Church of the Good Samaritan

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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The Twenty-Fifth Sunday after Pentecost
Ingathering Sunday
November 14, 2021 + 10:00 a.m.

Due to the continued presence and high transmissibility of Coronavirus variants, we are asking everyone—including those fully vaccinated—to remain masked during worship.

The Holy Eucharist

Preparation for Worship in God's Name

PRAYER OF MEDITATION

As the people gather before the service begins, we invite you to use the following prayer for meditation.

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to knock that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

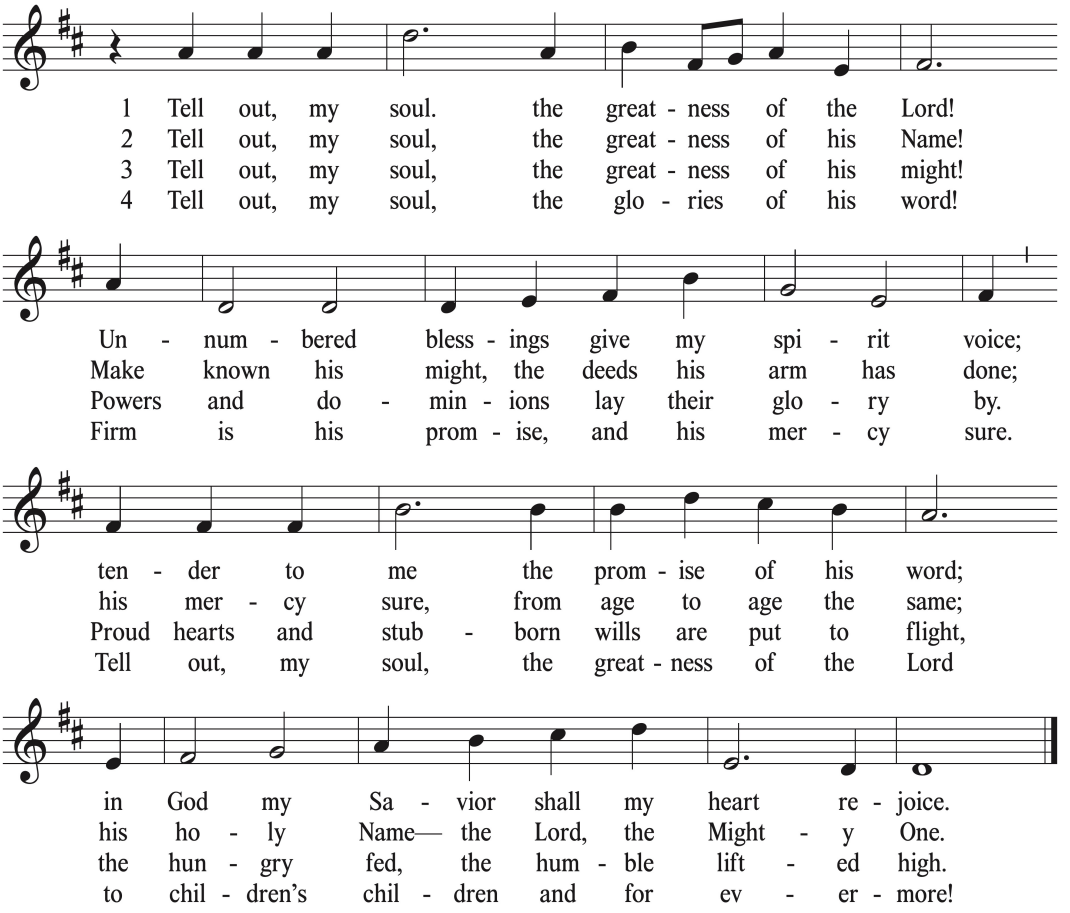
CARILLON PRELUDE

ORGAN VOLUNTARY

From *Zwölf Neue leichte Präludien – Poco andante* —J.G. Albrechtsberger (1736–1809)

THE LITURGY OF THE WORD

HYMN "Tell out, my soul" *Standing, all who are able.*



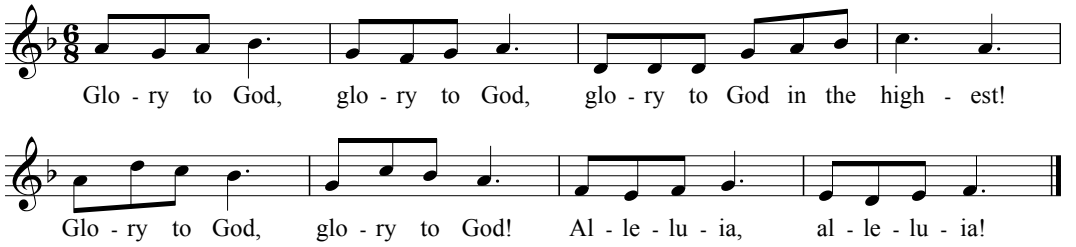
—Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
Music: *Woodlands,* Walter Greatorex (1877–1949)

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing.*



—Setting: Jacques Bertier, Taizé

COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Remain standing; silence is kept.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

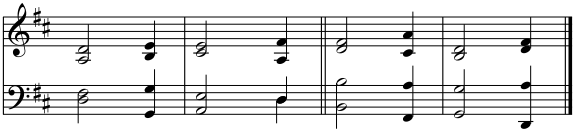
FIRST LESSON *Seated.*

A reading from the First Book of Samuel (1:4–20).

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader: The Word of the Lord.
People: Thanks be to God.

THE SONG OF HANNAH (1 Samuel 2:1–10)



—Setting: Jerome Webster Meachen.

My heart exults in you, O God; *
  my triumph song is lifted in you.
My mouth derides my enemies, *
  for I rejoice in your salvation.

There is none holy like you, *
  nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
  only God is knowing and weighs all actions.

The weapons of the mighty are broken, *
  but the weak are clothed in strength.
Those once full now labor for bread; *
  those who hungered now are well fed.

The childless woman finds her life fruitful, *
  and the mother of many sits forlorn.
God destroys and brings to life, casts down and raises up; *
  gives wealth or takes it away, humbles and dignifies.

God raises the poor from the dust; *
  and lifts the needy from the ash heap
to make them sit with rulers *
  and inherit a place of honor.

For the pillars of the earth are God's *
  on which the whole earth is founded.
God will guide the path of the faithful, *
  but the wicked will languish in darkness.

For it is not by human might *
  that any mortal will prevail.
The foes of our God will be shattered; *
  the Most High will thunder through the heavens.
‡ The Almighty will judge the earth to its ends *
  and will give strength to the ruler of God's own choosing.

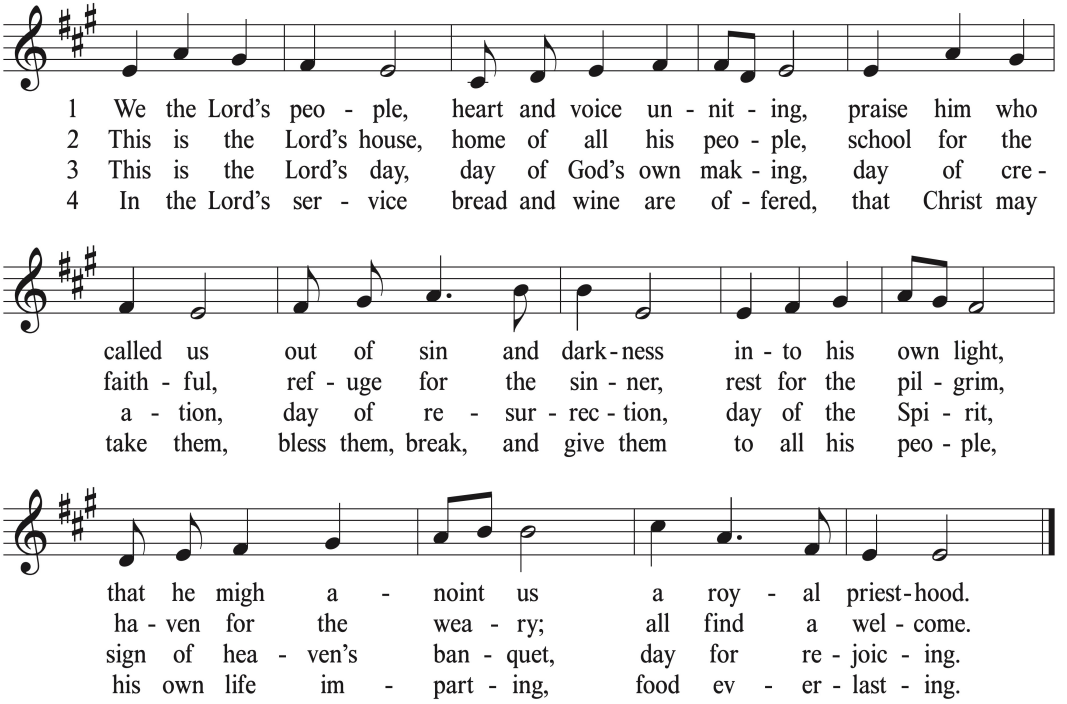
SECOND LESSON

A reading from the Letter to the Hebrews (10:11–14, 19–25).

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.
People: Thanks be to God.

HYMN "We, the Lord's people" *Standing, all who are able.*



—Words: John E. Bowers (b. 1923)
Music: *Decatur Place,* Richard Wayne Dirksen (1921–2003)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (13:1–8).
People: Glory to you, Lord Christ.

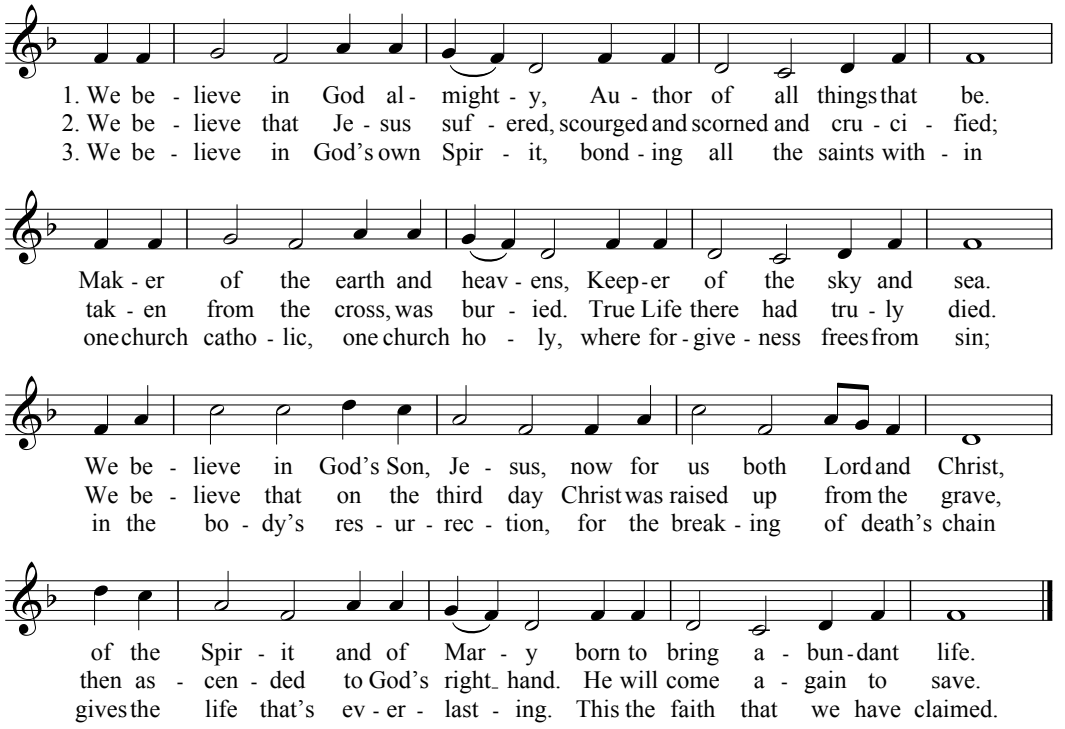
As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Children may join Ann Backus for Children's Chapel. They will return at the Peace.

SERMON

CREED *Standing, all who are able.*



—Words: Sylvia G. Dunstan (1955–1993), alt.
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Music: *Beach Spring*, melody from *The Sacred Harp*, 1844

PRAYERS OF THE PEOPLE (Form III) *Remain standing.*

Leader: Father, we pray for your holy Catholic Church;
People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;
People: That your name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer for any grief or trouble;
People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;
People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Silence may be kept.

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, and for this congregation, that in the discernment and commitment of our calling to the many ministries of this parish we may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

Holy Communion

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. *(2 Corinthians 9:7)*

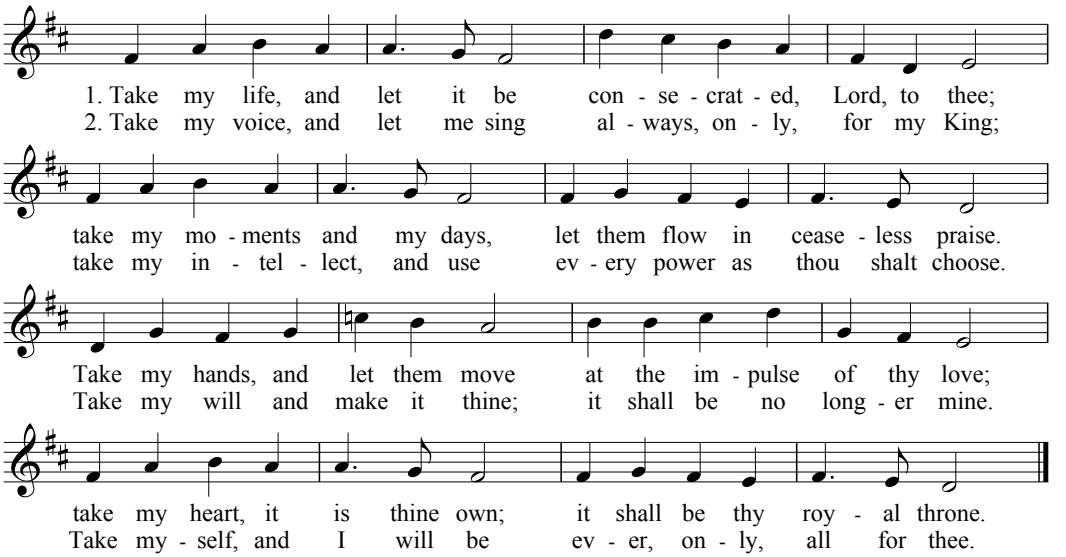
ANTHEM *Sung by the Choir.*

No Hands But Yours

Christ has no body now on earth but yours; no hands but yours; no feet but yours:
Yours are the eyes through which to look out Christ's compassion to the world.
Yours are the feet on which he is to go about doing good.
And yours are the hands with which he is to bless us now.

—Words: St. Theresa of Avila, 16th century, adapt.
Music: J. Jerome Williams, 1999

HYMN "Take my life and let it be consecrated"

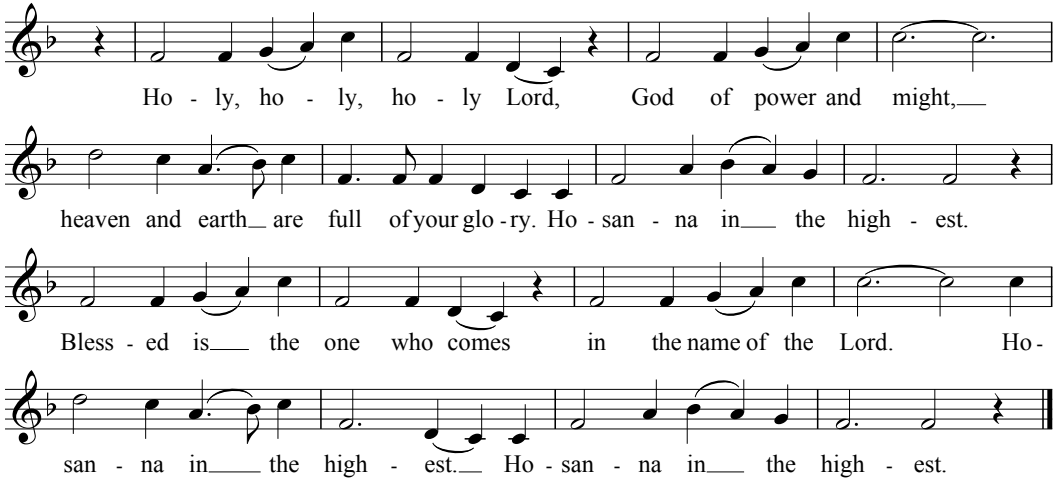


—Words: Frances Ridley Havergal (1836–1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823–1876)

THE GREAT THANKSGIVING *Standing, all who are able.*

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



—Setting: *Land of Rest,* American folk melody, arr. Marcia Pruner

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant: On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

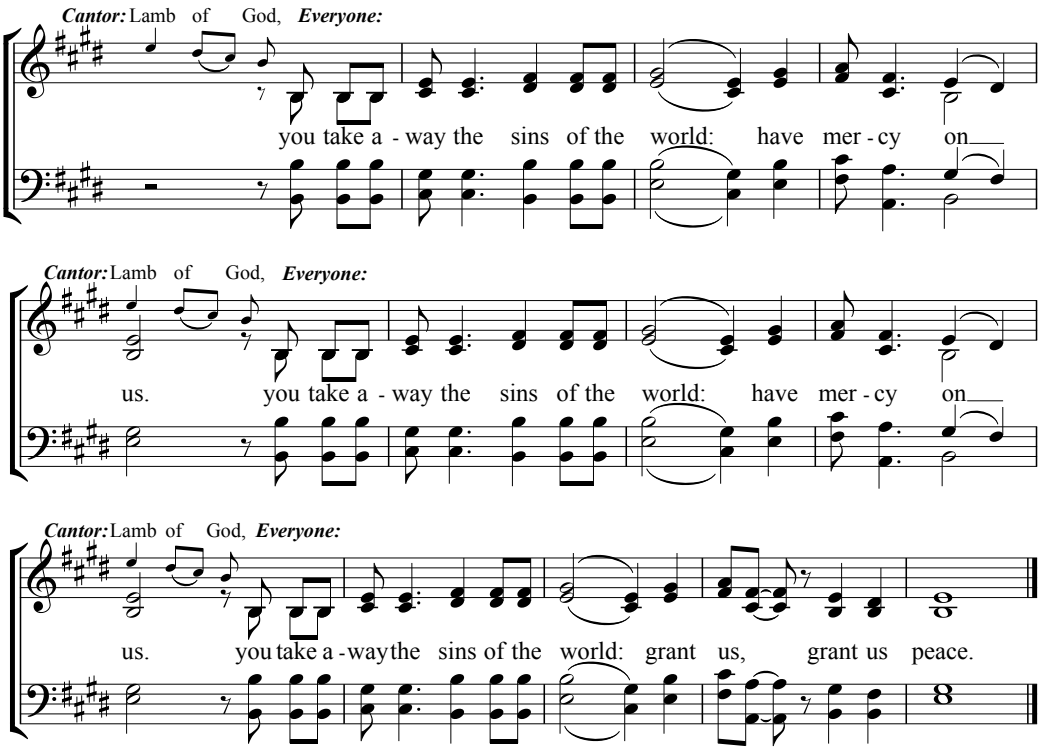
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD



—Setting: *Thuma mina*, South Africa

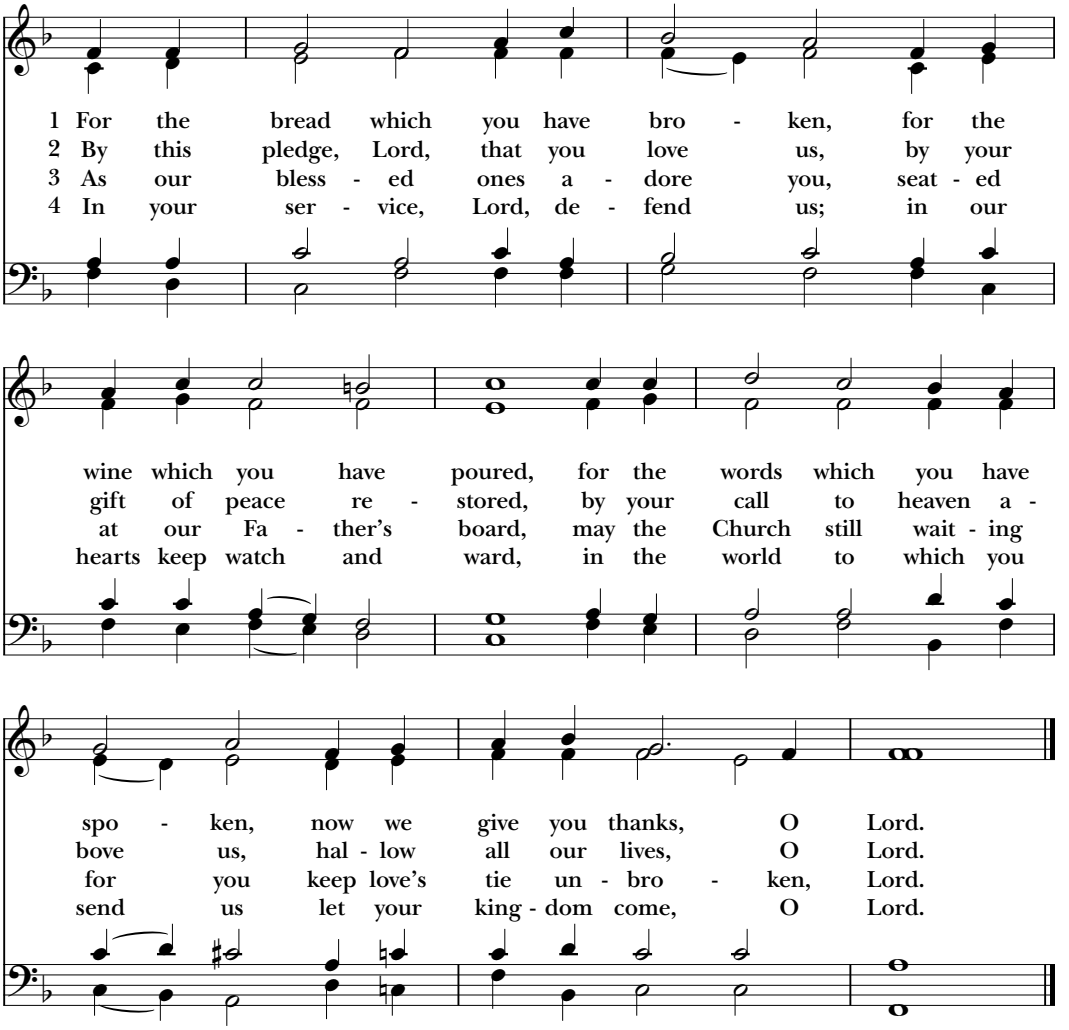
INVITATION

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

Please remain masked as you come to the Altar and until you receive Communion.
You may lower your mask to consume the Bread, after which, please re-mask.

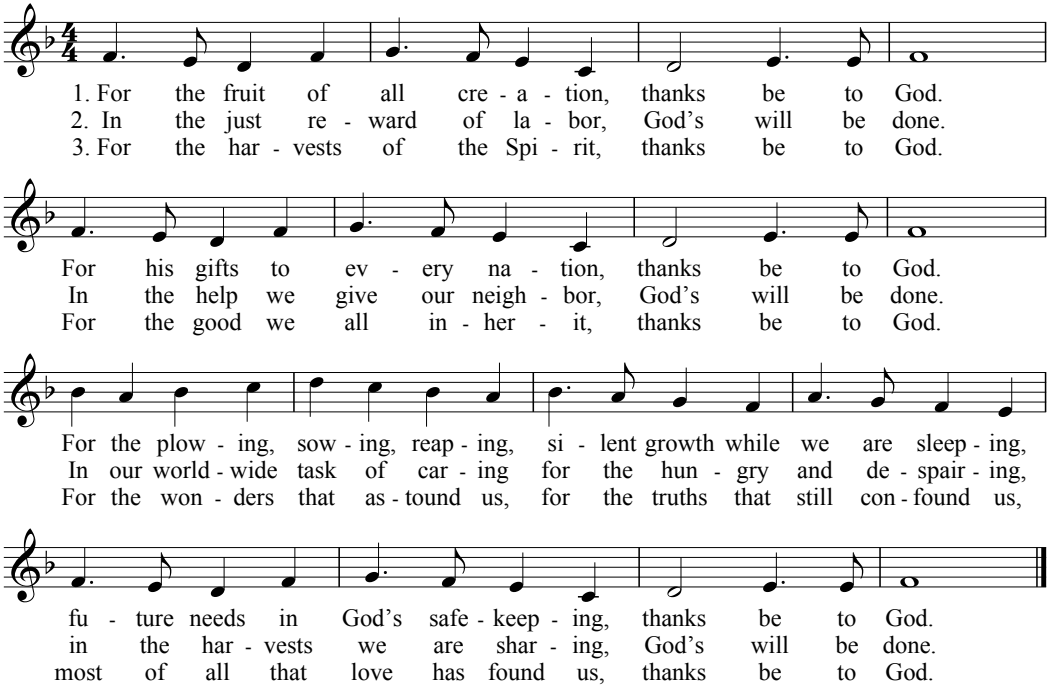
DURING COMMUNION

HYMN "For the bread which you have broken"



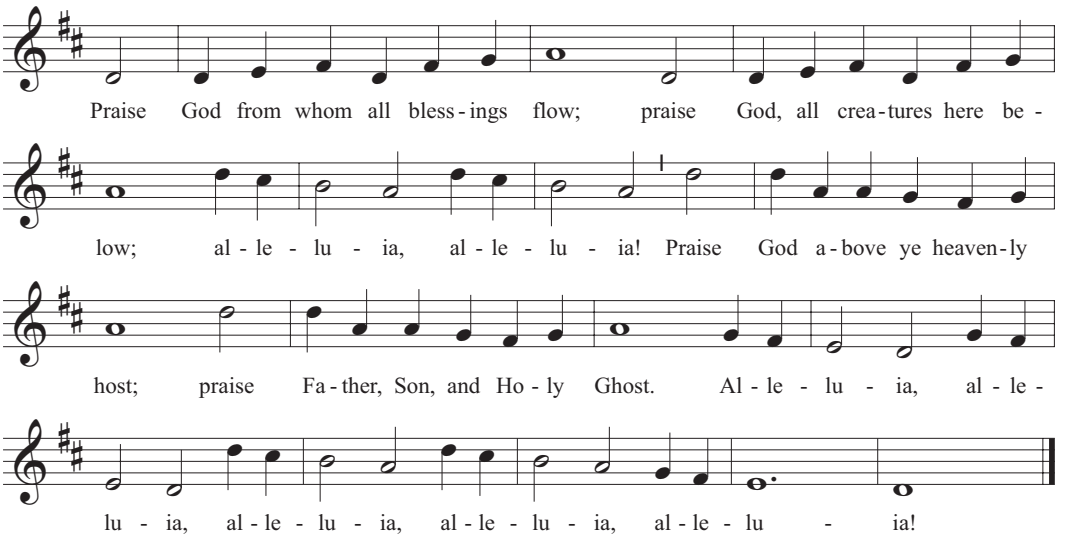
— Words: Louis F. Benson (1855–1930)
Music: *Omni die,* melody from Gross Catolisch Gesangbuch, 1631; harm. William Smith Rockstro (1823–1895)

HYMN "For the fruit of all creation"



—Words: Fred Pratt Green (1903–2000), alt.
Music: *Ar Hyd y Nos*, Welsh folksong

DOXOLOGY *Standing, all who are able.*



—Words: Thomas Ken (1637-1711), with alleluias.
Music: *Lasst uns erfreuen,* melody from *Auserlesene Catholische Geistliche Kirchengesang,* 1623

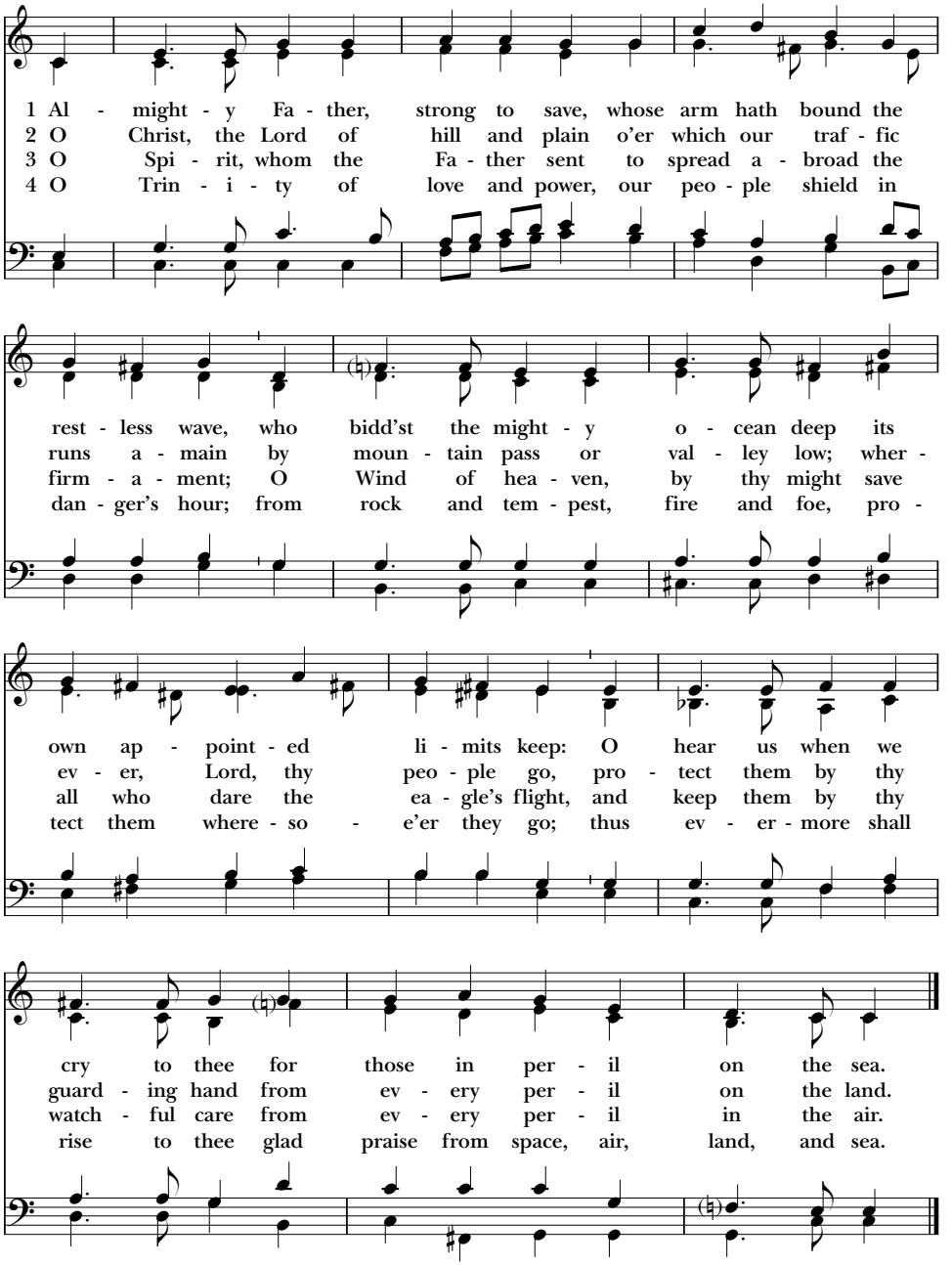
PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN "Almighty Father, strong to save"



Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt.
Sts. 2-3, Copyright © The Church Pension Fun
Music: *Melita*, John Bacchus Dykes (1823-1876)

DISMISSAL *Remain standing.*

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

ORGAN VOLUNTARY

Præludium in A-minor *(excerpt)* —Dietrich Buxtehude (1637–1707)

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