

CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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THE SECOND SUNDAY OF EASTER

APRIL 24, 2022 + 10:00 A.M.

THE HOLY EUCHARIST

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

As the people gather before the service begins, we invite you to use the following prayer for meditation.

O God, we seek to be a people of the resurrection, a people of Easter joy. Be known among us; grant us the assurance of your presence, your love, and your renewing power. Through your Spirit, reveal to us your purpose in our lives; in the name of the risen Christ. Amen.

CARILLON PRELUDE

ORGAN VOLUNTARY

THE LITURGY OF THE WORD

HYMN “Christ is alive! Let Christians sing” *Standing, all who are able; everyone sings.*

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

—Words: Brian A. Wren (b. 1936), rev.
 Music *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789;
 harm. Lowell Mason (1792-1872), alt.

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing; everyone sings.*



1. Glo - ry to God in the high - est, and
peace_____ to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might-y___God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Ho - ly One,___ you a - lone___ are the Lord, 7. you a -

GLORIA IN EXCELSIS, continued

lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

—Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Acts of the Apostles (5:27–32).

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 150 *Everyone sings.*



—Setting: Jerome Webster Meachen.

- 1 Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

SECOND LESSON

A reading from the Revelation to John (1:4–8).

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN “We walk by faith and not by sight” *Standing, all who are able; everyone sings.*

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

—Words: Henry Alford (1810-1871), alt.
 Music: *St. Botolph*, Gordon Slater (1896-1979)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John (20:19–31).

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Ann Backus for Children’s Chapel. They will return at the Peace.


SERMON

We welcome **The Reverend Mary Davis** to the pulpit this morning. Mary, her husband, Bunker, and sons Ryan and Nolan moved to Knoxville from New Jersey last September. Their third son, Patrick lives and works in New York City.


For the past decade, Mary served as Rector of St. Paul's Episcopal Church in Chatham, New Jersey (Diocese of Newark) until health issues caused her to step down from that role. Good Sam welcomes Mary's gifts to this community and to this end, she will be preaching periodically.

Both Mary and Bunker are graduates of Sewanee. In addition, Mary holds a Master of Education degree from Columbia University (New York) and a Master of Divinity from Drew University in Madison, New Jersey.


CREED *Standing, all who are able.*




We be - lieve_ in God al - might - y, Au - thor of all things that be.
We be - lieve_ that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
We be lieve_ in God's own Spir - it, bond - ing all the saints with - in



Mak - er of_ the earth and heav - ens, Keep - er of the sky_ and sea.
tak - en from_ the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic, one church ho - ly, where for - give - ness frees_ from sin;



We be lieve_ in God's Son, Je - sus, now for us_ both Lord_ and Christ,
We be lieve_ that on the third_ day Christ was raised up from_ the grave,
in the bo - dy's res - ur - rec - tion, for the break - ing of_ death's chain



of_ the Spir - it and_ of Mar - y born to bring a - bun - dant life.
then_ as cend - ed to_ God's right_ hand. He will come a - gain to save.
gives the life_ that's ev - er - last - ing. This the faith_ that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt. © 1991 GIA Publications, Inc. All rights reserved.
Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: On this day we praise our God for the dying which destroyed death, and we pray for our world in need of life, saying: Our Lord and our God! Give us your peace.

The Lord calls us to examine the wounded hands and feet of the Risen One and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

People: Our Lord and our God! Give us your peace.

Leader: The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from society.

For this let us pray to the Lord:

People: Our Lord and our God! Give us your peace.

Leader: Christ calls us blessed who, having not seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord:

People: Our Lord and our God! Give us your peace.

Leader: We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need, for those who have asked for our prayers, those for whom we know to pray, and those whose needs are known to you alone. We pray for...; and for our parishioners...

ED & MONA RAE Archer

ANNE Bender

CLAUDIA Bender

BEVERLY Burns

NANCY & DAVID Cazalet

CATHY Chait

GAIL Cox

THE DIETZ FAMILY

BERGIE Flom

CLARKE Harrison

MARGE Hudson

PATRICK & SUSAN Hundley

ERIN Keck

MATTHEW Kilbey

MELISSA Shaw Kincaid

CAROLE Kollmer

ANN McClain

CAROLYN & DON McConnell

BRAD Minor

LEE & MIKE Murdock

FISHER Patrick

MEGAN Quigley

KRISSA Randolph

JOHN Rea

NANCYE Reeder

THE RICHARDS FAMILY

ELEANOR Ripley

MARK Ternes

ROGER Tivedo

DAVE Travins

DICIE Way

ALICE Wegmann

MICHELLE Welsh

BILL AND FAMILY Wilson

and

FEROL Yearout

Leader: May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord:

People: Our Lord and our God! Give us your peace.

Leader: May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. We remember all who have died and now rest in the eternal light of Christ. For this let us pray to the Lord:

People: Our Lord and our God! Give us your peace.

Silence may be kept.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

PEACE *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

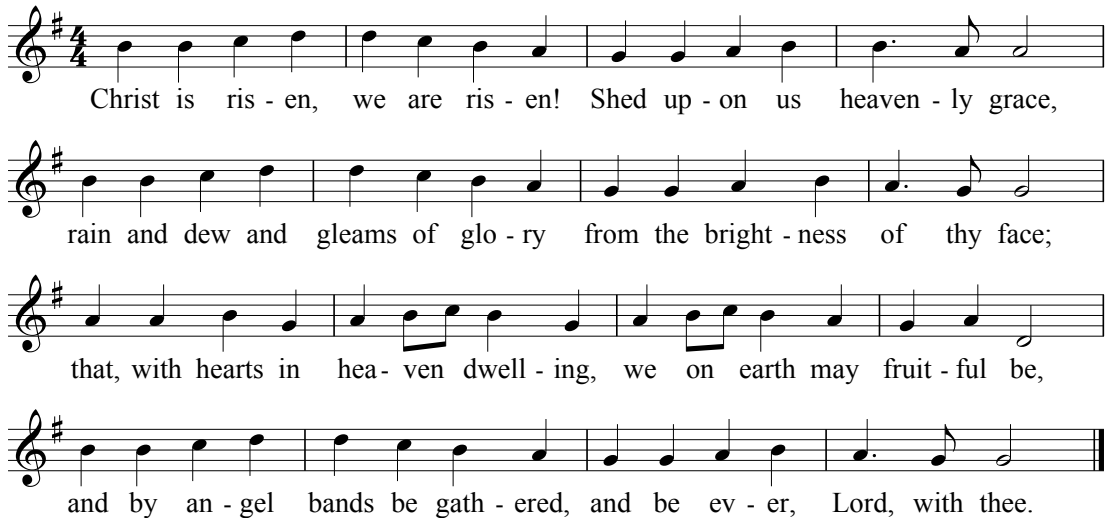
HOLY COMMUNION

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM "Alleluia Round," by William Boyce, arr. Richard Proulx *Sung by the Choir.*

HYMN “Christ is risen, we are risen!” *Standing, all who are able; everyone sings.*



Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
rain and dew and gleams of glo - ry from the bright - ness of thy face;
that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
and by an - gel bands be gath - ered, and be ev - er, Lord, with thee.

—Words: Christopher Wordsworth (1807–1885), alt. (Hymn 191, verse 4)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt.

THE GREAT THANKSGIVING *Standing, all who are able.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

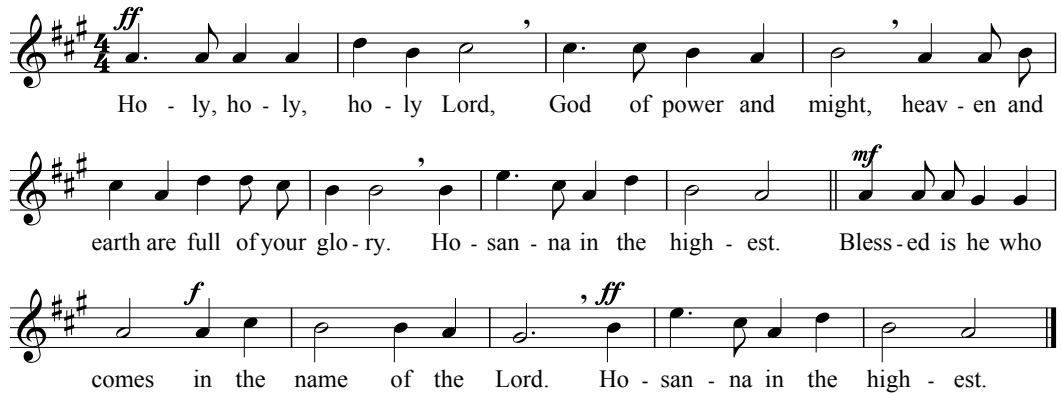
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone sings:



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

—Setting: Jonathan A. Tuuk, from *Mass in Honor of St. Andrew*

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Silence is kept as the ministers bow in thanksgiving.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the 'Alleluia' chorus. The second staff contains the beginning of the verse: 'Christ our Pass-over is sacrificed for us;'. The third staff contains the middle of the verse: 'therefore let us keep the feast.'. The fourth staff contains the final line of the 'Alleluia' chorus. The music is written in treble clef with a key signature of one sharp (F#).

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

DURING COMMUNION

HYMN “Now the green blade riseth” *Everyone sings.*



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

—Words: John Macleod Campbell Crum (1872–1958), alt.
Music: *Noël nouvelet*, medieval French carol

HYMN “Christ has arisen, alleluia” *Everyone sings.*

Christ has a - ris - en, al - le - lu - ia. Re-joyce and praise him, al - le - lu - ia.

For our Re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its gloom.

Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy,

Our sin for - giv - ing, al - le - lu - ia. Je - sus is liv - ing, al - le - lu - ia.

—Words: Bernard Kyamaywa, 1966; tr. Howard Olson, 1969
Music: Haya tune, *Tumshandilie Mungu*, Makumira, Tanzania

DOXOLOGY *Standing, all who are able.*

Praise God from whom all bless - ings flow; praise God, all crea - tures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you into your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN “The day of resurrection”



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own “All hail!” and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

—Words: John of Damascus (8th cen.); tr. John Mason Neale (181–1866) alt.

Music: Ellacombe, from *Gesangbuch...derHerzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.

DISMISSAL *Remain standing.*

Celebrant: Go in peace to love and serve the Risen Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

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PERMISSIONS

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