom

CLARKE Harrison

PEG Hess

ED Hochnedel

BONNIE Honaker

MARGE Hudson

PATRICK & SUSAN

Hundley

ERIN Keck

MATTHEW Kilbey

MELISSA Shaw Kincaid

CAROLE Kollmer

ANN McClain

CAROLYN & DON

McConnell

BRAD Minor

ALETA Monroe

LEE & MIKE Murdock

FISHER Patrick

MEGAN Quigley

KRISSA Randolph

JOHN Rea

NANCYE Reeder

THE RICHARDS FAMILY

ELEANOR Ripley

MARK Ternes

ROGER Tivedo

DAVE Travins

DICCIE Way

ALICE Wegmann

MICHELLE Welsh

BILL AND FAMILY Wilson

and

FEROL Yearout

Leader: Lord, you are our Shepherd;

People: We shall not be in want.

(continued)

Leader: We pray for those who have departed this world, and for their friend and families who miss them. The Lord is our Shepherd;

People: We shall not be in want.

Silence may be kept.

Celebrant: Most gracious and gentle God, from the womb of your love you gave birth to all creation, and in your Son Jesus Christ you reveal a loving-kindness that longs to gather up your children under the shadow of your wings: Hear and accept the prayers of your children. May all of your children experience motherly love as an outward and visible sign of your never-failing love. And through the love of all who mother, may we feel the warmth of your tender mercies and know the constancy of your unconditional love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

BLESSING OF 2022 GRADUATES *Seated.*

Rector: May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart. *Amen.*

Rector: May God bless you with anger at injustice, oppression, and exploitation, so that you may work for justice, freedom, and peace. *Amen.*

Rector: May God bless you with tears to shed for those who suffer from pain, rejection, starvation, and war, so that you may reach out your hand to them and turn their pain into joy. *Amen.*

Rector: May God bless you with enough foolishness to believe that you can make a difference in this world, that you can do what others claim cannot be done. *Amen.*

The Choir sings:

The Lord bless you and keep you,
The Lord lift his countenance upon you,
And give you peace;
The Lord make his face to shine upon you,
And be gracious unto you. Amen.

—Setting: Peter C. Lutkin

(continued)

Rector: And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. Amen.

People: Amen.

PEACE *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

HOLY COMMUNION

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

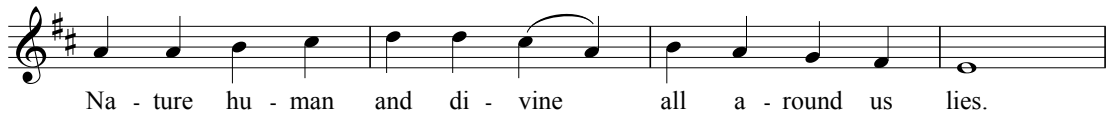
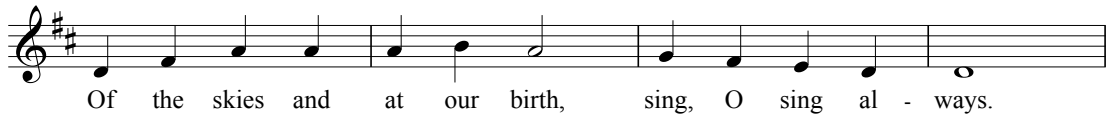
ANTHEM *Sung by the Choir.*

The Lord Is My Shepherd

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: For you are with me, you will comfort me.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

—Words: From Psalm 23, adapted.
Music: Howard Goodall (b. 1958)

HYMN “For the beauty of the earth” *Standing, all who are able; everyone sings.*



—Words: Folliot Pierpoint (1835–1917)

Music: *Adoro te devote*, French melody, Mode 5, *Processionale*; adapt. 1997 by Paul Winter (b. 1939)

THE GREAT THANKSGIVING *Standing, all who are able.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

—Setting: Jonathan A. Tuuk, from *Mass in Honor of St. Andrew*

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

(continued)

Celebrant: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

(continued)

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN "The Lord's my shepherd, I'll not want" *Everyone sings.*



1 The Lord's my shep - herd, I'll not want.
 2 My soul he doth re - store a - gain,
 3 Yea, though I walk in death's dark vale,
 4 My ta - ble thou hast fur - nish - ed
 5 Good - ness and mer - cy all my life



1 He makes me down to lie
 2 and me to walk doth make
 3 yet will I fear no ill;
 4 in pres - ence of my foes;
 5 shall sure - ly fol - low me;



1 in pas - tures green; he lead - eth me
 2 with - in the paths of righ - teous - ness,
 3 for thou art with me, and thy rod
 4 my head thou dost with oil a - noint,
 5 and in God's house for - ev - er - more



1 the qui - et wa - ters by.
 2 e'en for his own Name's sake.
 3 and staff me com - fort still.
 4 and my cup o - ver - flows.
 5 my dwell - ing place shall be.

—Words: *Scottish Psalter*, 1650

Music: *New Britain*, from *Virginia Harmony*, 1831,
 adapt. and arr. Fredrick Brabson (b. 1972)

HYMN "Leaning on the Everlasting Arms" *Everyone sings.*



1. What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-last-ing arms;
2. O how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
3. What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms;



What a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
O how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

—Words: Elisha A. Hoffman (1829–1929)
Music: Anthony J. Showalter (1858–1949)

DOXOLOGY *Standing, all who are able.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN “Lord dismiss us with thy blessing” / “Savior, like a shepherd lead us”



1. Lord, dis - miss us with thy bless - ing; fill our hearts with
2. Sa - vior, like a shep - herd lead us; much we need thy
3. Thanks we give and a - dor - a - tion for thy Gos - pel's
4. so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
ten - der care; in thy plea - sant pas - tures feed us;
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
for our use thy folds pre - pare. Bless - ed Je - sus!
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us, trav - eling through this wil - der - ness.
Bless - ed Je - sus! Thou hast bought us, thine we are.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

—Words: St. 1, 3-4: att. John Fawcett (1739/40–1817); st. 2: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL *Remain standing.*

Celebrant: Go in peace to love and serve the Risen Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia

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THE EPISCOPAL CHURCH OF THE GOOD SAMARITAN

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