

CHURCH OF THE GOOD SAMARITAN

GROW IN FAITH. LIVE IN HOPE. SHARE GOD'S LOVE.

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THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 24, 2021 + 10:00 A.M.

*Due to the continued presence and high transmissibility of Coronavirus variants,
we are asking everyone—including those fully vaccinated—to remain masked during worship.*

THE HOLY EUCHARIST

PREPARATION FOR WORSHIP IN GOD'S NAME

PRAYER OF MEDITATION

As the people gather before the service begins, we invite you to use the following prayer for meditation.

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, so to knock that the door of your mercy may be opened for us; through Jesus Christ our Lord. Amen.

CARILLON PRELUDE

ORGAN VOLUNTARY

THE LITURGY OF THE WORD

HYMN “Praise to the Lord, the Almighty” *Standing, all who are able.*



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion;
4 Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:
All that hath life and breath come now with prais - es be - fore him!



join the great throng, psal - ter - y, or - gan, and song,
Let the a - men sound from his peo - ple a - gain;



sound - ing in glad ad - o - ra - tion.
glad - ly for ev - er a - dore him.

—Words: Joachim Neander (1650–1680); tr. *Hymnal 1940*, alt.
Music: *Lobe den Herren*, melody from *Erneueren Gesangbuch*, 1665

ACCLAMATION AND COLLECT FOR PURITY *Remain standing.*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS *Remain standing.*

1. Glo - ry to God in the high - est, and
peace — to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y — God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your
glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Ho - ly One, — you a - lone — are the Lord, 7. you a -
lone are the Most — High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God — the Fa - ther. A - men.

—Setting: Robert Powell (b. 1932)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Remain standing; silence is kept.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON *Seated.*

A reading from the Book of Job (42:1–6, 10–17).

Job answered the LORD: “I know that you can do all things, and that no purpose of yours can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.” And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 34:1-8



—Setting: Jerome Webster Meachen.

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!

SECOND LESSON

A reading from the Letter to the Hebrews (7:23–28).

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN "My faith looks up to thee" *Standing, all who are able.*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

—Words: Ray Palmer (1808–1887)
Music: Oliver, Lowell Mason (1792–1872)

GOSPEL *Remain standing.*

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark (10:46–52).

People: Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may join Sinead Doherty for Children’s Chapel. They will return at the Peace.

SERMON

CREED *Standing, all who are able.*



We be - lieve in God al - might-y, Au - thor of all things that be,
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church catho - lic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's res - sur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y, born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come a - gain to save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

—Words: Sylvia G. Dunstan (1955–1993), alt.
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Music: *Holy Manna*, from *The Southern Harmony*, 1835

PRAYERS OF THE PEOPLE *Remain standing.*

Leader: Our faith is centered on Christ, who revealed to us the healing touch of God's justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying: Lord, have mercy.

We pray for the world.... May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray:

People: Lord, have mercy.

Leader: We pray for the Church.... May ministers continue Christ's mission of healing for all that is blind in their communities. For this we pray:

People: Lord, have mercy.

Leader: We pray for the sick and the suffering.... May those who are in need of healing find in Christ a source of strength. For this we pray:

People: Lord, have mercy.

Leader: We pray for those with celebrations.... May they find in Christ a source of joy on their journeys of faith. For this we pray:

People: Lord, have mercy.

Leader: We pray for those who have died, and for families and friends who grieve.... May those who have died live eternally in the presence of God, in whom all find comfort and peace. For this we pray:

People: Lord, have mercy.

Silence may be kept.

Celebrant: Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing. We pray this through Jesus Christ our Lord.

People: Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel. Silence is kept for a space.

All: Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE *Standing—all who are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Greet one another in the name of the Lord.

ANNOUNCEMENTS *Seated.*

HOLY COMMUNION

OFFERTORY

All that we are and all that we have comes from God. Let us offer our best to God in thanksgiving, remembering that God loves a cheerful giver. (*2 Corinthians 9:7*)

ANTHEM *Sung by the Choir.*

Lead Me, Lord

Lead me, Lord; lead me in thy righteousness.
Make thy way plain before my face.
For it is thou, Lord, only that makest me to dwell in safety.
Teach me, Lord; teach me of thy righteousness. . . .
Keep me, Lord; keep me in thy righteousness. . . .

—Words: Psalms 4:8 and 5:8

Music: Samuel Sebastian Wesley (1810–1876), arr. Fred Bock, (1939–1998)

THE GREAT THANKSGIVING *Standing, all who are able.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

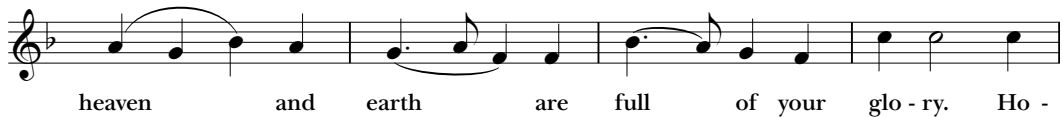
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

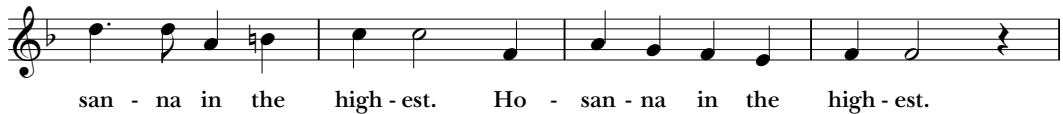
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

—Setting: From *A Community Mass*, Richard Proulx (b. 1937)

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues with: 'Christ our Pass - o - ver is sac - ri - ficed for us;' The third staff continues with: 'there - fore let us keep the feast.' The fourth staff concludes with: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

—Setting: From *New Plainsong*, David Hurd (b. 1950)

INVITATION

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died and was raised for you,
and feed on him in your hearts by faith, with thanksgiving.

*Please remain masked as you come to the Altar and until you receive Communion.
You may lower your mask to consume the Bread, after which, please re-mask.*

DURING COMMUNION

AGNUS DEI

Cantor: Lamb of God, *Everyone:*

you take a - way the sins of the world: have mer - cy on

Cantor: Lamb of God, *Everyone:*

us. you take a - way the sins of the world: have mer - cy on

Cantor: Lamb of God, *Everyone:*

us. you take a - way the sins of the world: grant us, grant us peace.

—Setting: *Thuma mina*, South Africa

HYMN "Taste and See"

Taste and see. Taste and see the good - ness

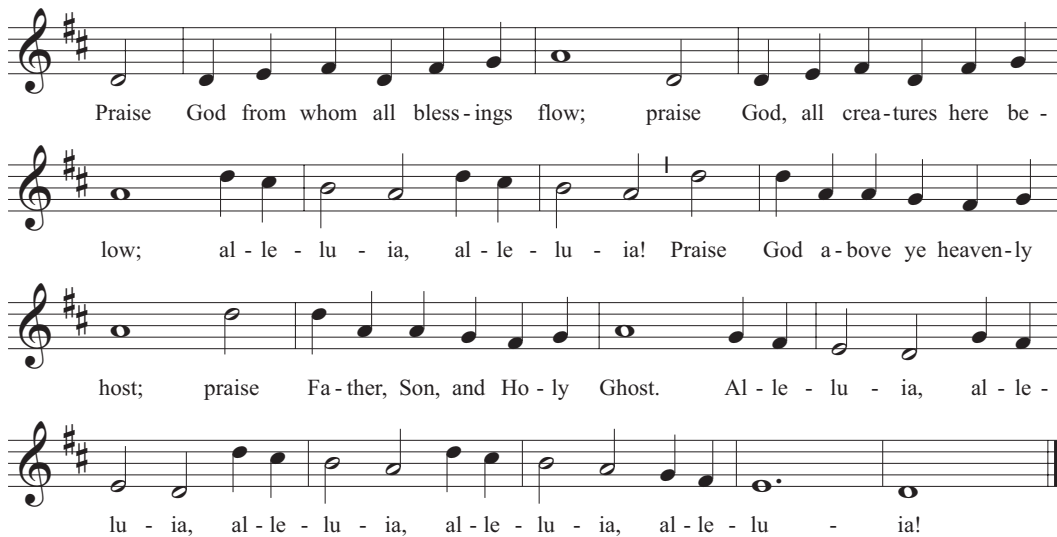
of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times. His praise shall always be on my lips;
My soul shall glory in the Lord; for he has been so good to me. *Refrain*
2. Glorify the Lord with me. Together let us all praise his name.
I called the Lord and he answered me; from all my troubles he set me free. *Refrain*
3. Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in him we need put all our trust. *Refrain*

—Words and Music: James E. Moore, Jr., para. of Psalm 34

DOXOLOGY *Standing, all who are able.*



Praise God from whom all blessings flow; praise God, all creatures here be -
low; al - le - lu - ia, al - le - lu - ia! Praise God a - bove ye heaven - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

—Words: Thomas Ken (1637-1711), with alleluias.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623

PRAYER OF THANKSGIVING AND MISSION *Remain standing.*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *Remain standing.*

HYMN "O day of God, draw nigh"

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in five numbered lines, with the first line of each system corresponding to the first line of lyrics. The first system of music ends with a double bar line. The second system of music also ends with a double bar line.

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

—Words: Robert Balgarnie Young Scott (1899–1987)

Music: *St. Michael*, Louis Bourgeois (1510?–1561?); harm. William Henry Monk (1823–1889)

DISMISSAL *Remain standing.*

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

ORGAN VOLUNTARY

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PERMISSIONS

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